

# CLOVIS UNIFIED SCHOOL DISTRICT

## PORTABLE CLASSROOM IMPROVEMENTS

### FUGMAN ELEMENTARY SCHOOL

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT

APP: 02-120131 INC:  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

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FOR DSA USE ONLY  
DSA APP # 02-120131

**GENERAL SITE NOTES:**

THE REQUIREMENTS AND INFORMATION SET OUT BELOW ARE PROVIDED FOR THE CONTRACTOR'S CONVENIENCE AND DO NOT ENCOMPASS ALL PROJECT REQUIREMENTS DESCRIBED BY THE PROJECT PLANS AND SPECIFICATIONS AND/OR APPLICABLE LAWS, REGULATIONS AND/OR BUILDING CODES.

1. CONSTRUCTION OF ALL PROJECT SITE IMPROVEMENTS SUBJECT TO ADA ACCESS COMPLIANCE, INCLUDING ACCESSIBLE PATH OF TRAVEL, CURB RETURNS, PARKING STALL(S) AND UNLOADING AREAS, BARRIER FREE AMENITIES AND/OR OTHER APPLICABLE SITE IMPROVEMENTS SHALL CONFORM TO THE AMERICANS WITH DISABILITIES ACT, CALIFORNIA TITLE 24, AND THE CALIFORNIA BUILDING CODE, CURRENT EDITION(S).
2. CONTRACTOR SHALL FIELD VERIFY ALL GRADES AND SLOPES PRIOR TO THE PLACEMENT OF CONCRETE AND/OR PAVEMENT FOR CONFORMANCE WITH ADA ACCESS COMPLIANCE REQUIREMENTS. EXAMPLES OF MINIMUM AND MAXIMUM LIMITS RELATED TO ADA ACCESS COMPLIANCE INCLUDE, BUT ARE NOT LIMITED TO:
  - a) ACCESSIBLE PATH OF TRAVEL CROSS-SLOPE SHALL NOT EXCEED 2%
  - b) ACCESSIBLE PATH OF TRAVEL LONGITUDINAL SLOPES SHALL NOT EXCEED 5%
  - c) RAMP LONGITUDINAL SLOPES SHALL NOT EXCEED 8.33%
  - d) WALKS SHALL NOT HAVE LESS THAN 48 INCHES IN UNOBSTRUCTED WIDTH
  - e) ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION
  - f) LANDINGS AT THE TOP AND BOTTOM OF ACCESSIBLE RAMPS SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION
  - g) GUTTERS AND ROAD SURFACES DIRECTLY ADJACENT TO AND WITHIN 2 FEET OF A CURB RAMP SHALL HAVE A COUNTER SLOPE NOT TO EXCEED 5%
  - h) OPEN PAVED PLAY AREAS SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION

3. CONTRACTOR MUST IMMEDIATELY NOTIFY THE ENGINEER OF RECORD, IDENTIFIED BY THE PROFESSIONAL ENGINEERING SEAL AND SIGNATURE ON THESE PLANS, OF ANY SITE CONDITION(S) AND/OR DESIGN INFORMATION THAT PREVENTS THE CONTRACTOR FROM COMPLYING WITH THE LAWS, REGULATIONS AND/OR BUILDING CODES GOVERNING ADA ACCESS COMPLIANCE.
4. DRAINAGE SHALL NOT BE ALLOWED ONTO ADJACENT PROPERTY.
5. ALL FILL MATERIAL USED SHALL BE PLACED IN COMPLIANCE WITH THE PROJECT SPECIFICATIONS. A SOILS COMPACTION REPORT SHALL BE SUBMITTED TO THE ENGINEER OF RECORD AS REQUIRED BY THE PROJECT SPECIFICATIONS.
6. THE CONTRACTOR SHALL IMPLEMENT DUST CONTROL MEASURES AS REQUIRED BY THE PROJECT SPECIFICATIONS, AND BY GOVERNING PUBLIC AGENCIES.
7. THE CONTRACTOR SHALL LOCATE ALL EXISTING UTILITIES PRIOR TO START OF ANY WORK.
8. CONTRACTOR SHALL NOTIFY THE SCHOOL DISTRICT TO TURN OFF IRRIGATION A MINIMUM OF 2 DAYS PRIOR TO STARTING WORK. CONTRACTOR SHALL COORDINATE WITH THE SCHOOL DISTRICT THROUGHOUT THE COURSE OF THE PROJECT FOR WATERING AND NON-WATERING TIMES. CONTRACTOR SHALL NOTIFY THE DISTRICT AS SOON AS WORK IS COMPLETED TO THE POINT WHERE IRRIGATION SYSTEMS MAY BE TURNED BACK ON.
9. ENSURE THAT ALL EXISTING STRIPING IS NOT VISIBLE AFTER APPLYING SEAL COAT AND PRIOR TO RESTRIPIING AND REPAINTING. OTHERWISE, ADDITIONAL SEAL COAT APPLICATION MAY BE REQUIRED.
10. PRIOR TO ACCEPTANCE OF NEW PAVING AND APPLICATION OF SEAL COAT AND/OR STRIPING, THE CONTRACTOR SHALL COMPLETE A WATER TEST OF THE NEW PAVEMENT WITH THE ENGINEER OF RECORD PRESENT TO VERIFY THAT NO LOW SPOTS OR 'BIRD BATHS' ARE PRESENT, PER THE PROJECT SPECIFICATIONS.
11. LAYOUT ALL PAVEMENT MARKINGS TO MATCH EXISTING UNLESS NOTED OTHERWISE ON PLANS.
12. PAINT ALL CURBS AND WHEELSTOPS TO MATCH EXISTING WITHIN PROJECT LIMITS, UNLESS SHOWN OTHERWISE ON THE PLANS.
13. ALL CONCRETE SHALL HAVE WEAKENED PLANE JOINTS AT 10 FEET OR LESS ON CENTER AND ONE HALF INCH PREMOLDED EXPANSION JOINTS AT 30 FEET OR LESS MINIMUM. MATCH EXISTING SCORE PATTERN DIMENSIONS ON ALL CONCRETE WALKS AND PAVEMENT.
14. NO CONCRETE MAY BE POURED UNTIL ALL FORMS AND REINFORCEMENTS HAVE BEEN REVIEWED AND APPROVED BY THE PROJECT INSPECTOR.
15. REPLACE ALL DAMAGED TURF AND IRRIGATION FACILITIES RESULTING FROM THE WORK REQUIRED.
16. ADJUST ALL UTILITY LIDS TO FINISHED GRADE WITHIN CONSTRUCTION AREA PER DETAIL [DX101F] UNLESS NOTED OTHERWISE. REMOVE AND REPLACE ALL BROKEN OR DAMAGED LIDS AND BOXES. ALL LIDS WITHIN TRAFFIC AREAS SHALL BE TRAFFIC RATED.
17. ANY EXISTING UTILITIES AND/OR IMPROVEMENTS WHICH ARE TO REMAIN, THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE COMPLETELY RESTORED TO THE SATISFACTION OF THE OWNER AND AGENCY HAVING AUTHORITY, AT THE CONTRACTOR'S SOLE EXPENSE.
18. ANY EXISTING UTILITIES AND/OR IMPROVEMENTS THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE COMPLETELY RESTORED TO THE SATISFACTION OF THE OWNER AND AGENCY HAVING AUTHORITY, AT THE CONTRACTOR'S SOLE EXPENSE.
19. CONTRACTOR TO MATCH EXISTING PAVEMENT GRADE AT ALL NEW PAVEMENT LOCATIONS UNLESS NOTED OTHERWISE ON THE PLANS.
20. ASPHALT CONCRETE REMOVAL AND REPLACEMENT LIMITS SHOWN ARE APPROXIMATE AND ARE BASED ON PAVEMENT CONDITIONS OBSERVED DURING A PRE-DESIGN SITE REVIEW. ADJUST LOCATIONS AND LIMITS AS REQUIRED BY ACTUAL FIELD CONDITIONS OR AS DIRECTED BY THE ENGINEER.
21. INSTALL DOWELED CONNECTION AT JOINT OF NEW CONCRETE TO EXISTING CONCRETE PER DETAIL [BX101F]
22. TREAT ALL JOINTS BETWEEN EXISTING ASPHALT AND CONCRETE SURFACES PER DETAIL [AX101F]

**FLOOD HAZARD INFORMATION:**

**FLOOD ZONE DESIGNATION:**  
ZONE X - AREA OF MINIMAL FLOOD HAZARD

**FLOOD INSURANCE RATE MAP (F.I.R.M.) PANEL DESIGNATION:**  
MAP #06019C1020H

**EFFECTIVE DATE OF F.I.R.M.:**  
FEBRUARY 18, 2009

**ENFORCING AGENCY:**

DIVISION OF THE STATE ARCHITECT (DSA), SACRAMENTO OFFICE

**NOTES:**

NO DEFERRED APPROVALS INCLUDED IN THIS DSA APPLICATION

**DETERIORATION OF EXISTING NON-COMPLIANT CONSTRUCTION:**

IF ANY CONDITION IS DISCOVERED WHICH, IF LEFT UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS. A CHANGE ORDER, OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK.

**NOTES:**

1. A COPY OF TITLE 24 C.C.R. PARTS 1 THROUGH 5 AND 9 SHALL BE KEPT ON THE JOB SITE AT ALL TIMES.
2. CHANGES TO THE STRUCTURAL, ACCESSIBILITY OR FIRE AND LIFE-SAFETY PORTIONS OF THE APPROVED PLANS AND SPECIFICATIONS AFTER THE WORK HAS BEEN LET SHALL BE MADE BY A CONSTRUCTION CHANGE DOCUMENT AS REQUIRED BY SECTION 4-338, PART I, CAC, AND SHALL BE SUBMITTED TO AND APPROVED BY DSA PRIOR TO COMMENCEMENT OF THE WORK.
3. CONSTRUCTION DOCUMENTS SHALL BE PREPARED AND SUBMITTED TO DSA IN COMPLIANCE WITH DSA INTERPRETATION OF REGULATIONS IR-A6.
4. CONSTRUCTION CHANGE DOCUMENTS SHALL BE SIGNED BY THE FOLLOWING, ARCHITECT OF RECORD, STRUCTURAL ENGINEER (WHEN APPLICABLE), DELEGATED PROFESSIONAL ENGINEER, DSA.
5. ADDENDA SHALL BE APPROVED BY DSA.
6. NOTHING IN THESE PLANS OR SPECIFICATIONS SHALL BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE MOST STRINGENT OF CODES. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE GOVERNING CODES.
7. ALL TESTS TO CONFORM TO THE REQUIREMENTS OF TITLE 24 SECTION 4-335, PART I, AND APPROVED DSA-103
8. TESTS OF MATERIALS AND TESTING LABORATORY SHALL BE IN ACCORDANCE WITH TITLE 24 SECTION 4-335 OF PART I, AND THE DISTRICT SHALL EMPLOY AND PAY THE LABORATORY. COSTS OF RE-TEST MAY BE BACK CHARGED TO THE CONTRACTOR. TESTING LABORATORY SHALL BE AN APPROVED MEMBER OF THE DSA'S LEA (LABORATORY EVALUATION AND ACCEPTANCE) PROGRAM (APPLICABLE).
9. DSA SHALL BE NOTIFIED AT THE START OF CONSTRUCTION AND PRIOR TO THE PLACEMENT OF THE CONCRETE PER TITLE 24 SECTION 4-331, PART I.
10. A CLASS 4 PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY THE DIVISION OF THE STATE ARCHITECT SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. INSPECTOR SHALL BE IN ACCORDANCE WITH SECTION 4-333(b), THE DUTY OF THE INSPECTOR SHALL BE IN ACCORDANCE WITH TITLE 24 SECTION 4-342, PART I.
11. SUPERVISION OF CONSTRUCTION BY DSA SHALL BE IN ACCORDANCE WITH TITLE 24 SECTION 4-334, PART I.
12. CONTRACTOR, INSPECTOR, ARCHITECT, AND ENGINEERS SHALL SUBMIT VERIFIED REPORTS (FORM DSA-6) IN ACCORDANCE WITH TITLE 24 SECTION 4-336 AND 4-343, PART I.
13. THE ARCHITECT AND THE STRUCTURAL ENGINEER SHALL PERFORM THEIR DUTIES IN ACCORDANCE WITH TITLE 24 SECTION 4-333(A), 4-341, AND 4-344, PART I.
14. THE CONTRACTOR SHALL PERFORM THEIR DUTIES IN ACCORDANCE WITH TITLE 24 SECTION 4-343, PART I.
15. DSA IS NOT SUBJECT TO ARBITRATION.
16. THE INTENT OF THE DRAWINGS AND SPECIFICATIONS IS TO CONSTRUCT THE SCHOOL BUILDING IN ACCORDANCE WITH TITLE 24, C.C.R. SHOULD ANY CONDITIONS DEVELOP NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH SAID TITLE 24, C.C.R. A CHANGE ORDER DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY THE OFFICE OF REGULATIONS SERVICES BEFORE PROCEEDING WITH THE WORK.
17. GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONCERNS SHALL COMPLY WITH ALL LOCAL ORDINANCES.
18. MATERIALS AND THEIR INSTALLATION SHALL COMPLY WITH APPLICABLE CODES, STANDARDS, AND MANUFACTURER'S RECOMMENDATIONS.
19. PER C.B.C. 11B-104.1 "ALL DIMENSIONS ARE SUBJECT TO CONVENTIONAL INDUSTRY TOLERANCES EXCEPT WHERE THE REQUIREMENT IS STATED AS A RANGE WITH SPECIFIC MINIMUM AND MAXIMUM END POINTS."

**GOVERNING CODES:**

- 2022 CALIFORNIA ADMINISTRATIVE CODE (CAC), C.C.R. TITLE 24, PART 1
- 2019 CALIFORNIA BUILDING CODE (CBC), C.C.R. TITLE 24, PART 2
- 2019 CALIFORNIA ELECTRICAL CODE (CEC), C.C.R. TITLE 24, PART 3
- 2019 CALIFORNIA MECHANICAL CODE (CMC), C.C.R. TITLE 24, PART 4
- 2019 CALIFORNIA PLUMBING CODE (CPC), C.C.R. TITLE 24, PART 5
- 2019 CALIFORNIA FIRE CODE (FC), C.C.R. TITLE 24, PART 9
- 2019 CALIFORNIA REFERENCED STANDARDS CODE C.C.R. TITLE 24, PART 12
- 2019 CALIFORNIA ENERGY CODE (CAC), C.C.R. TITLE 24, PART 13
- C.C.R. TITLE 24, PART 14
- C.C.R. TITLE 19 PUBLIC SAFETY
- NFPA 72-16 NATIONAL FIRE ALARM AND SIGNALING CODE (AS AMENDED)
- UL 98-99 MANUALLY ACTUATED SIGNALING BOXES (AS AMENDED)
- UL 268-09 SMOKE DETECTORS FOR FIRE ALARM SYSTEMS
- UL 268A-09 SMOKE DETECTORS FOR DUCT APPLICATIONS (AS AMENDED)
- UL 464-03 AUDIBLE SIGNAL APPLIANCES (AS AMENDED)
- UL 521-99 HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS (AS AMENDED)
- UL 1424 CABLES FOR POWER-LIMITED FIRE-ALARM CIRCUITS (2005 EDITION)
- UL 1971 SIGNALING DEVICES FOR THE HEARING IMPAIRED 2002, (R2012) EDITION
- AMERICANS WITH DISABILITIES ACT

**DSA FILE NO:**

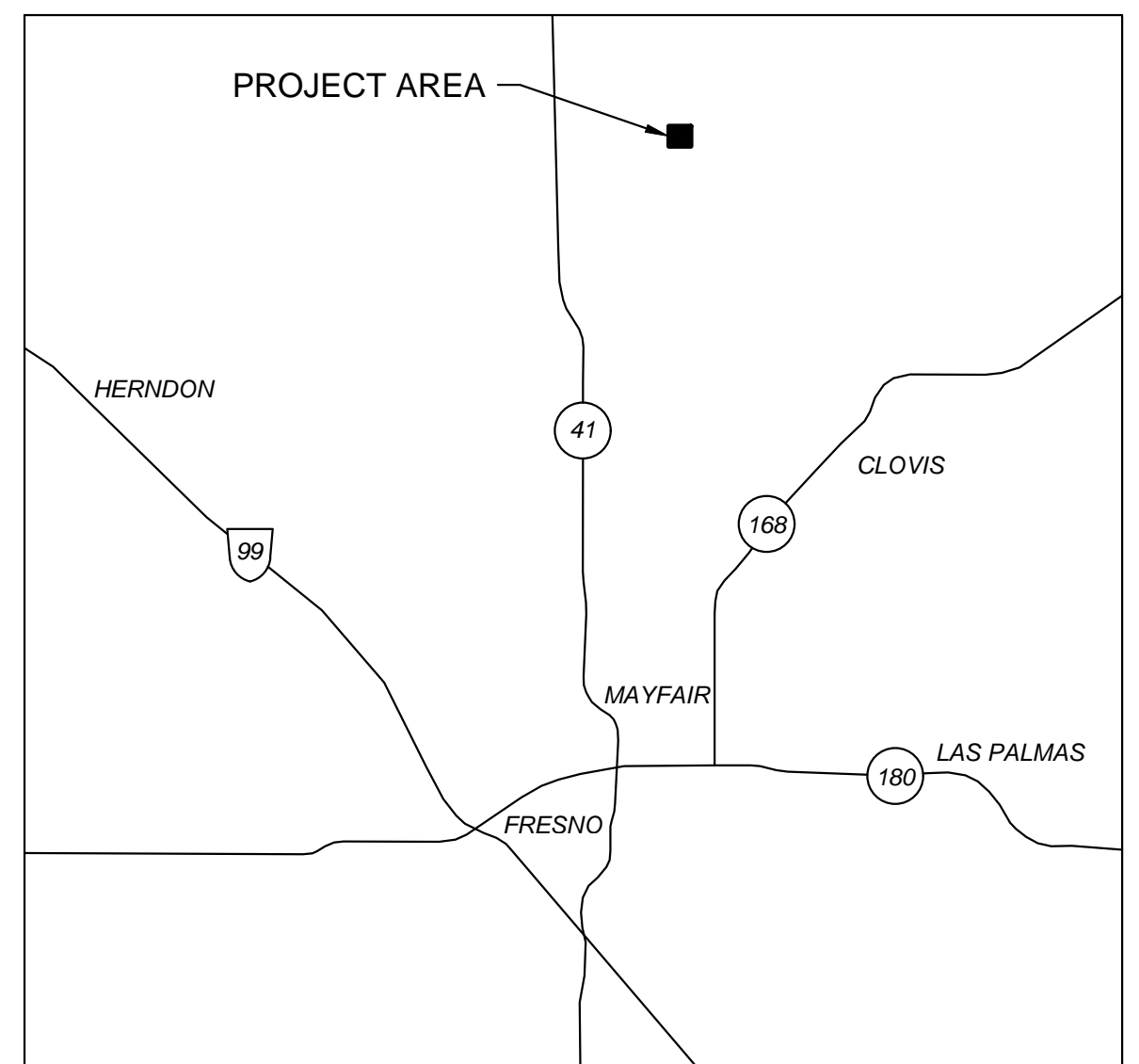
10-27

**PTN:**

62117-462

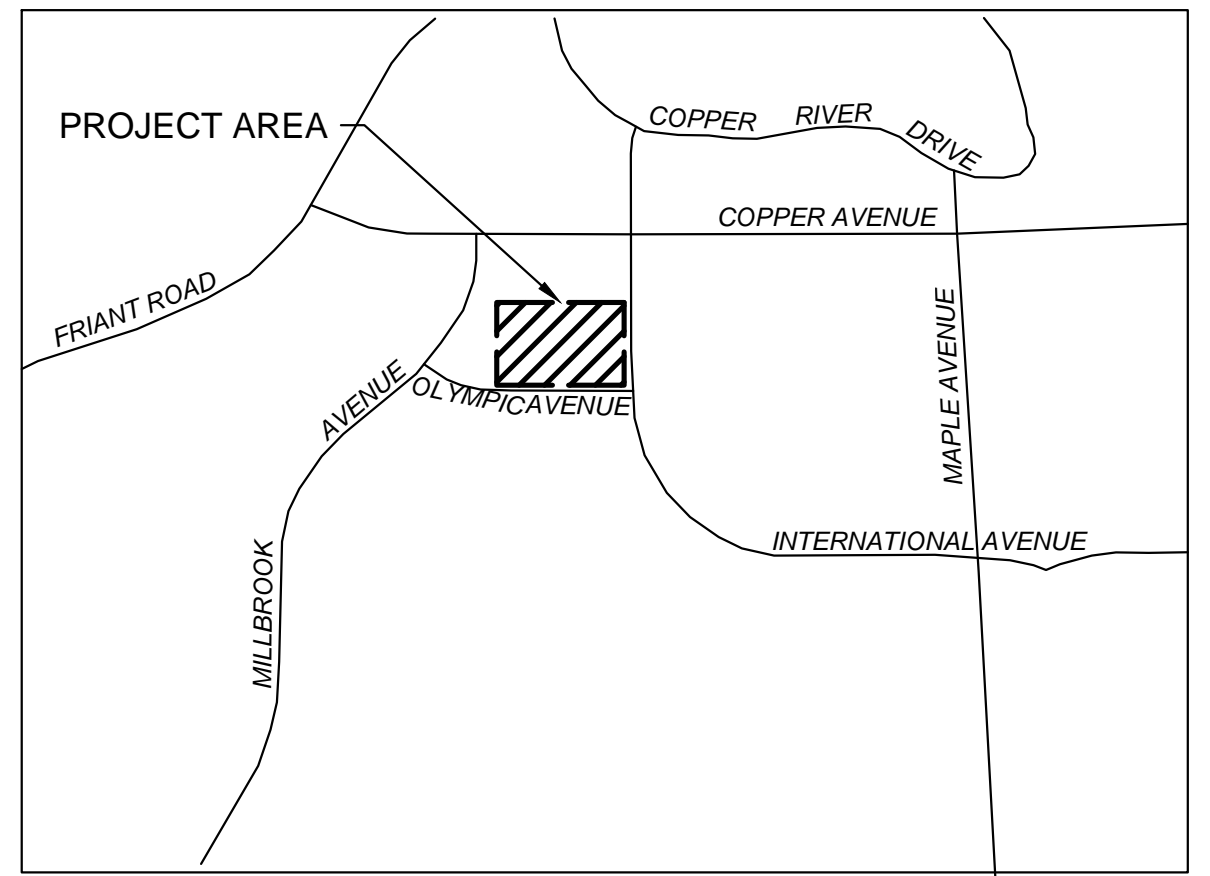
**DSA APPL NO:**

02-120131



**AREA MAP**

NOT TO SCALE



**VICINITY MAP**

NOT TO SCALE

**SITE ADDRESS:**

FUGMAN ELEMENTARY SCHOOL  
10825 N. CEDAR AVE.  
FRESNO, CA 93730

**PROJECT CONTACTS:**

- OWNER:** CLOVIS UNIFIED SCHOOL DISTRICT  
1450 HERNDON AVE  
CLOVIS, CA 93611  
PHONE: (559) 327-9000  
CONTACT: DENVER STAIRS  
E-MAIL: DenverStairs@clovisusd.k12.ca.us
- CIVIL ENGINEER:** BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS  
451 CLOVIS AVENUE, SUITE 200  
CLOVIS, CA 93612  
PHONE: (559) 326-1400  
CONTACT: LANE BADER  
E-MAIL: lbader@bcf-engr.com
- STRUCTURAL ENGINEER:** BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS  
451 CLOVIS AVENUE, SUITE 200  
CLOVIS, CA 93612  
PHONE: (559) 326-1400  
CONTACT: BRIAN BROOKS  
E-MAIL: bbrooks@bcf-engr.com
- LANDSCAPE ARCHITECT:** BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS  
451 CLOVIS AVENUE, SUITE 200  
CLOVIS, CA 93612  
PHONE: (559) 326-1400  
CONTACT: DAVE BRILEY  
E-MAIL: Dbriley@bcf-engr.com
- ELECTRICAL ENGINEER:** HARDIN DAVIDSON ENGINEERING  
356 POLLASKY AVENUE, SUITE 200  
CLOVIS, CA 93612  
PHONE: (559) 323-4995  
CONTACT: SCOTT DAVIDSON  
E-MAIL: sd@hardin-davidson.com
- MODULAR BUILDING COMPANY:** MOBILE MODULAR  
5700 LAS POSITAS  
LIVERMORE, CA 94550  
PHONE: (925) 273-9786  
CONTACT: JENNY LEVAS  
E-MAIL: jenny.levas@mobilemodular.com

**SCOPE OF WORK:**

1. RELOCATION OF (2) 24'x40' PORTABLE BUILDINGS, SITE CONCRETE IMPROVEMENTS AND LANDSCAPE AND IRRIGATION IMPROVEMENTS.

**NOTE:**

THESE PORTABLE BUILDINGS ARE ONLY FOR TEMPORARY USE AND ARE LIMITED TO A MAXIMUM USE OF THREE YEARS FROM THE DATE OF INSTALLATION.

**STATEMENT OF GENERAL CONFORMANCE:**

FOR ARCHITECTS/ENGINEERS WHO UTILIZE PLANS, INCLUDING BUT NOT LIMITED TO SHOP DRAWINGS, PREPARED BY OTHER LICENSED PROFESSIONALS AND/OR CONSULTANTS.

APPLICATION NO.: 02-120131 FILE NO.: 10-27

THE DRAWINGS OR SHEETS LISTED ON THE COVER OR INDEX SHEET HAVE BEEN PREPARED BY OTHER DESIGN PROFESSIONALS OR CONSULTANTS WHO ARE LICENSED AND/OR AUTHORIZED TO PREPARE SUCH DRAWINGS IN THE STATE. IT HAS BEEN EXAMINED BY ME FOR:

- X DESIGN INTENT AND APPEARS TO MEET THE APPROPRIATE REQUIREMENTS OF TITLE 24, CALIFORNIA CODE OF REGULATIONS AND THE PROJECT SPECIFICATIONS PREPARED BY ME, AND
- X COORDINATION WITH MY PLANS AND SPECIFICATIONS AND IS ACCEPTABLE FOR INCORPORATION INTO THE CONSTRUCTION OF THIS PROJECT.

THE STATEMENT OF GENERAL CONFORMANCE "SHALL NOT BE CONSTRUED AS RELIEVING ME OF MY RIGHTS, DUTIES, AND RESPONSIBILITIES UNDER SECTIONS 17302 AND 81138 OF 4-341, AND 4-344" OF TITLE 24, PART I.

I CERTIFY THAT:

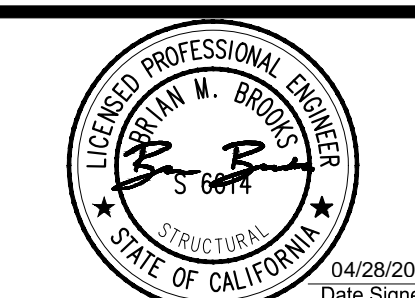
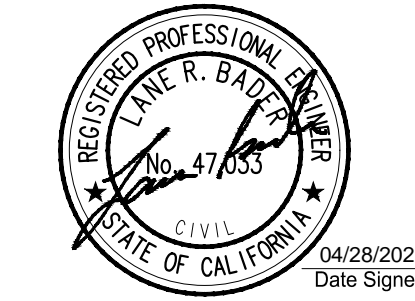
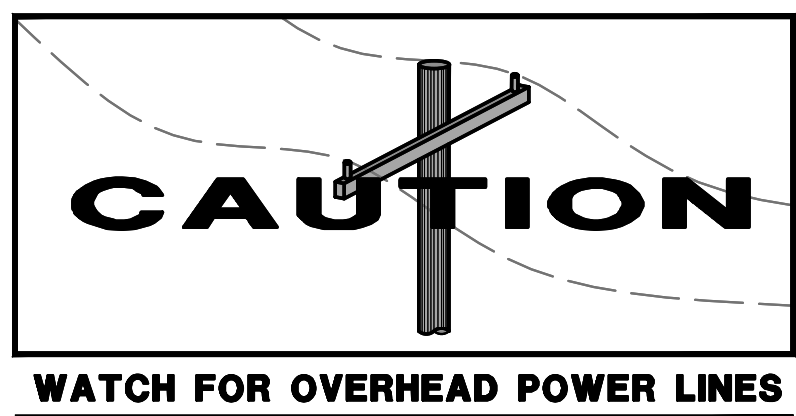
ALL DRAWINGS OR SHEETS LISTED ON THE COVER OR INDEX THIS DRAWING OR PAGE

IS/ARE IN GENERAL, CONFORMANCE AND HAVE BEEN COORDINATED WITH THE PROJECT PLANS AND SPECIFICATIONS

*[Signature]* 04/28/2022  
ENGINEER'S SIGNATURE DATE  
BRIAN BROOKS  
STRUCTURAL ENGINEER  
BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS  
S6614 03/31/23  
LICENSE NUMBER EXPIRATION DATE

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A3	ELECTRICAL POWER AND SIGNAL PLAN
A4	SECTIONS AND DETAILS
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<del>F3A</del>	<del>FOUNDATION PLANS</del>
<del>F3B</del>	<del>FOUNDATION PLANS</del>
<del>F3C</del>	<del>FOUNDATION PLANS</del>
<del>F4</del>	<del>FOUNDATION PLANS</del>
<del>F4A</del>	<del>FOUNDATION PLANS</del>
<del>F4B</del>	<del>FOUNDATION PLANS</del>
<del>F4C</del>	<del>FOUNDATION PLANS</del>
<del>F4D</del>	<del>FOUNDATION PLANS</del>
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<del>F4Y</del>	<del>FOUNDATION PLANS</del>
<del>F4Z</del>	<del>FOUNDATION PLANS</del>
F6	DETAILS
F7	GENERAL SPECIFICATIONS
<del>F7A</del>	<del>DSA FORM 469</del>
<del>F8</del>	<del>ADJACENT BUILDING DETAILS</del>
<del>F9</del>	<del>ADJACENT BUILDING DETAILS</del>

TOTAL SHEET COUNT: 49



**Blair, Church & Flynn**  
CONSULTING ENGINEERS

CONSULTANT REF. & REV.

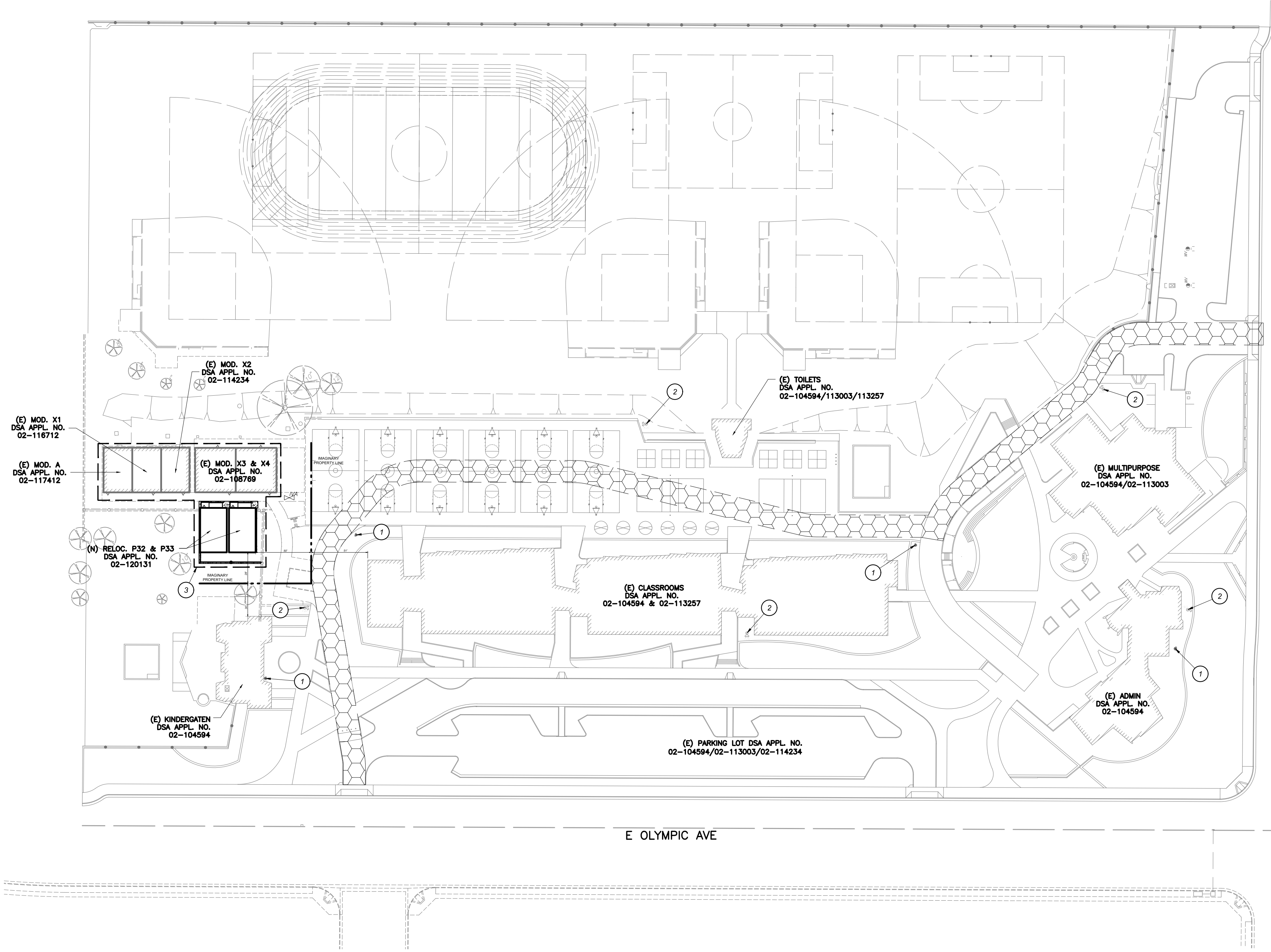
Blair, Church & Flynn Consulting Engineers  
451 Clovis Avenue, Suite 200  
Clovis, California 93612  
Tel (559) 326-1400  
Fax (559) 326-1500

**CLOVIS UNIFIED SCHOOL DISTRICT**

PORTABLE ADDITIONS  
**FUGMAN ELEMENTARY SCHOOL**  
COVER SHEET

CONST. DOCUMENTS	C100F
DR. BY: DG	CH. BY: LRB
DATE: 04/28/2022	SCALE AS NOTED





**SITE LEGEND:**

- EXISTING 20' WIDE FIRE LANE
- NEW BUILDING
- EXISTING BUILDING
- EXISTING FIRE HYDRANT
- EXISTING F.D.C.
- ALL MODULAR UNITS WITHIN DASHED LINE SHALL BE CONSIDERED AS PORTIONS OF ONE BUILDING (CBC 705.3 EXCEPTION 1)



**KERRI L. DOWS, CFO, EFO, MSOL**  
**Fire Chief**  
Billy Alcorn, Deputy Fire Chief  
Fire Prevention and Support Services Division  
(559) 621-1911 FAX (559) 498-4323  
Fresno Fire Department • 911 N Street • Fresno, CA 93721-3082

Please Reply To: Byron Beagles  
Fire Prevention Engineer  
(559) 621-4181  
byron.beagles@fresno.gov

DATE: April 8, 2022  
TO: Diego Gioia, Assistant Engineer  
Blair, Church & Flynn  
SUBJECT: Waterflow Curve for 10825 N. Cedar, Fugman Elementary School

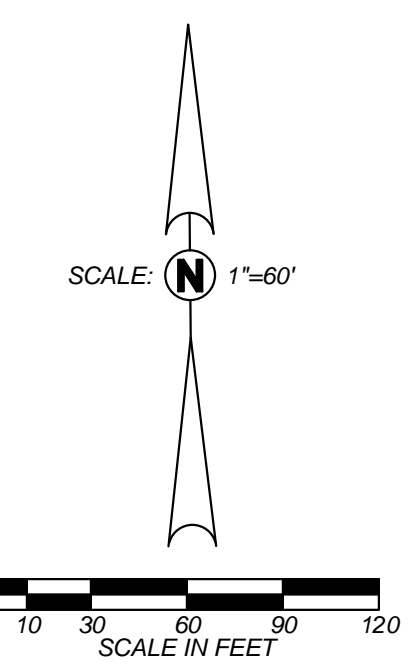
The Fresno Fire Department provides prescriptive curves for fire sprinkler hydraulic calculations and available fire flow. The subject project's water supply is provided by:  
 City of Fresno Water Division  
 Pinedale Public Utility District  
 Balmora Water Company  
 City of Kerman  
 Other:

For purposes of the fire sprinkler hydraulic design for this project, a curve of 45 psi static/75 psi residual/flow of 1800 gpm (prescriptive curve "A") 45 psi static/25 psi residual/flow of 1350 gpm (prescriptive curve "B") 45 psi static/25 psi residual/flow of 1350 gpm (prescriptive curve "C")  
Other:  
shall be utilized as the basis of design at the point of connection to the 14 inch water main located in either N. Cedar or E. Olympic. It is assumed that there is a 8 inch onsite loop between the two points of service currently supplying private fire hydrants and fire sprinkler systems.  
This prescriptive curve is based on water main infrastructure in the project area, historic data on available fireflow at peak demand periods, anticipated available fire flow with future development, and the known operating parameters of the respective water purveyors. Service will be through a single-detect check in a vault at the property line. FFD does not require a 10% safety margin when utilizing prescriptive curves for fire sprinkler system calculations.  
If you have further questions, please feel free to contact our office.

Sincerely,

*(Signature)*

"To protect and put service above all else."



**FIRE AUTHORITY**

**DSA 810**  
**FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL**

Division of the State Architect (DSA) documents referenced within this publication are available on the DSA Forms or DSA Publications webpages.  
To facilitate the Division of the State Architect's (DSA) fire and life safety plan review of project site conditions, DSA requires the design professional to provide the following information at time of project submittal for projects consisting of construction of a new campus, construction of new buildings, additions to existing buildings, and for alternate design means for the department emergency vehicle access, and fire suppression water supply information associated with items 4 through 7 to be completed when an alternate design is submitted. Acknowledgment by the school district and signature from the Local Fire Authority (LFA) is only required when an alternate design means is being requested.  
The Project Information and Fire & Life Safety Information sections are to be completed for all projects and merged onto the fire access site plan. When an alternate design means is proposed, all sections on pages 1 and 2 are to be completed and merged on the fire access site plan.  
For additional information refer to the instructions at the end of this form and DSA Policy PL 09-01: Fire Flow for Buildings.

**PROJECT INFORMATION**

School District/Owner: **CLOVIS UNIFIED SCHOOL DISTRICT**  
Project Name/School: **FUGMAN ELEMENTARY SCHOOL**  
Project Address: **10825 N. CEDAR AVE, FRESNO, CA 93730**

**FIRE & LIFE SAFETY INFORMATION**

1. Has a fire hydrant flow test been performed within the past 12 months? (If not, provide a copy of the test report.)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
2. Was the fire hydrant water flow test performed as part of this LFA review?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
3. Is the project located within a designated fire hazard severity zone (FHSZ) as established by Cal Fire? (If yes, include FHSZ classification below.)	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

Refer to the following website for FHSZ locations: <http://dshs.fire.ca.gov/FHSZ/>  
Wildland Interface Area (WIFA) (If any designations are checked, project design must meet the requirements of CBC Chapter 7A.)  
Moderate  High  Very High  WFA

DSG DSA 810 (Form) (05/2022) DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 1 of 4

**DSA 810 FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL**

CONDITION MEANS AND METHODS RESOLUTION	YES	NO	N/A	NR	ALTERNATE ACCEPTED
4. Emergency vehicle access (easements) do not meet CFC requirements.					<input checked="" type="checkbox"/>
4a. Acceptable Alternate: Emergency vehicle and personnel access as proposed by the project architect is acceptable for providing fire suppression and protection of life and property.					<input checked="" type="checkbox"/>
5. Fire Hydrants: Number and spacing does not meet CFC requirements.					<input checked="" type="checkbox"/>
5a. Acceptable Alternate: Number of fire hydrants and spacing as proposed by the project architect is acceptable for the suppression and protection of life and property.					<input checked="" type="checkbox"/>
6. Fire Hydrants: Water flow and pressure are less than CFC minimum.					<input checked="" type="checkbox"/>
6a. Acceptable Alternate: The available flow and pressure is acceptable for providing fire suppression and protection of life and property.					<input checked="" type="checkbox"/>
7. Location of the department connection(s) serving the sprinkler systems or standpipe systems does not meet CFC requirements.					<input checked="" type="checkbox"/>
7a. Acceptable Alternate: The location of the department connection serving the fire sprinkler system and/or standpipe system is acceptable for providing the suppression and protection of life and property.					<input checked="" type="checkbox"/>

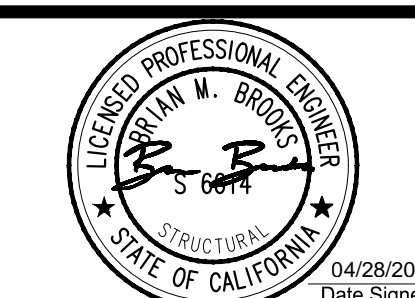
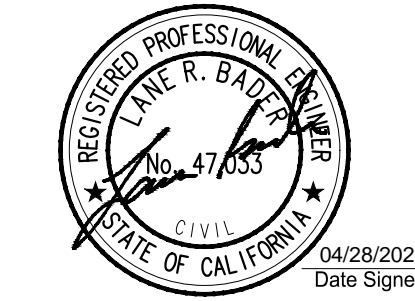
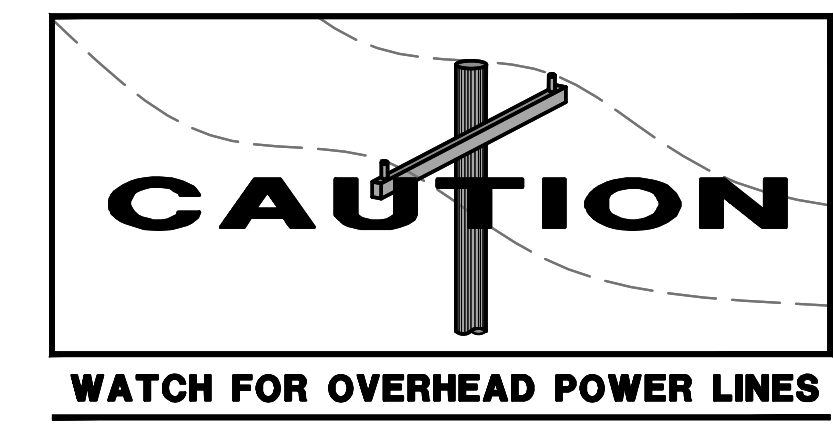
School District Acceptance of Acceptable Design Alternatives  
By signing this form, the school district acknowledges and accepts the proposed design as an alternative to California Building Code (CBC) and California Fire Code (CFC) minimum requirements, as indicated by one or more of the conditions indicated in items 4a, 5a, 6a, or 7a, for providing fire and life safety protection of life and property.

Accepted by: \_\_\_\_\_ Title: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LOCAL FIRE AUTHORITY (LFA) INFORMATION**

LFA Agency Name: \_\_\_\_\_  
LFA Review Official: \_\_\_\_\_  
Title: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Work Email: \_\_\_\_\_  
LFA Reviewer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

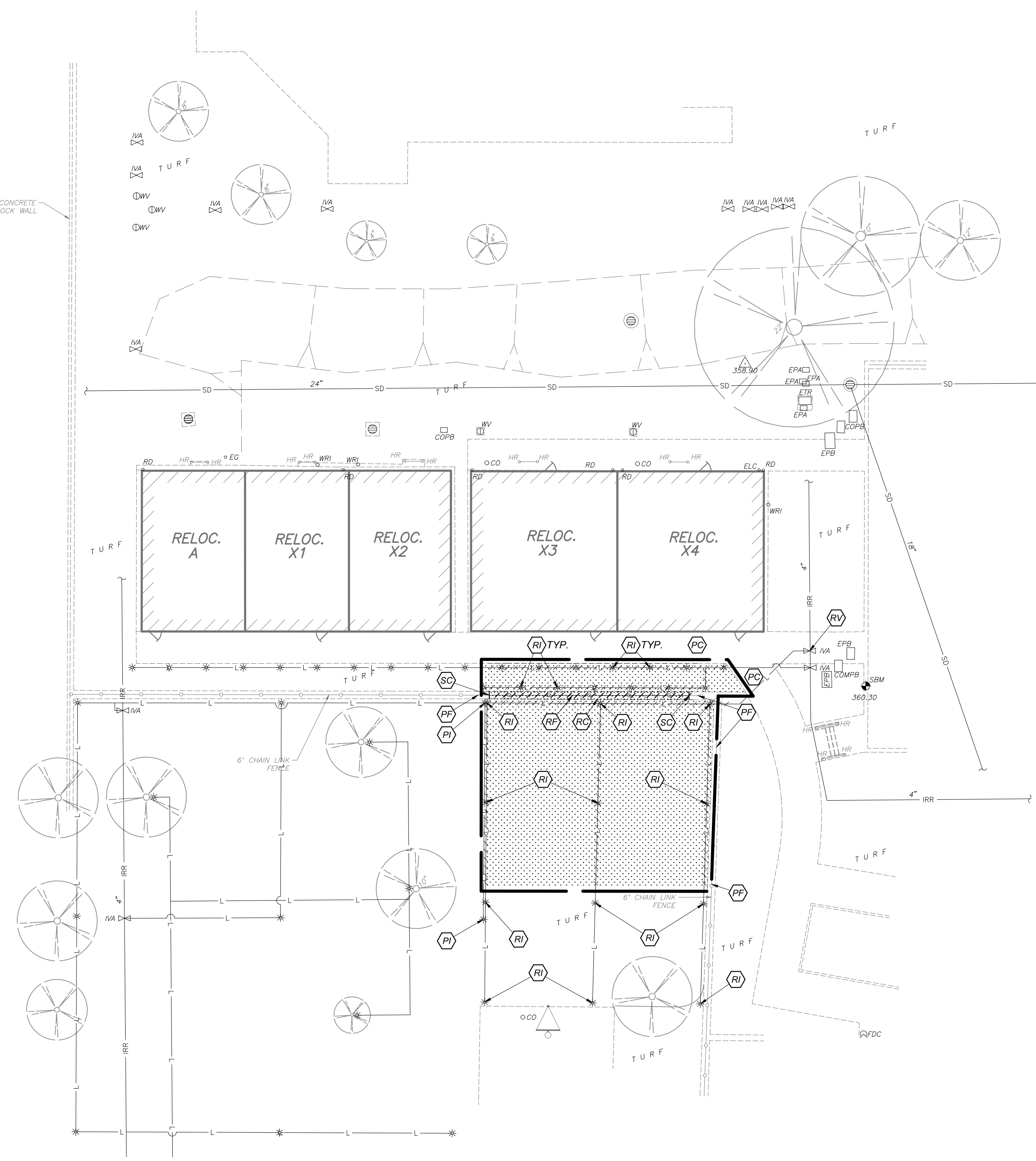
DSG DSA 810 (Form) (05/2022) DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 2 of 4



CONSULTANT	REF. & REV.	<b>CLOVIS UNIFIED SCHOOL DISTRICT</b>	
Blair, Church & Flynn Consulting Engineers 455 Clovis Avenue, Suite 500 Clovis, California 93612 Tel (559) 326-1400 Fax (559) 326-1500		<b>FUGMAN ELEMENTARY SCHOOL</b>	<b>CONST. DOCUMENTS</b>
		<b>FIRE ACCESS PLAN</b>	<b>C102F</b>
		DR. BY: DG CH. BY: LRB DATE: 04/28/2022 SCALE AS NOTED	





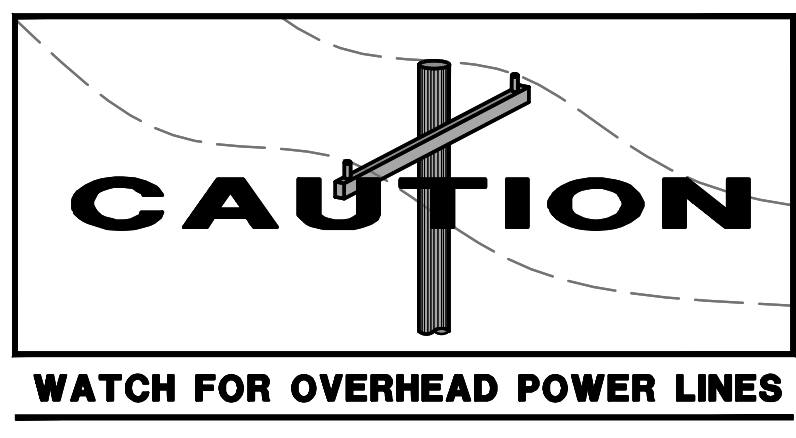
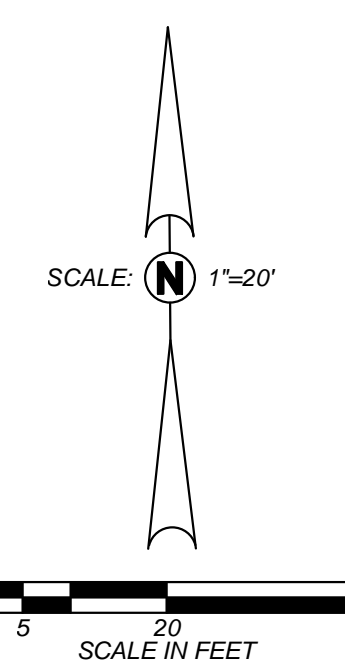


**DEMOLITION LEGEND:**

- REMOVE EXISTING IMPROVEMENTS AS NECESSARY TO CONSTRUCT NEW IMPROVEMENTS SHOWN ON THESE PLANS. THE REMOVAL OF IMPROVEMENTS MUST BE COORDINATED WITH ALL PLAN SHEETS. CONTRACTOR MUST ALSO COORDINATE REMOVAL OF IMPROVEMENTS WITH UTILITY AGENCIES. PROTECT ALL IMPROVEMENTS NOT DESIGNATED FOR REMOVAL. SEE NOTE 1
- LIMITS OF VEGETATION REMOVAL. 4" MINIMUM DEPTH
- LIMITS OF CONCRETE IMPROVEMENT REMOVAL
- PROTECT CONCRETE IMPROVEMENTS TO REMAIN
- PROTECT CHAIN LINK FENCE TO REMAIN
- PROTECT EXISTING IRRIGATION HEAD TO REMAIN
- REMOVE AND LAWFULLY DISPOSE OF CONCRETE IMPROVEMENTS
- REMOVE AND LAWFULLY DISPOSE OF CHAIN LINK FENCE FABRIC, POSTS AND FOOTINGS
- REMOVE AND SALVAGE EXISTING IRRIGATION HEAD AND RETURN TO DISTRICT
- REMOVE AND SALVAGE EXISTING IRRIGATION VALVE AND RETURN TO DISTRICT
- SAWCUT
- LIMIT OF CHAIN LINK FENCE REMOVAL
- IRRIGATION LATERAL LINE ABANDONMENT

**GENERAL DEMOLITION NOTES:**

1. THE "LIMIT OF DEMOLITION" SHOWN IS APPROXIMATE AND IS GENERALLY CONSIDERED TO BE THE MINIMUM REMOVAL REQUIREMENTS. CONTRACTOR MUST COORDINATE AS NOTED IN THE LEGEND.
2. CONTRACTOR SHALL LEGALLY DISPOSE OF ALL DEMOLISHED MATERIALS OFF SITE.
3. CONTRACTOR SHALL PROTECT ALL EXISTING UTILITY IMPROVEMENTS NOT SPECIFICALLY DESIGNATED FOR REMOVAL.
4. THE ON-SITE UNDERGROUND UTILITIES SHOWN ON THIS SHEET ARE AT APPROXIMATE LOCATIONS. THE EXTENT, LOCATIONS AND SIZES ARE UNKNOWN. THE CONTRACTOR SHALL POT-HOLE TO LOCATE AND VERIFY THE UNDERGROUND UTILITY LINES PRIOR TO REMOVAL.
5. CONTRACTOR TO PROTECT AND PRESERVE IN PLACE ANY FOUND SURVEY MONUMENTS. ANY MONUMENTS DISTURBED SHALL BE RESET BY A CALIFORNIA LICENSED SURVEYOR AND THE APPROPRIATE PAPERWORK FILED WITH THE CITY OR COUNTY, AT CONTRACTOR'S EXPENSE.
6. ALL HAZARDOUS MATERIALS ENCOUNTERED DURING SITE DEMOLITION SHALL BE REMEDIATED AND DISPOSED OF PER STATE AND EPA REQUIREMENTS.
7. CONTRACTOR SHALL CONTACT AND COORDINATE WITH ALL UTILITY AGENCIES PRIOR TO THE START OF ANY DEMOLITION OR CONSTRUCTION.
8. ANY EXISTING UTILITIES AND/OR IMPROVEMENTS WHICH ARE TO REMAIN, THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE COMPLETELY RESTORED TO THE SATISFACTION OF THE OWNER AND AGENCY HAVING AUTHORITY, AT THE CONTRACTOR'S SOLE EXPENSE.
9. REMOVE EXISTING IMPROVEMENTS AS NECESSARY TO CONSTRUCT NEW IMPROVEMENTS SHOWN ON THESE PLANS.
  - a) FOR CONCRETE REMOVAL, REMOVE TO THE NEXT NEAREST TOOLED JOINT OR EXPANSION JOINT OF IMPROVEMENTS DESIGNATED TO REMAIN.
10. COMPLIANCE WITH FIRE SAFETY DURING CONSTRUCTION WILL BE ENFORCED.
11. SEE IRRIGATION AND ELECTRICAL PLANS FOR ADDITIONAL DEMOLITION.

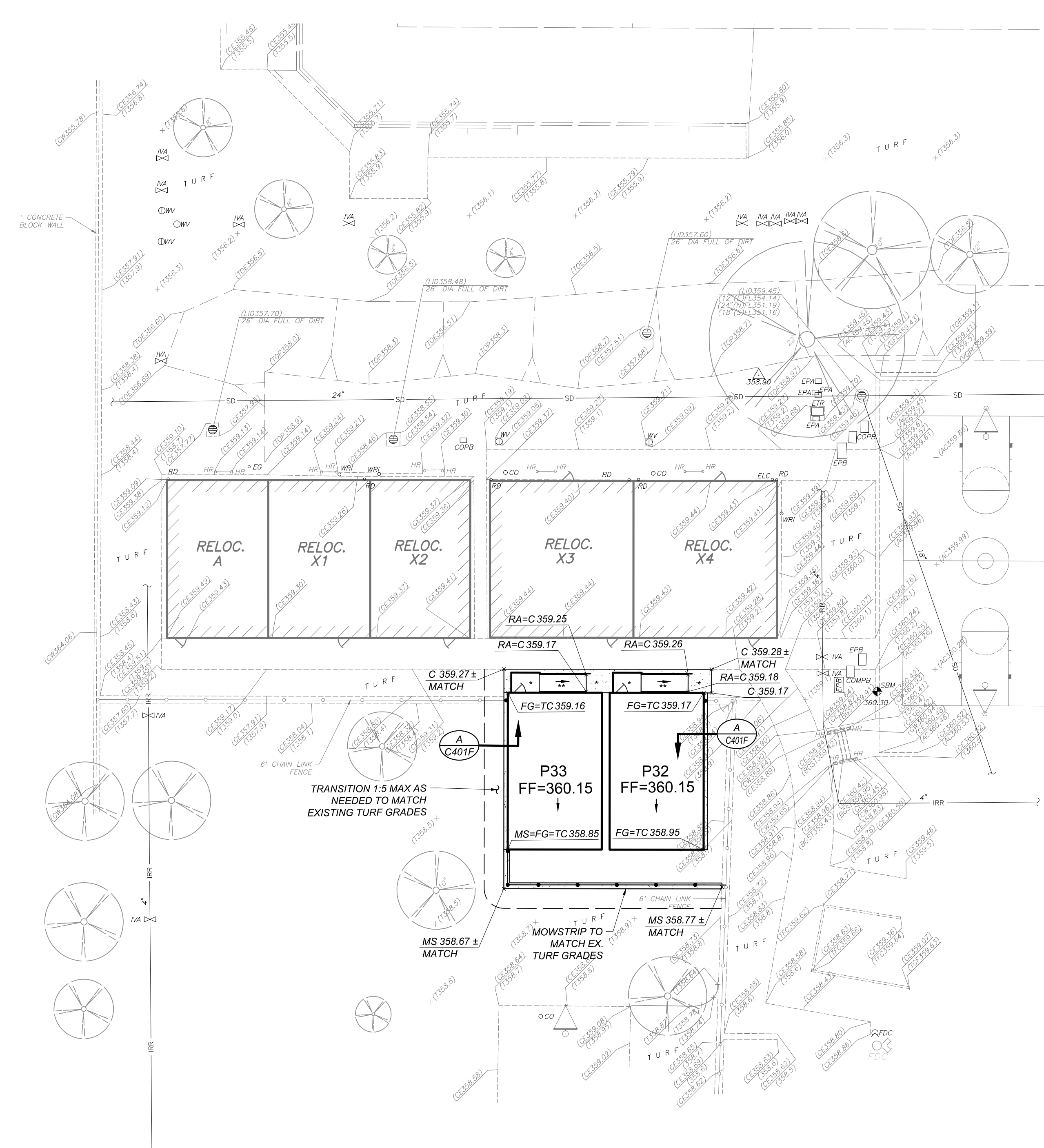


**Blair, Church & Flynn**  
 CONSULTING ENGINEERS  
 455 Clovis Avenue, Suite 500  
 Clovis, California 93612  
 Tel: (559) 326-1400  
 Fax: (559) 326-1500

CONSULTANT		REF. & REV.		CLOVIS UNIFIED SCHOOL DISTRICT	
Blair, Church & Flynn Consulting Engineers 455 Clovis Avenue, Suite 500 Clovis, California 93612 Tel: (559) 326-1400 Fax: (559) 326-1500				PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL DEMOLITION PLAN	
				CONST. DOCUMENTS	
				DR. BY: DG CH. BY: LRB DATE: 04/28/2022 SCALE AS NOTED	
				C201F	

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 File by: lrb  
 Date: 05/09/2022 10:53 AM



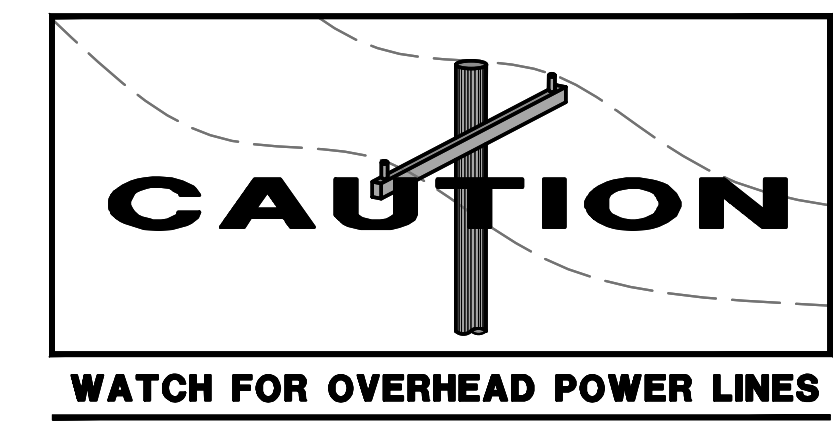
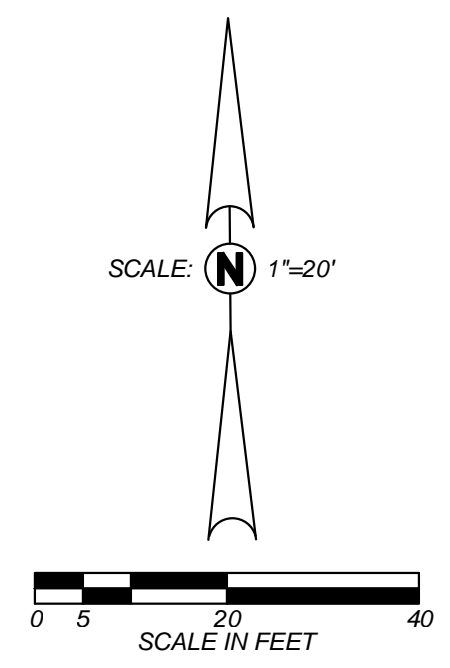
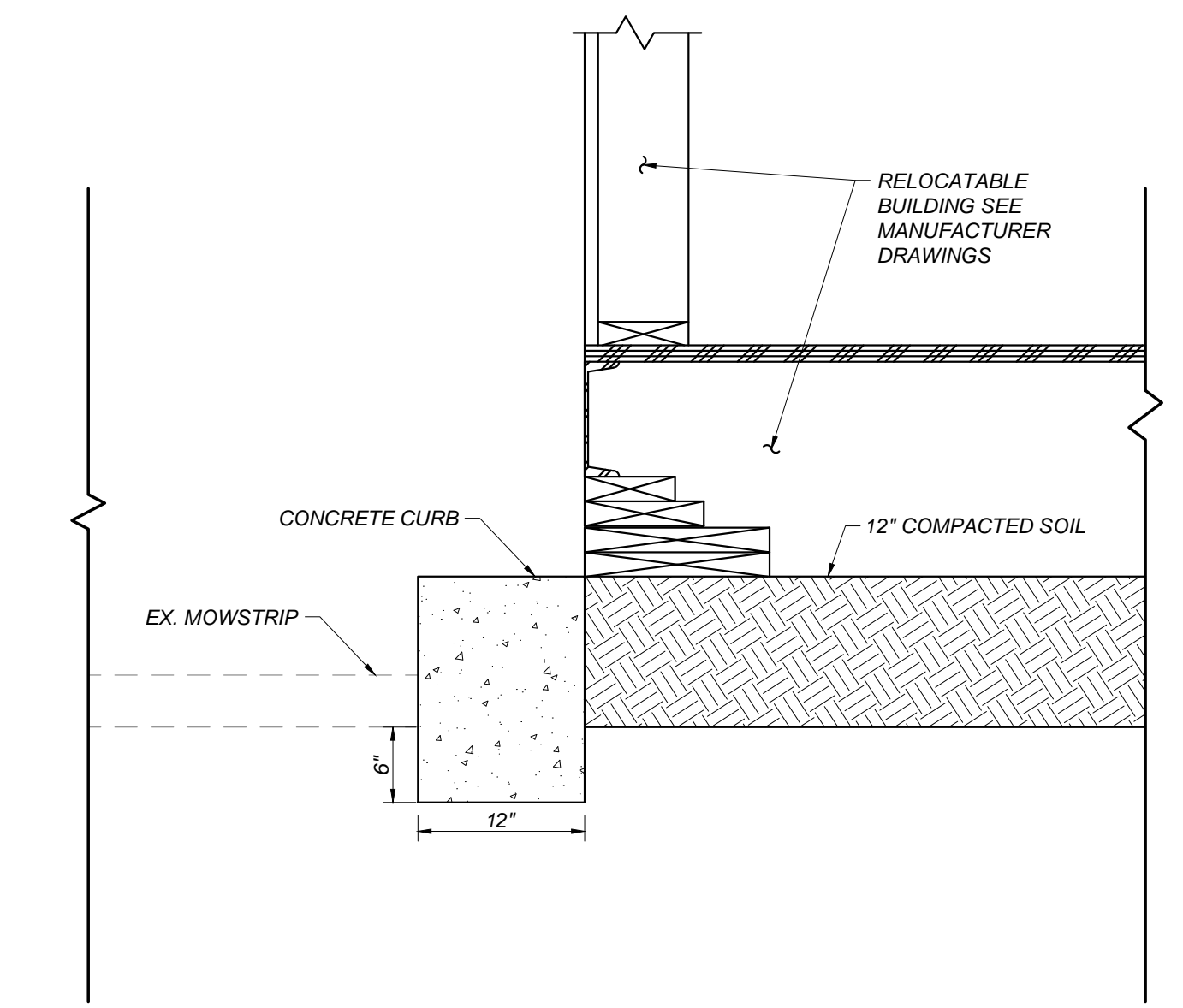


**GRADING AND DRAINAGE LEGEND:**

- C CONCRETE
- FF FINISHED FLOOR
- MS MOWSTRIP
- RA RAMP
- RS RAT SLAB
- (344.9) EXISTING ELEVATION
- 328.78 NEW FINISHED GRADE
- DIRECTION OF SURFACE DRAINAGE
- - - GRADING LIMITS
- LEVEL LANDING NOT TO EXCEED 2% SLOPE IN ANY DIRECTION
- .. RAMP NOT TO EXCEED 8.33% IN LOGITUDINAL SLOPE NOR 2% IN CROSS-SLOPE

**GENERAL GRADING AND DRAINAGE NOTES:**

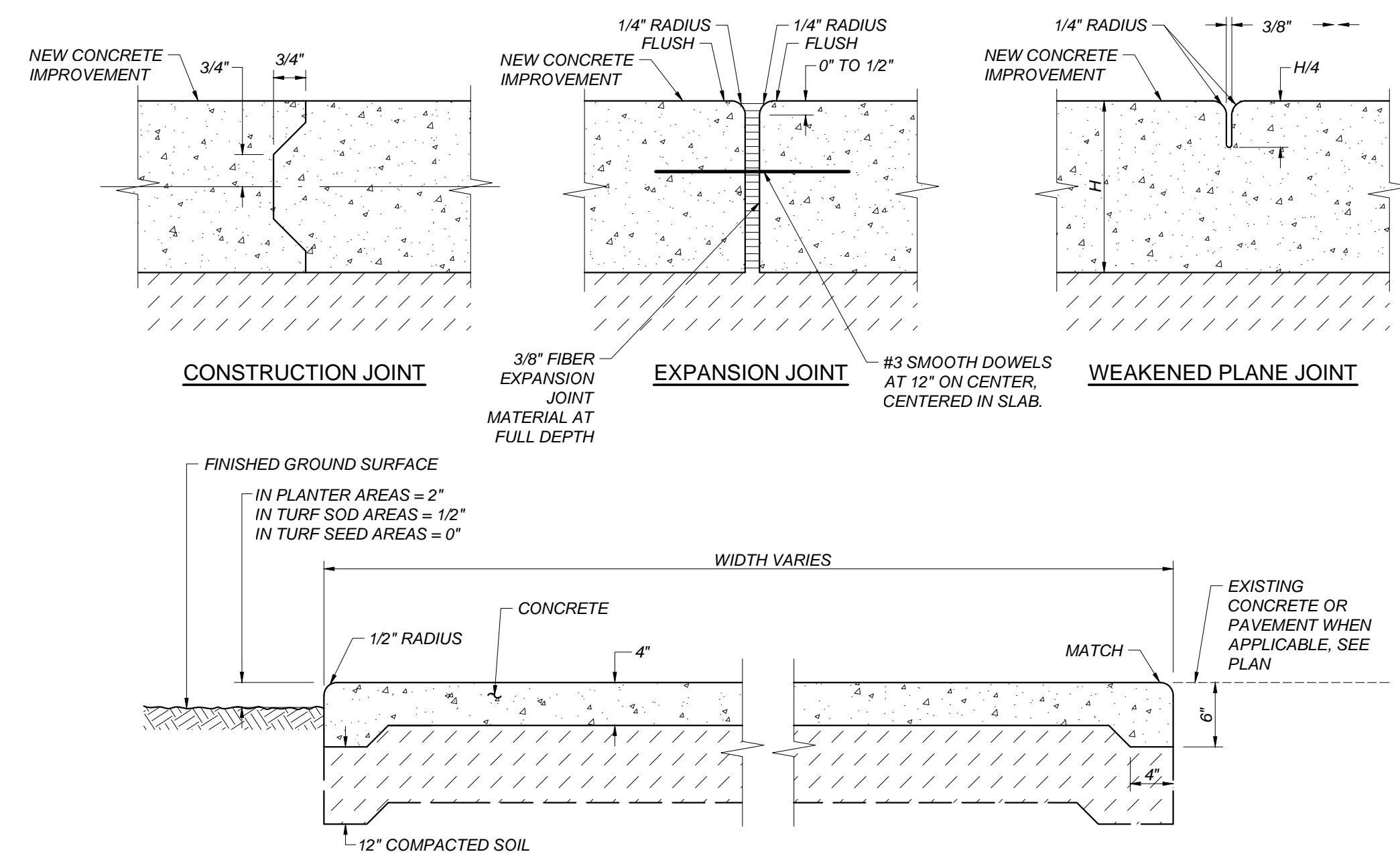
- THE REQUIREMENTS AND INFORMATION SET OUT BELOW ARE PROVIDED FOR THE CONTRACTOR'S CONVENIENCE AND DO NOT ENCOMPASS ALL PROJECT REQUIREMENTS DESCRIBED BY THE PROJECT PLANS AND SPECIFICATIONS AND/OR APPLICABLE LAWS, REGULATIONS AND/OR BUILDING CODES.
- CONSTRUCTION OF ALL PROJECT SITE IMPROVEMENTS SUBJECT TO ADA ACCESS COMPLIANCE, INCLUDING ACCESSIBLE PATH OF TRAVEL, CURB RETURNS, PARKING STALL(S) AND UNLOADING AREAS, BARRIER FREE AMENITIES AND/OR OTHER APPLICABLE SITE IMPROVEMENTS SHALL CONFORM TO THE AMERICANS WITH DISABILITIES ACT, CALIFORNIA TITLE 24, THE CALIFORNIA BUILDING CODE, CURRENT EDITION(S).
  - CONTRACTOR SHALL FIELD VERIFY ALL GRADES AND SLOPES PRIOR TO THE PLACEMENT OF CONCRETE AND/OR PAVEMENT FOR CONFORMANCE WITH ADA ACCESS COMPLIANCE REQUIREMENTS. EXAMPLES OF MINIMUM AND MAXIMUM LIMITS RELATED TO ADA ACCESS COMPLIANCE INCLUDE, BUT ARE NOT LIMITED TO:
    - ACCESSIBLE PATH OF TRAVEL CROSS-SLOPE SHALL NOT EXCEED 2%
    - ACCESSIBLE PATH OF TRAVEL LONGITUDINAL SLOPES SHALL NOT EXCEED 5%
    - RAMP LONGITUDINAL SLOPES SHALL NOT EXCEED 8.33%
    - ACCESSIBLE WALKS SHALL NOT HAVE LESS THAN 48 INCHES IN UNOBSTRUCTED WIDTH
    - ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION
    - LANDINGS AT THE TOP AND BOTTOM OF ACCESSIBLE RAMPS SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION
    - GUTTERS AND ROAD SURFACES DIRECTLY ADJACENT TO AND WITHIN 2 FEET OF A CURB RAMP SHALL HAVE A COUNTER SLOPE NOT TO EXCEED 5%
  - CONTRACTOR MUST IMMEDIATELY NOTIFY THE ENGINEER OF RECORD, IDENTIFIED BY THE PROFESSIONAL ENGINEERING SEAL AND SIGNATURE ON THESE PLANS, OF ANY SITE CONDITION(S) AND/OR DESIGN INFORMATION THAT PREVENTS THE CONTRACTOR FROM COMPLYING WITH THE LAWS, REGULATIONS AND/OR BUILDING CODES GOVERNING ADA ACCESS COMPLIANCE.
  - GROUND SLOPES AWAY FROM BUILDING PADS IN LANDSCAPED OR DIRT AREAS SHALL BE NO LESS THAN 5% FOR AT LEAST TEN (10) FEET, OR AS OTHERWISE NOTED ON THE PLANS.
  - DRAINAGE SHALL NOT BE ALLOWED ONTO ADJACENT PROPERTY.
  - ALL FILL MATERIAL USED TO SUPPORT THE FOUNDATIONS OF ANY BUILDING OR STRUCTURE SHALL BE PLACED UNDER THE DIRECTION OF A LICENSED GEOTECHNICAL ENGINEER, AND IN COMPLIANCE WITH THE PROJECT SPECIFICATIONS. A SOILS COMPACTION REPORT SHALL BE SUBMITTED TO THE ENGINEER OF RECORD AS REQUIRED BY THE PROJECT SPECIFICATIONS.
  - THE CONTRACTOR SHALL IMPLEMENT DUST CONTROL MEASURES AS REQUIRED BY THE PROJECT SPECIFICATIONS, AND BY GOVERNING PUBLIC AGENCIES.
  - THE CONTRACTOR SHALL IMPLEMENT A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AS REQUIRED BY THE PROJECT SPECIFICATIONS AND THE STATE WATER RESOURCES CONTROL BOARD'S CONSTRUCTION GENERAL PERMIT. IMPLEMENT BEST MANAGEMENT PRACTICES WITHIN PUBLIC RIGHT OF WAY PER LOCAL JURISDICTION REQUIREMENTS.
  - AS A FIRST ORDER OF WORK, THE CONTRACTOR SHALL POT HOLE THE EXISTING UTILITY LINES AT THE POINT OF CONNECTION TO VERIFY THE LOCATION, SIZE, PIPE MATERIAL AND ELEVATION SO THAT THE ENGINEER CAN MAKE ELEVATION AND/OR ALIGNMENT ADJUSTMENTS IF NECESSARY. SHOULD POT HOLLING DISCOVER ANY DISCREPANCIES, CONTACT THE ENGINEER AND OBTAIN WRITTEN DIRECTION BEFORE PROCEEDING.
  - ADJUST UTILITY LIDS WITHIN NEW CONSTRUCTION AREA TO FINISHED GRADE PER DETAIL (DX101F). REPLACE ALL BROKEN LIDS WITH NEW. PROVIDE TRAFFIC RATED LIDS WITHIN VEHICLE LOADING AREAS.
  - MINIMUM SLOPE ON IMPERVIOUS SURFACES PERPENDICULAR TO ADJACENT STRUCTURE(S), WITHIN ADA PATH, SHALL BE 1% MINIMUM AND 2% MAXIMUM. WHERE DOOR AND GATE LANDINGS OCCUR THE CROSS SLOPE SHALL BE 2% MAXIMUM IN ALL DIRECTIONS



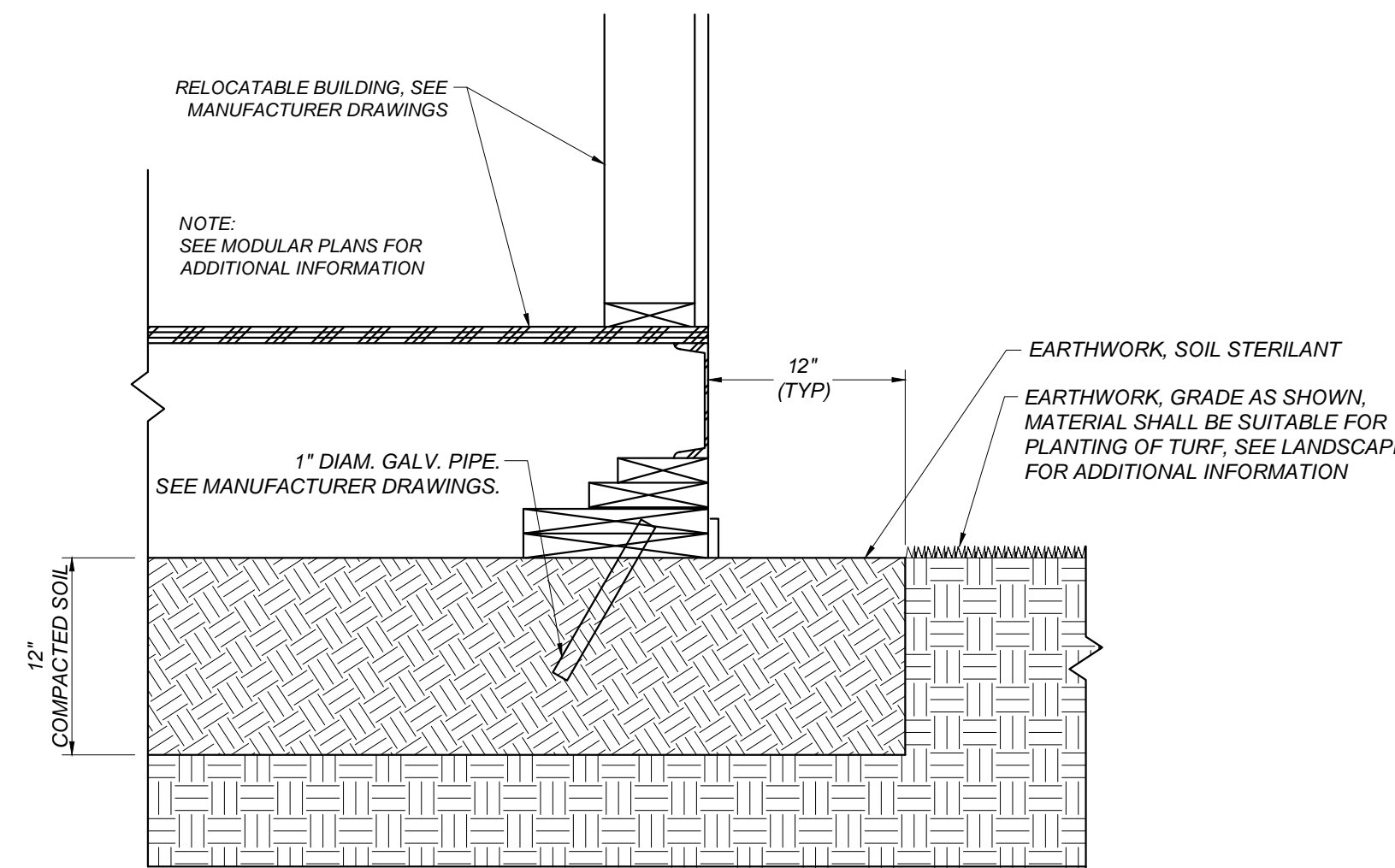
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	PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL GRADING AND DRAINAGE PLAN	CONST. DOCUMENTS
	DR. BY: DG CH. BY: LRB DATE: 04/28/2022 SCALE AS NOTED	C401F

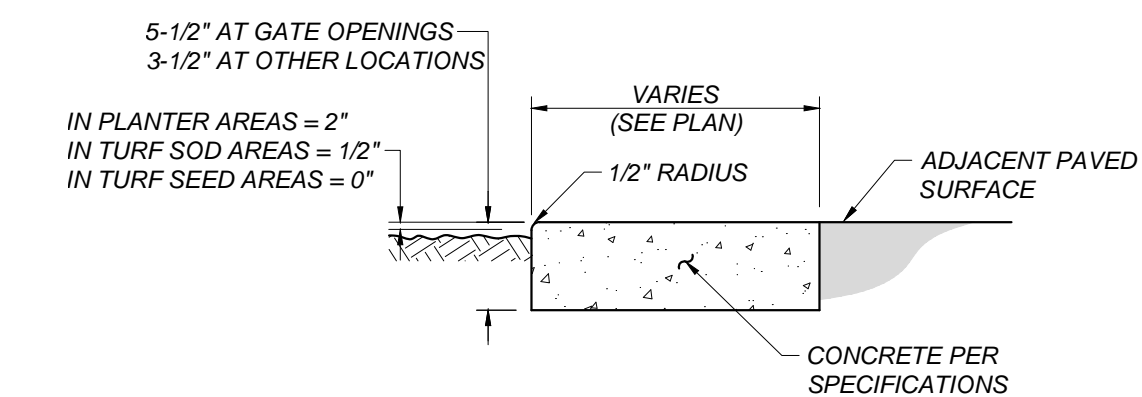




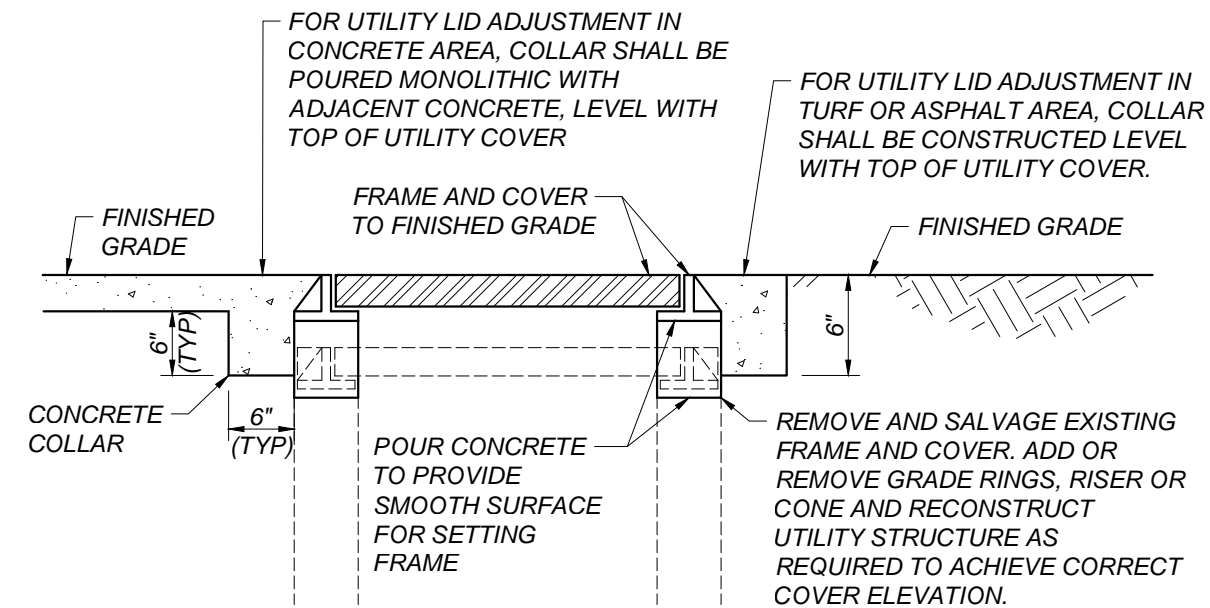
**A** REGULAR DUTY CONCRETE  
 X101F NOT TO SCALE



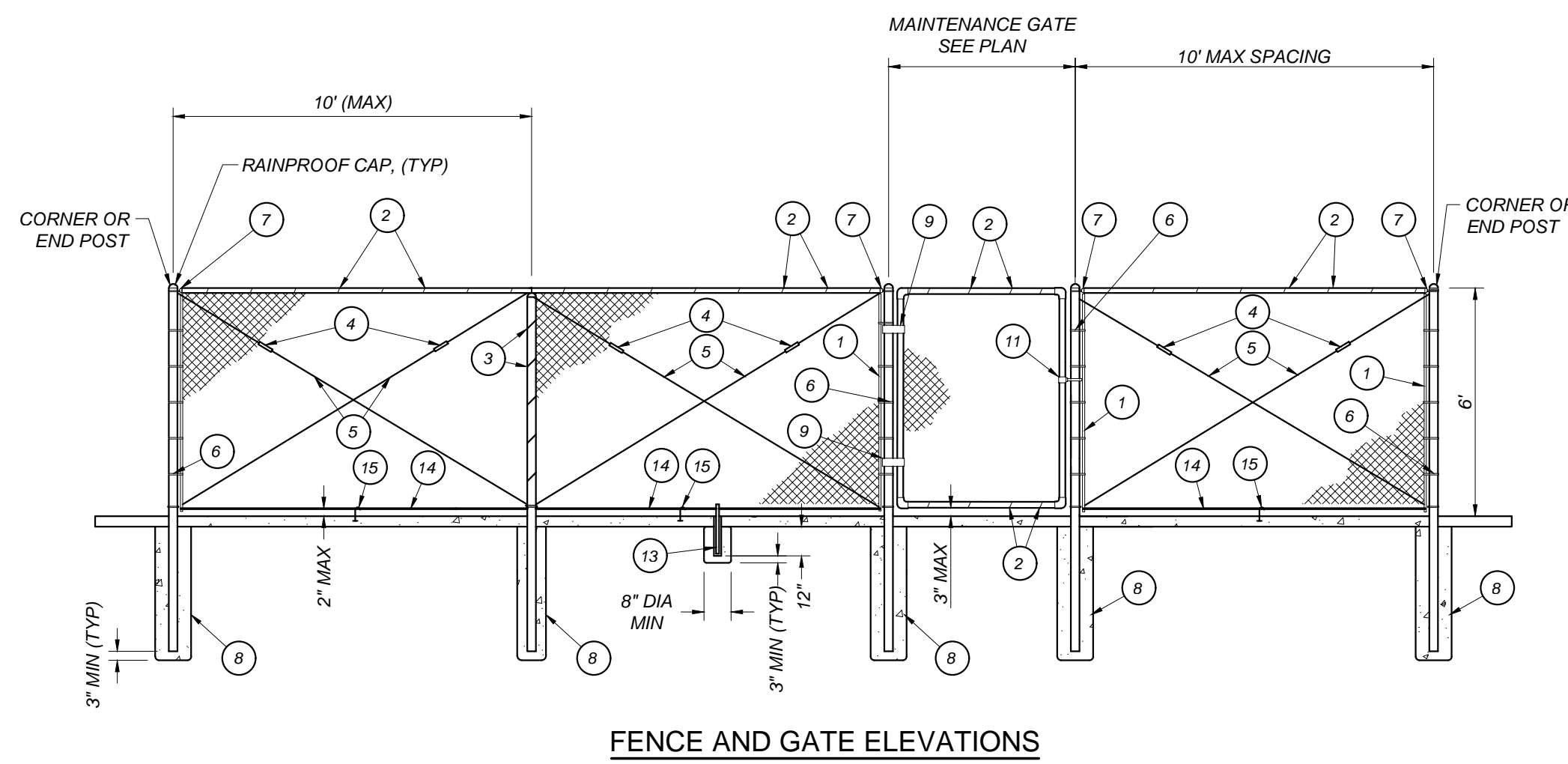
**B** PERIMETER PIER  
 X101F NOT TO SCALE



**C** CONCRETE MOWSTRIP  
 X101F NOT TO SCALE



**D** ADJUST UTILITY LID  
 X101F NOT TO SCALE



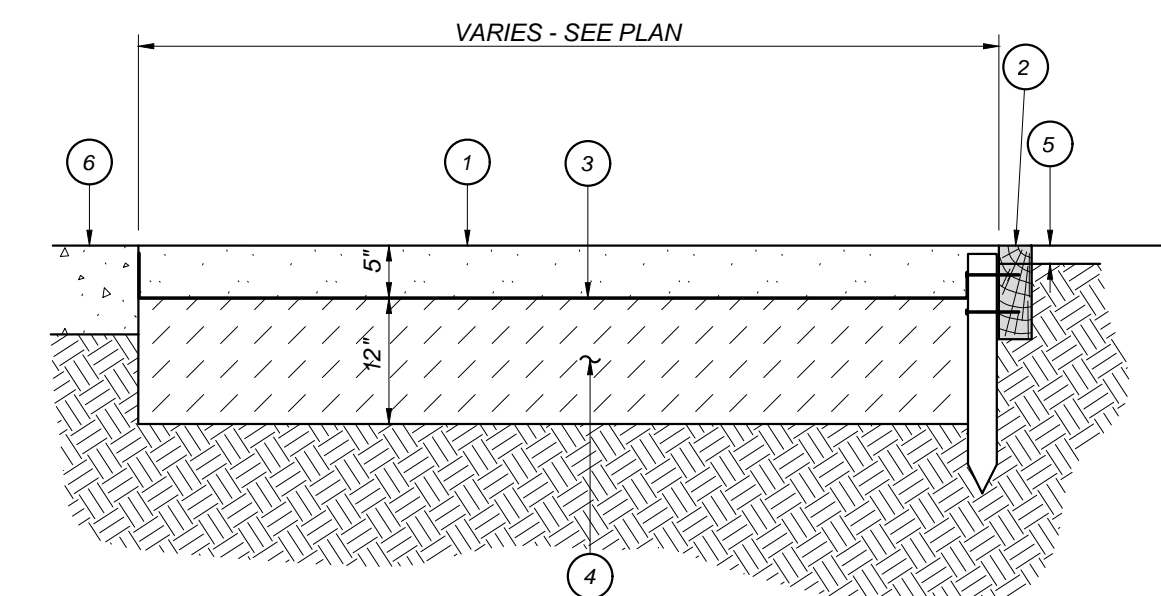
FENCE AND GATE ELEVATIONS

**OPEN FABRIC CHAIN LINK FENCE AND GATE LEGEND:**

- 1 1/8" X 3/4" GALVANIZED STEEL STRETCHER BAR.
- 2 9 GAUGE (0.148" DIA) GALVANIZED STEEL TIE WIRES OR HOG RINGS AT 15" MAXIMUM SPACING. MINIMUM OF 8 TIE WIRES PER EACH 10' HORIZONTAL RAIL.
- 3 6 GAUGE (0.192" DIA) GALVANIZED STEEL POST CLIPS AT 14" MAXIMUM SPACING. MINIMUM 5 POST CLIPS FOR EACH 6' POST.
- 4 GALVANIZED ADJUSTABLE TURNBUCKLE FOR 3/8" DIAMETER TRUSS ROD.
- 5 3/8" DIAMETER GALVANIZED STEEL ADJUSTABLE TRUSS ROD. TRUSS RODS REQUIRED FOR ALL GATE POST PANELS, END OR CORNER POST PANELS.
- 6 1/8" THICK GALVANIZED STEEL STRETCHER BAR TENSION BAND AT 12" MAXIMUM SPACING. MINIMUM OF 5 TENSION BANDS FOR EACH 6' POST SECTION.
- 7 GALVANIZED RAIL ENDS.
- 8 CONCRETE FOOTING, TYPICAL.
- 9 HEAVY-DUTY MALLEABLE IRON HINGES
- 10 GALVANIZED STEEL PIPE SLEEVE FOR GATE DROP ROD.
- 11 LOCKABLE FORK LATCH
- 12 CENTER GATE DROP POST AND LATCH
- 13 INSTALL GATE HOLDBACK FOR ALL GATES.
- 14 7 GAUGE (0.180" DIA) GALVANIZED STEEL TENSION WIRE.
- 15 3/8" X 6" GALVANIZED HOOK BOLT WITH NUT, EMBEDDED IN CONCRETE MOWSTRIP MIDWAY BETWEEN POSTS.

**OPEN FABRIC CHAIN LINK FENCE AND GATE NOTES:**

1. GATE FRAME SHALL BE 2" O.D. GALVANIZED STEEL (2.72 LB/FT).
2. FENCE FABRIC SHALL BE 2" X 2" MESH X 9 GAUGE GALVANIZED FENCE FABRIC WITH KNUCKLED TOP AND BOTTOM SELVAGE. FENCE FABRIC TO BE GALVANIZED BEFORE WEAVING (GBW).
3. ALL FENCES ADJACENT TO ATHLETIC FIELDS, COURTS, BALLFIELDS, OR RUNNING TRACKS SHALL HAVE 1.66" O.D. BOTTOM RAILS INSTEAD OF TENSION WIRE.
4. MATCH OWNER'S LOCKSET GATE HARDWARE AND KEYING SYSTEM FOR ALL KEYED GATES.
5. WALK GATE POST SIZE LIMITED TO 6 FOOT WIDTH OR LESS. SEE DRIVE GATE SIZING FOR LARGER LEAF WIDTHS.
6. DOUBLE TRUSS RODS ARE REQUIRED IN PANELS ADJACENT TO GATE POSTS AND AT ALL FENCE CORNERS AND END PANELS.
7. ALL GATE CORNERS AND SUPPORT POINTS SHALL BE FASTENED TOGETHER AND REINFORCED WITH MALLEABLE IRON FITTINGS DESIGNED FOR THAT PURPOSE. WELDED CONNECTIONS WILL NOT BE ALLOWED.
8. TACK WELD ALL GATE HINGES AND LATCH COLLARS TO POST.
9. ALL AREAS AFFECTED BY WELDING, TRIMMED ENDS OF BOLTS, STRETCHER BARS, TRUSS RODS OR ANY EXPOSED STEEL SHALL BE PAINTED (GALVANIZED) PER CONTRACT SPECIFICATIONS.
10. CONTRACTOR TO PROVIDE AND INSTALL GATE HOLDBACK FOR EACH GATE. HOLDBACK TO BE INSTALLED IN FENCE MOWSTRIP UNLESS OTHERWISE NOTED.



**LEGEND**

1. STABILIZED DECOMPOSED GRANITE SURFACE. SEE SPECIFICATIONS FOR MATERIALS AND METHODS. CONTRACTOR TO SUBMIT SAMPLE FOR APPROVAL.
2. COMPOSITE WOOD 2x4 HEADER WITH BEVELED JOINTS. SECURE WITH METAL STAKES AT 6' O.C. AND AT EACH SIDE OF JOINT OR CORNER.
3. NON-WOVEN GEOTEXTILE FABRIC, MINIMUM 4.0 OZ/SY. WRAP UP 1.5" HIGH ON ALL SIDES OF HEADER.
4. SUBGRADE. SCARIFY TO A DEPTH OF 12" MOISTURE CONDITION AND RECOMPACT TO 95% RELATIVE DENSITY.
5. FINISH GRADE IN PLANTING AREA SHALL BE 2" BELOW TOP OF HEADER FOR MULCH, 0.5" BELOW FOR TURF SOD, FLUSH FOR TURF SEED OR STOLONS.
6. ADJACENT PAVED SURFACE OR CURB, WHERE DG IS ADJACENT TO WALKABLE SURFACE, TOP OF DG IS TO BE LEVEL WITH PAVEMENT'S FINISH SURFACE.

**E** CHAIN LINK FENCE AND GATES  
 X101F NOT TO SCALE

**F** STABILIZED DECOMPOSED GRANITE SURFACE  
 X101F NOT TO SCALE

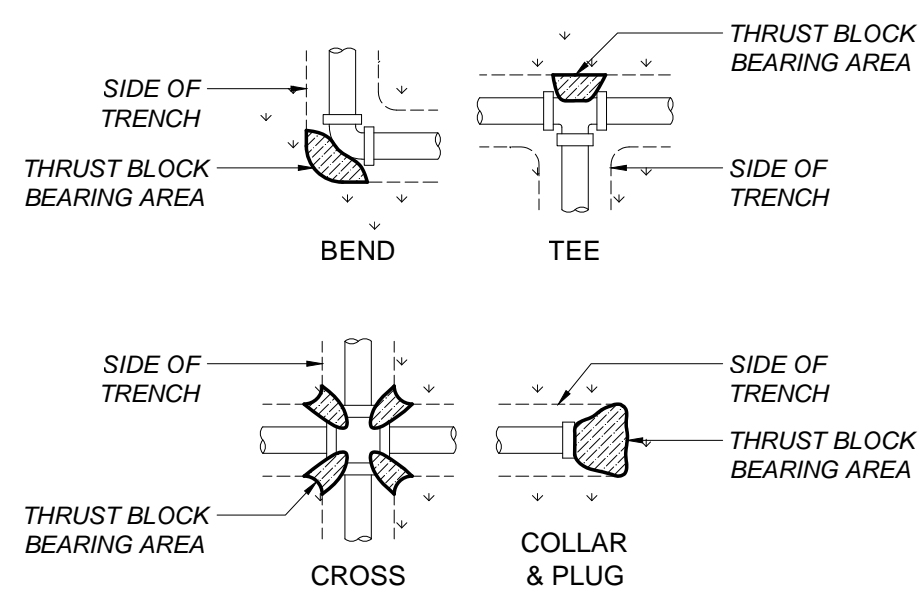
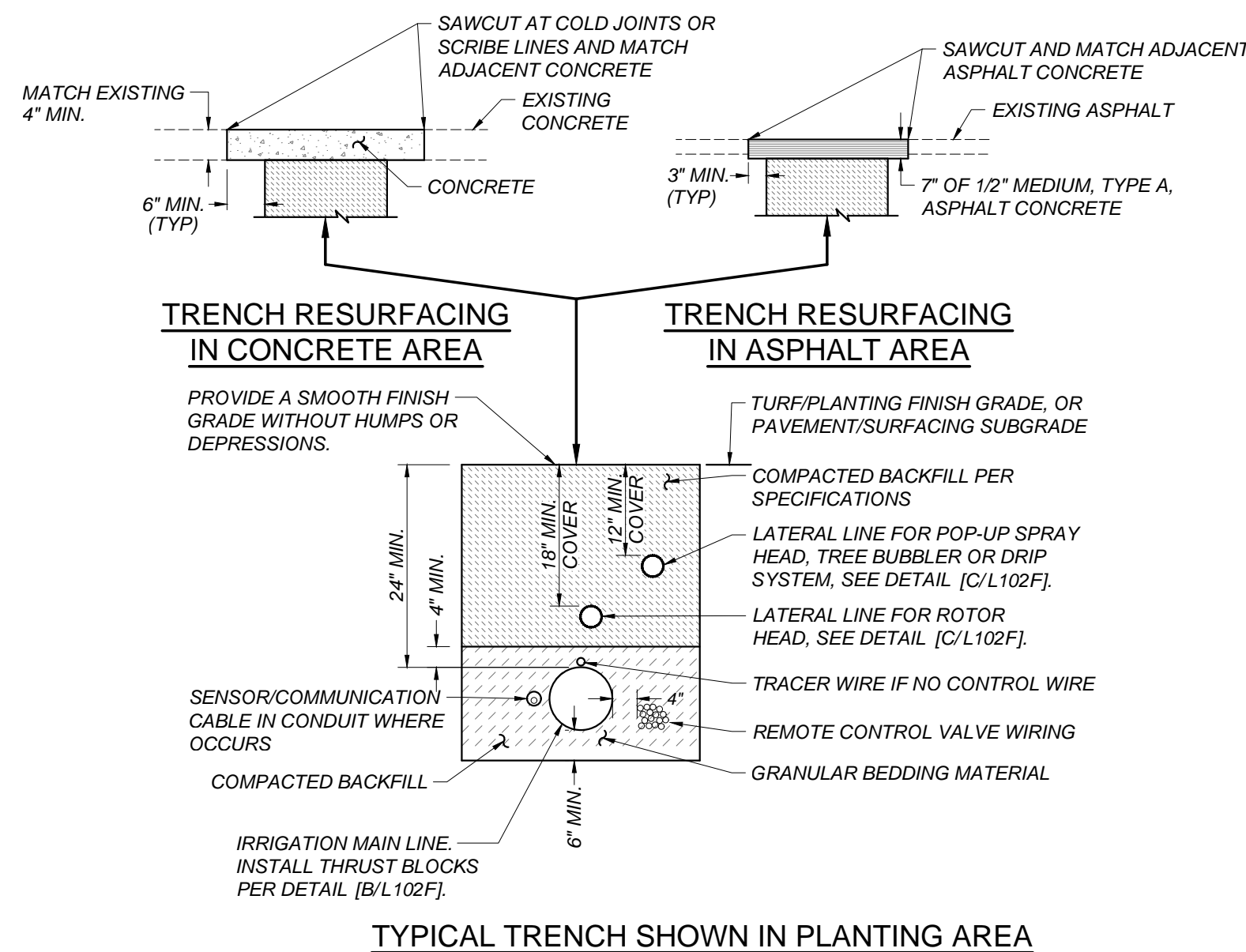
CHAIN LINK FENCE SIZING SCHEDULE - OPEN FABRIC													
FENCE HEIGHT	END, ANGLE, CORNER POSTS			LINE POSTS			SINGLE LEAF MAN GATE POSTS			DOUBLE GATE POSTS			COMMENT
	POST DIAMETER	FOOTING DIAMETER	FOOTING DEPTH	POST DIAMETER	FOOTING DIAMETER	FOOTING DEPTH	POST DIAMETER	FOOTING DIAMETER	FOOTING DEPTH	POST DIAMETER	FOOTING DIAMETER	FOOTING DEPTH	
6'	2-7/8" O.D.	12"	4'-0"	2-3/8" O.D.	12"	3'-3"	2-7/8" O.D.	12"	4'-0"	6" O.D.	15"	5'-0"	1.66" O.D. TOP RAIL SCHEDULE 40



CONSULTANT  
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 455 Clovis Avenue,  
 Suite 200  
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REF. & REV.  
 CLOVIS UNIFIED SCHOOL DISTRICT  
 PORTABLE ADDITIONS  
 FUGMAN ELEMENTARY SCHOOL  
 DETAILS  
 CONST. DOCUMENTS  
 DR. BY: DG  
 CH. BY: LRB  
 DATE: 04/28/2022  
 SCALE AS NOTED  
 X101F

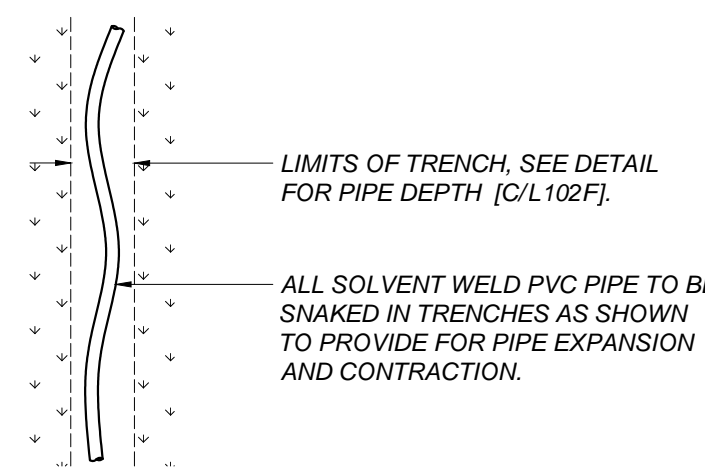




NOTE: CONCRETE PER SPECIFICATIONS. THRUST BLOCKS NOT REQUIRED WITH LESS THAN 2" MAIN LINE

TABLE OF BEARING AREAS REQUIRED (IN SQUARE FEET)

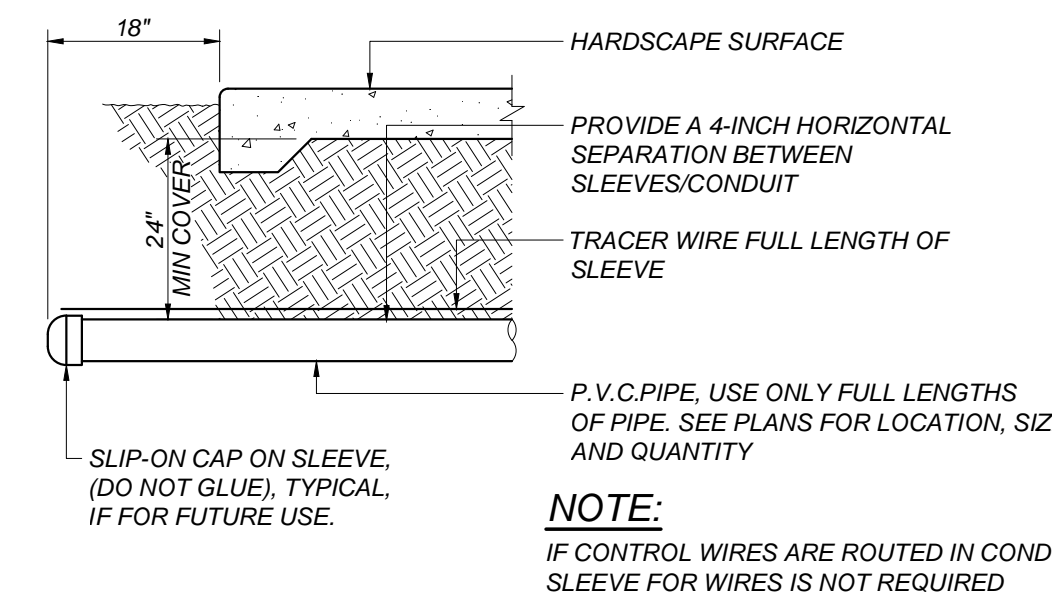
PIPE DIAMETER	4"	6"	8"	10"	12"
CROSS, TEE, 90° BEND, PLUG, FIRE HYDRANT	1	3	5	8	11
45° BEND	1	2	3	4	6
22-1/2° BEND	0.5	1	2	2	3
11-1/4° BEND	0	0	1	1	2
GATE VALVE (IN-LINE)	0	1	2.5	4	9



CONDUIT/SLEEVE FOR CONTROL WIRE

CONDUIT/SLEEVE SIZE	QTY. 14 GA. WIRE
1"	8 OR LESS
1-1/4"	15
1-1/2"	20
2"	32
2-1/2"	45
3"	70
4"	120

NOTE: SLEEVE FOR PIPE IS 2X THE PIPE DIAMETER



**A** IRRIGATION TRENCH BACKFILL  
L102F NOT TO SCALE

**B** CONCRETE THRUST BLOCKS  
L102F NOT TO SCALE

**C** SOLVENT WELD PIPE  
L102F NOT TO SCALE

**D** IRRIGATION SLEEVE/CONDUIT  
L102F NOT TO SCALE

**WATER EFFICIENT LANDSCAPE WORKSHEET**  
Educational - DSA PR 15-03

Project: Portable Additions at Fugman Elementary School  
Location: 10825 N Cedar Ave, Fresno, CA 93730  
Eto Reference (MWELO-Apx. A): Fresno

**MAWA = MAXIMUM APPLIED WATER ALLOWANCE (1,000 GALLONS)**

TOTAL NEW BUILDING FOOTPRINT	2,002 SF	(1,600 sf is threshold for inclusion)
75% OF BLDG. SF REQ'D LANDSCAPE	1,502 SF	
EXIST. IRRIGATION REMOVED FROM SERVICE	3,199 SF	
REGULAR LANDSCAPE AREA	0 SF	(landscape area >500 sf)
SPECIAL LANDSCAPE AREA (SLA)	0 SF	
TOTAL PROPOSED LANDSCAPE AREA (LA)	0 SF	
TOTAL COMPLIANT LANDSCAPE AREA	3,199 SF	

NORMAL YEAR REFERENCE	ANNUAL
EVAPOTRANSPIRATION (Eto)	51.1
EFFECTIVE PRECIPITATION (25% OF ANNUAL)	0.0
ADJUSTED EVAPOTRANSPIRATION	51.1

MAWA=(Eto) x (0.62) [(0.65 x LA)+(0.35 x SLA)]	ANNUAL	2015 DWR/DSA Update
<b>MAX. APPLIED WATER ALLOWANCE</b>	<b>19.5</b>	K Gallons
TOTAL IN ACRE/FT	0.1	
TOTAL IN CCF	26.1	

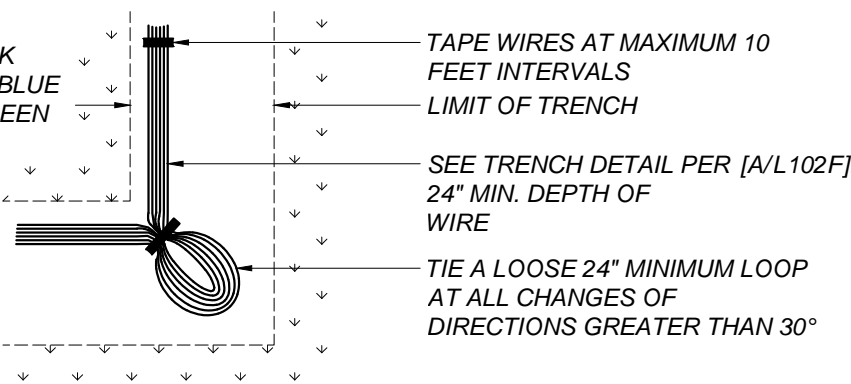
**ETWU = ESTIMATED TOTAL WATER USE (1,000 GALLONS)**

LANDSCAPE HYDROZONE TYPES	616 HA	PF	IE	ETAF
MIXED PLANTING (L)	0 SF	0.3	0.81	0.37
MIXED PLANTING (M)	0 SF	0.5	0.81	0.62
WARM-SEASON TURFGRASS (MH)	0 SF	0.6	0.75	0.80
SLA - RECREATIONAL/RECYCLED WATER USE	616 SF	0.6	0.75	0.80
AVERAGE REGULAR ETAF:				0.15
<b>MAXIMUM AVERAGE REGULAR ETAF:</b>				<b>0.65</b>

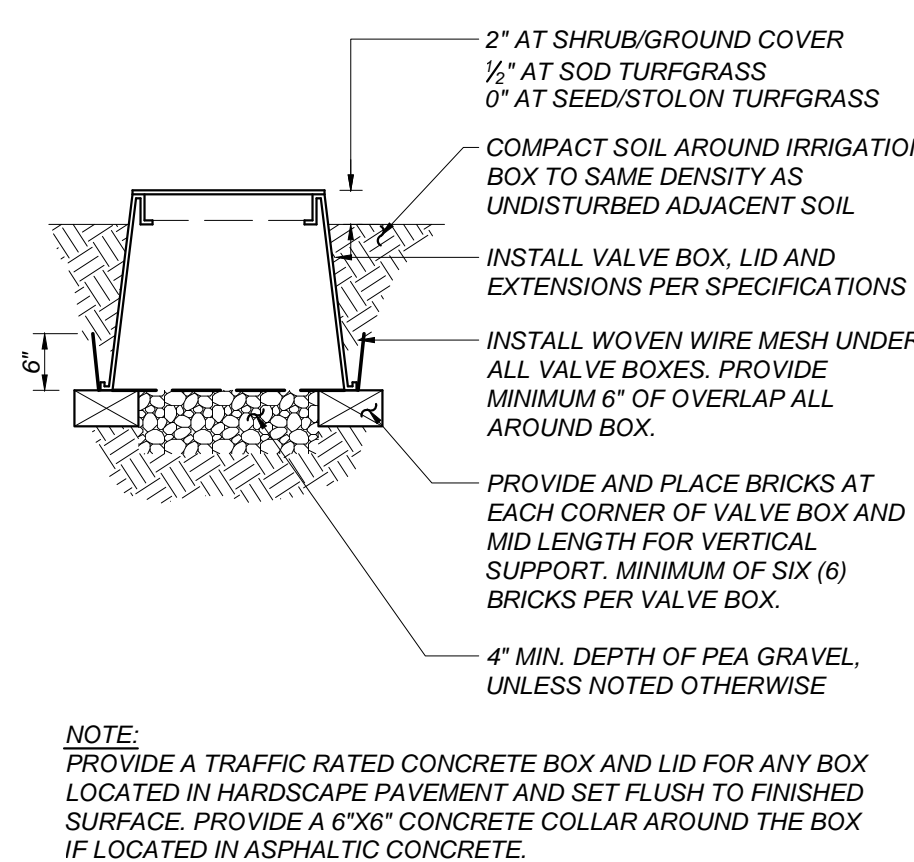
ETWU=(Eto) x (0.62) x [(HA x PF/IE) + SLA]	ANNUAL	typical IE coefficients
MIXED PLANTING (L)	0.0	0.75 overhead sprinklers
MIXED PLANTING (M)	0.0	0.81 drip & bubblers
WARM-SEASON TURFGRASS (M)	0.0	
SLA - RECREATIONAL/RECYCLED WATER USE	15.6	
<b>ESTIMATED TOTAL WATER USE</b>	<b>15.6</b>	K Gallons
TOTAL IN ACRE/FT	0.0	
TOTAL IN CCF	20.9	

ETWU AS A PERCENT OF MAWA: 80%

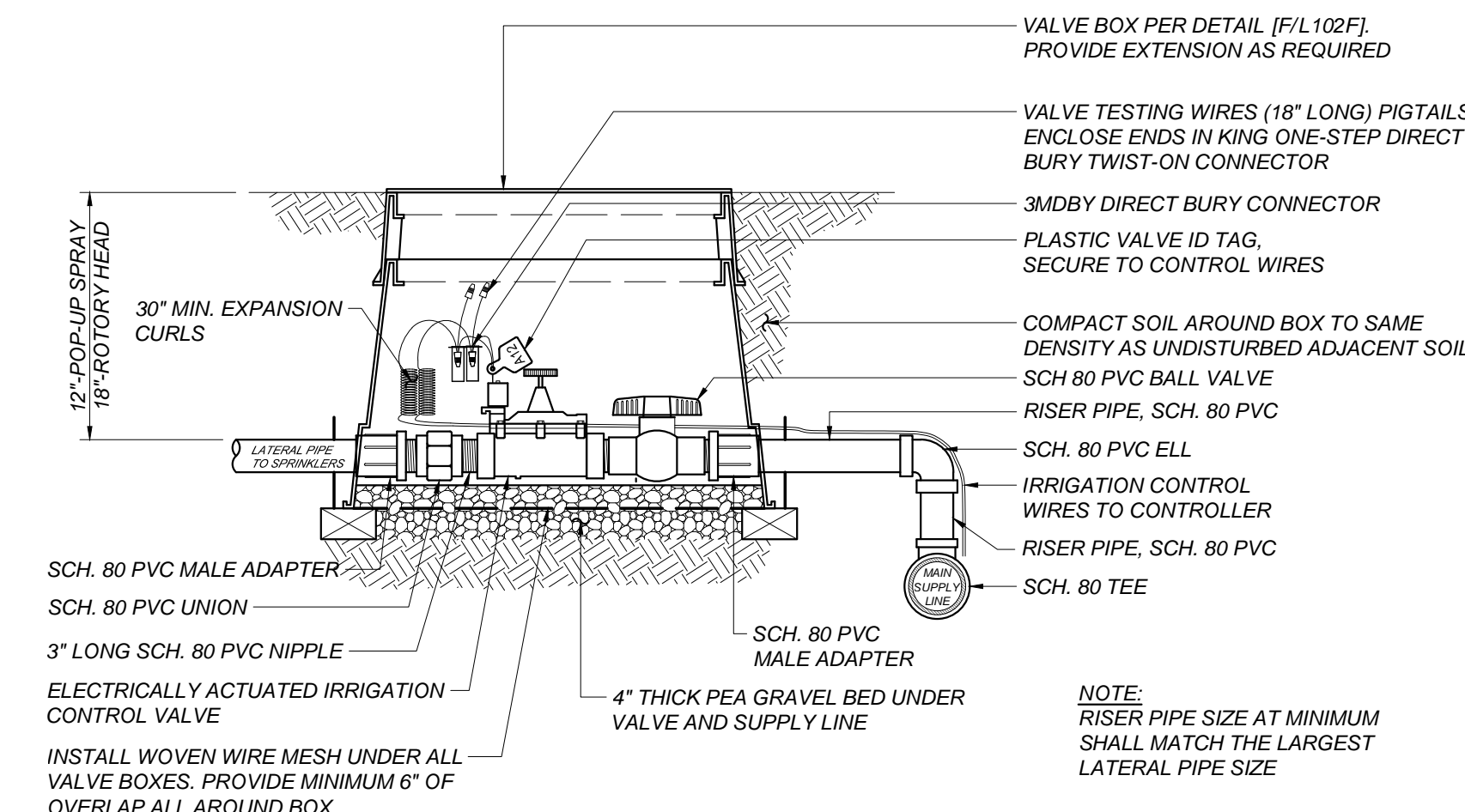
- NOTES:
- WIRES UNDER PAVEMENT OR WALKS SHALL BE INSTALLED WITHIN A CONDUIT WHICH HAS BEEN PLACED BY BORING, JACKING OR DRILLING. CONDUIT TO BE PVC SCH 40 TYPE II PIPE. WIRES SHALL NOT BE TAPED TOGETHER INSIDE THE CONDUIT. NO SPLICES ARE ALLOWED BETWEEN POINTS OF CONNECTIONS.
  - A VALVE BOX MUST BE PROVIDED AT ALL UNDERGROUND SPLICE CONNECTIONS.
  - HOT - RED COMMON - WHITE SPARE HOT - BLACK SPARE COMMON - BLUE TRACER WIRE - GREEN
  - TAPE WIRES AT MAXIMUM 10 FEET INTERVALS



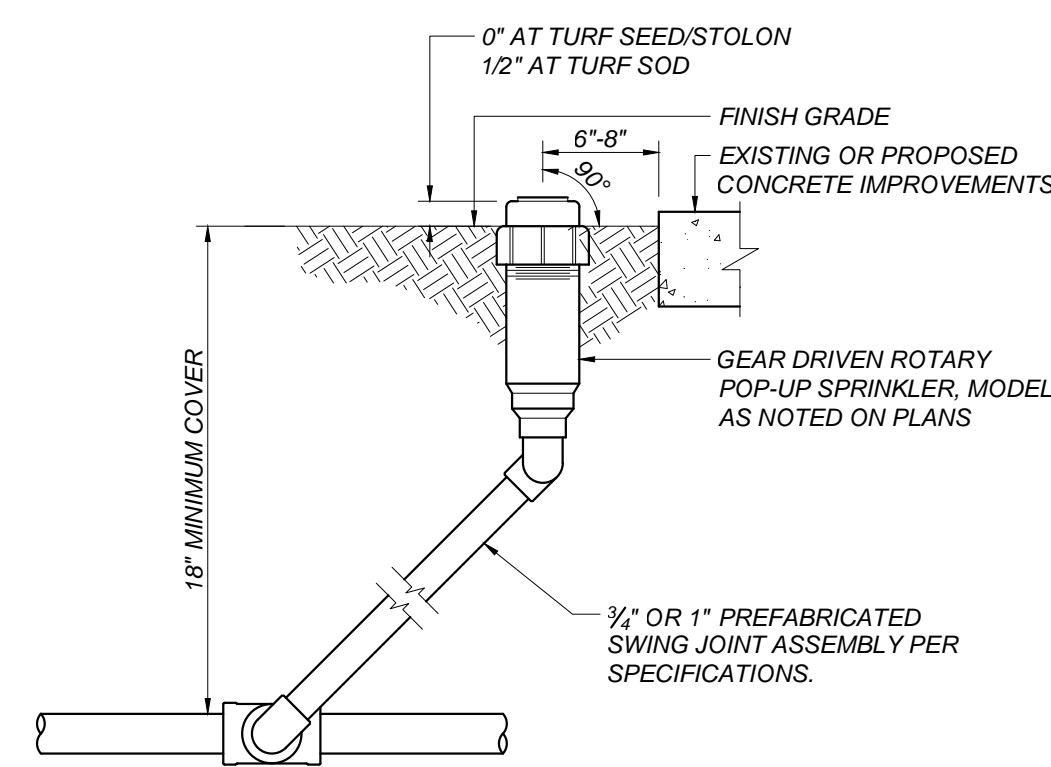
**E** IRRIGATION WIRE  
L102F NOT TO SCALE



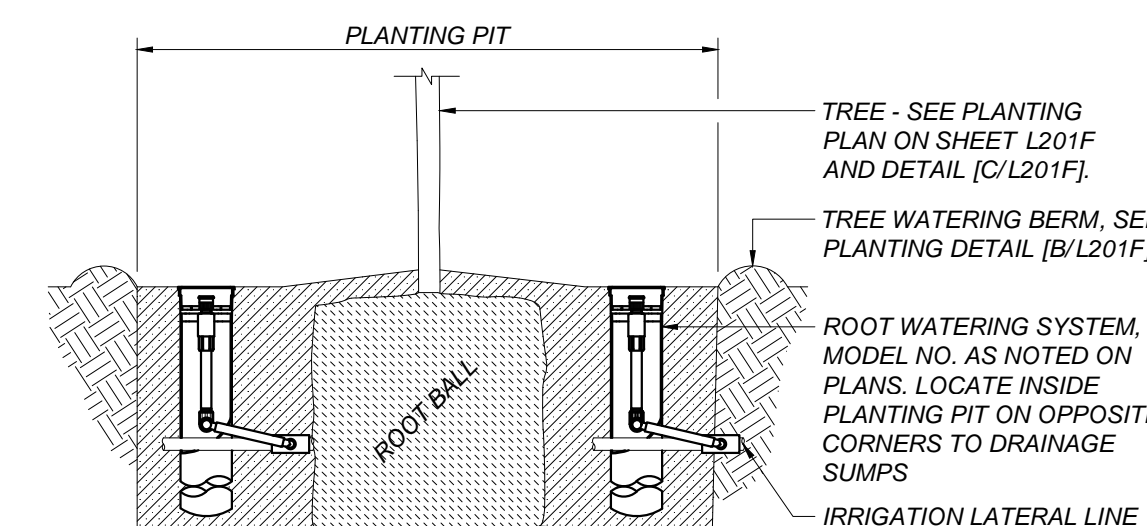
**F** IRRIGATION VALVE BOX  
L102F NOT TO SCALE



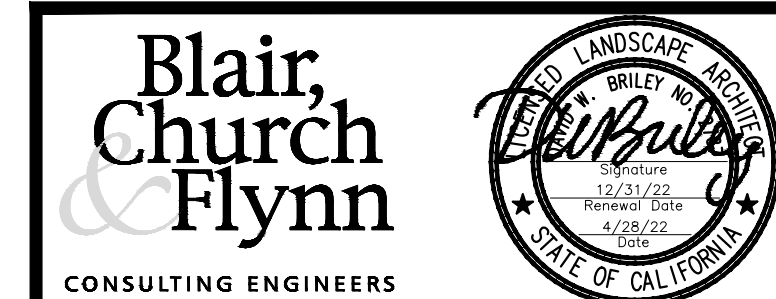
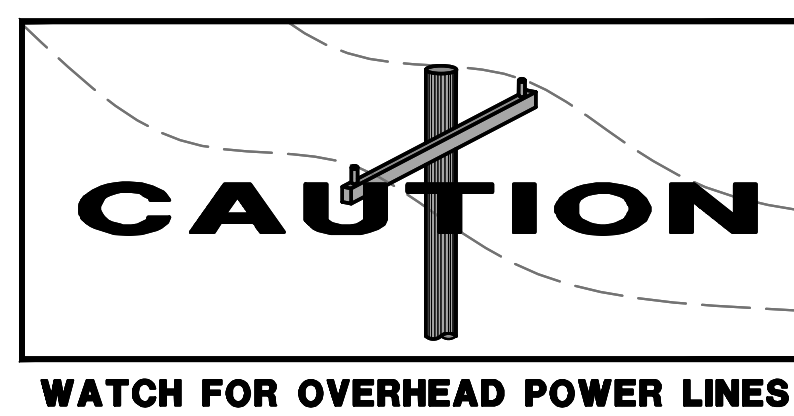
**G** REMOTE CONTROL VALVE WITH BALL VALVE - GLOBE  
L102F NOT TO SCALE



**H** POP-UP ROTOR  
L102F NOT TO SCALE



**I** ROOT WATERING SYSTEM  
L102F NOT TO SCALE



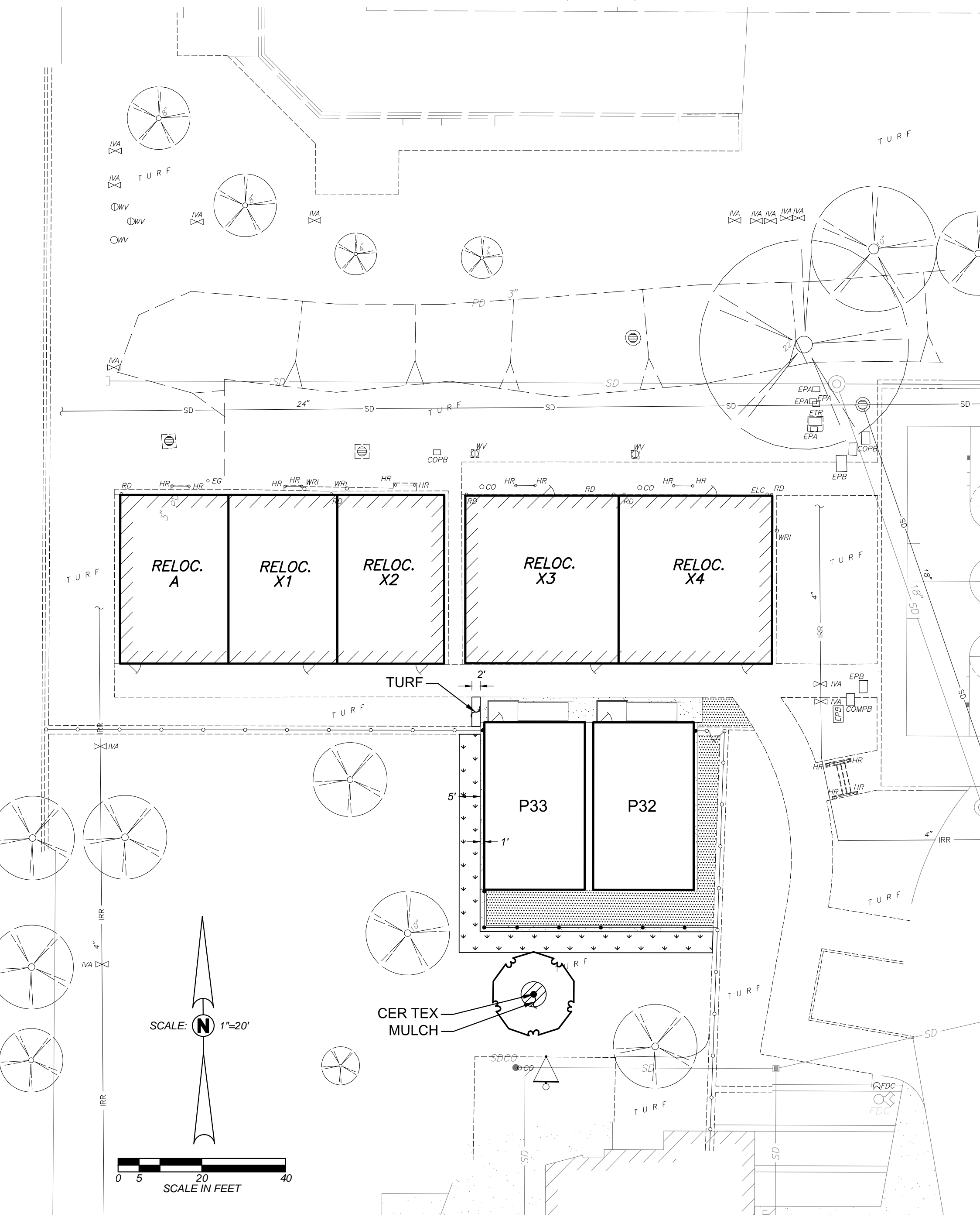
CONSULTANT	REF. & REV.	CLOVIS UNIFIED SCHOOL DISTRICT
Blair, Church & Flynn Consulting Engineers 455 Clovis Avenue, Suite 500 Clovis, California 93612 Tel (559) 326-1400 Fax (559) 326-1500		PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL IRRIGATION DETAILS
		CONST. DOCUMENTS
		DR. BY: GB CH. BY: DWB DATE: 04/29/2022 SCALE AS NOTED
		<b>L102F</b>

**CLOVIS USD SPECIAL NOTES:**

- ALL TREES, SHRUBS AND GROUND COVER PLANTS, EXCEPT FOR TURFGRASS, SHALL BE OBTAINED FROM ONE OR MORE OF THE FOLLOWING NURSERIES:
  - BELMONT NURSERY - (559) 255-6645
  - H & E NURSERY - (559) 297-0599
  - MCCALL'S NURSERY - (559) 255-7679
  - GREEN HILLS NURSERY - (559) 291-8873
- THE OWNER SHALL NOTIFY THE LANDSCAPE ARCHITECT IF SPECIFIED PLANTS ARE NOT AVAILABLE FROM THE ABOVE SOURCES A MINIMUM OF 30 DAYS PRIOR TO THE SCHEDULED DELIVERY TO THE SITE, AND SHALL INCLUDE INFORMATION FOR AN ALTERNATE NURSERY SOURCE IF AVAILABLE ELSEWHERE.
- ALL TREES AND PLANTS SHALL BE REVIEWED AND APPROVED FOR BOTH QUALITY AND LAYOUT BY A DISTRICT GROUNDS SUPERVISOR PRIOR TO STARTING ANY PLANTING OPERATIONS.
- ALL PLANTS ADJACENT TO BUILDINGS SHALL BE PLANTED A MINIMUM OF 4 FEET FROM THE BUILDING, UNLESS NOTED OTHERWISE.
- WOOD MULCH SHALL BE "CENTRAL VALLEY WALK-ON BARK" PROVIDED BY GREEN'S BEST (559-260-4316).

**PLANTING NOTES:**

- IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE IF IT IS OBVIOUS THAT OBSTRUCTIONS OR STRUCTURES, IRRIGATION SYSTEM MALFUNCTION, EXISTING TREES OR PLANTS, GRADE DIFFERENCES OR CHANGES IN THE SITE PLAN ARE PRESENT THAT WILL IMPACT THE PLANTING DESIGN. FAILURE TO GIVE SUCH NOTIFICATION SHALL PLACE THE RESPONSIBILITY ON THE CONTRACTOR FOR ANY REVISIONS OR REPLACEMENTS NECESSARY FOR CORRECTION.
- ANY EXISTING PLANTING SHOWN ON THE PLAN IS FOR REFERENCE ONLY. THE CONTRACTOR SHALL VERIFY THE EXISTING PLANTING AT THE SITE PRIOR TO STARTING WORK. UNLESS NOTED OTHERWISE, THE CONTRACTOR SHALL PROTECT THE EXISTING PLANTING ADJACENT TO THE WORK FROM DAMAGE OR DISTRESS.
- ALL TREES AND SHRUBS SHALL BE OF CLASS A QUALITY WITHOUT PESTS, DISEASE OR DAMAGE, SHALL BE WELL ESTABLISHED IN THEIR CONTAINERS WITHOUT GIRDLING ROOTS OR EXCESSIVE TOP GROWTH, AND SHALL COMPLY WITH THE REQUIREMENTS OF THE "AMERICAN STANDARDS FOR NURSERY STOCK" (ANSI Z60.1).
- NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO THE INSTALLATION OF IRRIGATION COMPONENTS AND TREE AND/OR SHRUB PLANTING FOR APPROVAL OF THE PLANT LAYOUT AND PLANT QUALITY. PLANT LOCATIONS SHALL AVOID CONFLICTS WITH EXISTING IMPROVEMENTS, PLANTINGS OR UTILITIES, LIGHT POLES WHILE MEETING THE DESIGN INTENT. DO NOT PLANT TREES WITHIN 15 FEET OF LIGHT POLES UNLESS SPECIFICALLY AUTHORIZED. FAILURE TO OBTAIN SUCH APPROVAL SHALL PLACE THE RESPONSIBILITY ON THE CONTRACTOR FOR ANY RELOCATION OR REPLACEMENT OF IRRIGATION COMPONENTS, PLANTED TREES AND/OR SHRUBS.
- PLANT QUANTITIES ARE PROVIDED FOR BIDDING CONVENIENCE ONLY. THE CONTRACTOR SHALL PROVIDE SUFFICIENT QUANTITIES OF PLANTS EQUAL TO THE SYMBOL COUNT OR TO FILL THE AREA SHOWN ON THE PLAN AT THE SPECIFIED TRIANGULAR SPACING.
- WHERE GROUND COVER PLANTS ARE SHOWN AT A SPECIFIED SPACING, THE GROUND COVER PLANTING CONTINUES UNDERNEATH THE TALLER SHRUBS AND TREES AS SHOWN IN THE PLANTING DETAILS. DO NOT PLANT GROUND COVER IN SHRUB OR TREE WATERING BASINS.
- ALL NEW TREES LOCATED WITHIN 8 FEET OF PAVEMENT OR STRUCTURES SHALL HAVE A ROOT CONTROL BARRIER WHEN PLANTED. UNLESS OTHERWISE SPECIFIED, INSTALL A 12 FOOT LONG X 24 INCH DEEP LINEAR POLYETHYLENE BARRIER VESPRO OR EQUAL AT THE EDGE OF PAVEMENT/STRUCTURE, CENTERED ON THE TREE TRUNK AS SHOWN IN THE PLANTING DETAILS.
- REMOVE NURSERY STAKES FROM TREES AFTER TREE STAKING OR GUYING AS SHOWN IN THE DETAILS.
- INSTALL PERFORATED POLYETHYLENE TREE TRUNK PROTECTORS FOR ALL NEW TREES PLANTED IN TURF. UNLESS NOTED OTHERWISE, MAINTAIN A MINIMUM 6 FOOT DIAMETER MULCHED AREA AT THE BASE OF THE TREE INSIDE THE WATERING BASIN.
- THE CONTRACTOR SHALL PRUNE NEW TREES ONLY WHEN SPECIFICALLY DIRECTED BY THE LANDSCAPE ARCHITECT. TREES HEADED BACK WITHOUT CONTACT, SCAFFOLDING BRANCH STRUCTURE OR IN ROOT-BOUND CONTAINERS SHALL BE REJECTED.
- SUBMIT REPRESENTATIVE SOIL SAMPLES OF NATIVE AND PROPOSED IMPORT, IF NEEDED, PLANTING TOPSOIL TO A SOIL LAB FOR HORTICULTURAL ANALYSES AND FERTILITY RECOMMENDATIONS. AMEND SOIL ACCORDING TO THE RECOMMENDATIONS OF THE SOILS REPORT AND LANDSCAPE ARCHITECT'S DIRECTION. SEE THE LANDSCAPE PLANTING SPECIFICATIONS FOR ADDITIONAL INSTRUCTIONS.
- PROVIDE SANDY LOAM TOPSOIL PER SPECIFICATION IN ALL RAISED PLANTERS AND WHERE IMPORT TOPSOIL IS REQUIRED. NATIVE SITE SOIL MAY BE USED IN RAISED PLANTERS ONLY WHEN THE NATIVE SITE SOIL MEETS THE CRITERIA FOR SANDY LOAM TOPSOIL AS DETERMINED BY A SOIL ANALYSIS.
- PRIOR TO SOIL CONDITIONING, RIP IN TWO DIFFERENT DIRECTIONS WITH TINES AT 12 INCH SPACING. ALL TURFGRASS AREAS TO A 12 INCH DEPTH, AND SHRUB/GROUND COVER AREAS TO A 18 INCH DEPTH. ROUGH GRADE AND TILL THE APPROVED SOIL CONDITIONERS AND FERTILIZERS INTO THE TOP 6 INCHES PER THE LANDSCAPE PLANTING SPECIFICATIONS. COMPOST RATE SHALL BE A MINIMUM OF FOUR (4) CUBIC YARDS PER 1,000 SQUARE FEET.
- UPON THE COMPLETION OF THE SOIL CONDITIONING, REMOVE ROCKS AND CLODS 1 INCH DIAMETER AND GREATER FROM THE TOP TWO INCHES OF TOPSOIL, AND ALL DEBRIS. FINISH GRADE THE AREA TO +/- 0.04 FOOT TOLERANCE. FINISH GRADE IN MULCHED AREAS SHALL BE STRAIGHT GRADES WITHOUT HUMPS OR DEPRESSIONS AND SHALL BE 2 INCHES BELOW ADJACENT HARDSCAPE, INLETS OR UTILITY BOX COLLARS. RELATIVE DENSITY OF THE TOPSOIL SHALL NOT EXCEED 85% COMPACTION.
- OBTAIN THE APPROVAL OF THE OWNER'S REPRESENTATIVE TO BEGIN PLANTING OPERATIONS ONCE THE IRRIGATION SYSTEM IS OPERATIONAL AND THE SOIL CONDITIONING AND FINISH GRADING IS COMPLETED.
- AFTER PLANTING IS COMPLETED AND JUST PRIOR TO MULCH INSTALLATION, APPLY A BROAD SPECTRUM PRE-EMERGENT HERBICIDE TO ALL NON-TURFGRASS PLANTING AREAS PER THE MANUFACTURER'S SPECIFICATIONS.
- WHERE MULCH IS TO BE INSTALLED IN AN EXISTING PLANTING AREA, BREAKUP/TILL THE EXISTING SOIL TO A MINIMUM 6 INCH DEPTH PER SPECS, AND ADJUST FINISH GRADE ADJACENT TO HARDSCAPE AND DRAINAGE ELEMENTS TO PROVIDE A 2 INCH DEPTH THAT TRANSITIONS TO THE EXISTING GRADE OVER 1 TO 2 FEET.
- INSTALL A MINIMUM 3 INCH DEPTH OF CHIPPED WALK-ON WOOD MULCH IN ALL PLANTING AREAS AND TREE WATERING BASINS EXCEPT FOR TURFGRASS AREAS. SLOPES 3H:1V OR GREATER, AREAS TO RECEIVE SEED PLANTING, OR AS NOTED ON THE PLAN, AREAS PLANTED WITH FLATS SHALL HAVE A MINIMUM MULCH DEPTH OF 2 INCHES. INSTALL A MINIMUM 3 FOOT RADIUS OF 3 INCH DEEP WOOD MULCH AT THE BASE OF ALL TREES IN NEW TURFGRASS AREAS.
- ALL EXISTING PLANTS AND/OR TURFGRASS SHOWN TO REMAIN AND DAMAGED OR REMOVED BY CONSTRUCTION OPERATIONS AND/OR UTILITY IRRIGATION/DRAINAGE LINES SHALL BE REPLACED WITH PLANTS THAT MATCH AS CLOSELY AS POSSIBLE TO THE EXISTING PLANT SPECIES, VARIETY AND SIZE. THE REPLACEMENT TURFGRASS SOD VARIETY SHALL BE THE SAME AS SHOWN IN THE PLANTING LEGEND AS IF FOR NEW WORK, OR SHALL MATCH THE EXISTING TURFGRASS VARIETY WHERE EXISTING. TILL SOIL CONDITIONING MATERIALS INTO THE TOP 6 INCHES OF THE SOIL OVER THE AREA OF REPAIR/REPLACEMENT AS IF FOR NEW WORK. ADJUST FINISH GRADE SO NEW TURFGRASS SOD ABUTS FLUSH TO EXISTING SOD GRADE. THE REPLACEMENT PLANTS AND/OR TURFGRASS SOD SHALL BE MAINTAINED AS PART OF THE ORIGINAL SCOPE OF WORK. THE REPAIR OR REPLACEMENT WORK SHALL BE AT THE CONTRACTOR'S SOLE EXPENSE.
- CONTRACTOR SHALL MAINTAIN THE NEW PLANTING FOR HEALTHY AND VIGOROUS GROWTH, WHICH INCLUDES BUT IS NOT LIMITED TO WATERING, WEEDING, FERTILIZING, MOWING AND EDGING (AT LEAST ONCE A WEEK), REMOVING TRASH AND DEBRIS, AND OTHER RELATED ACTIVITIES THROUGHOUT THE DURATION OF THE MAINTENANCE PERIOD UNTIL FINAL ACCEPTANCE.



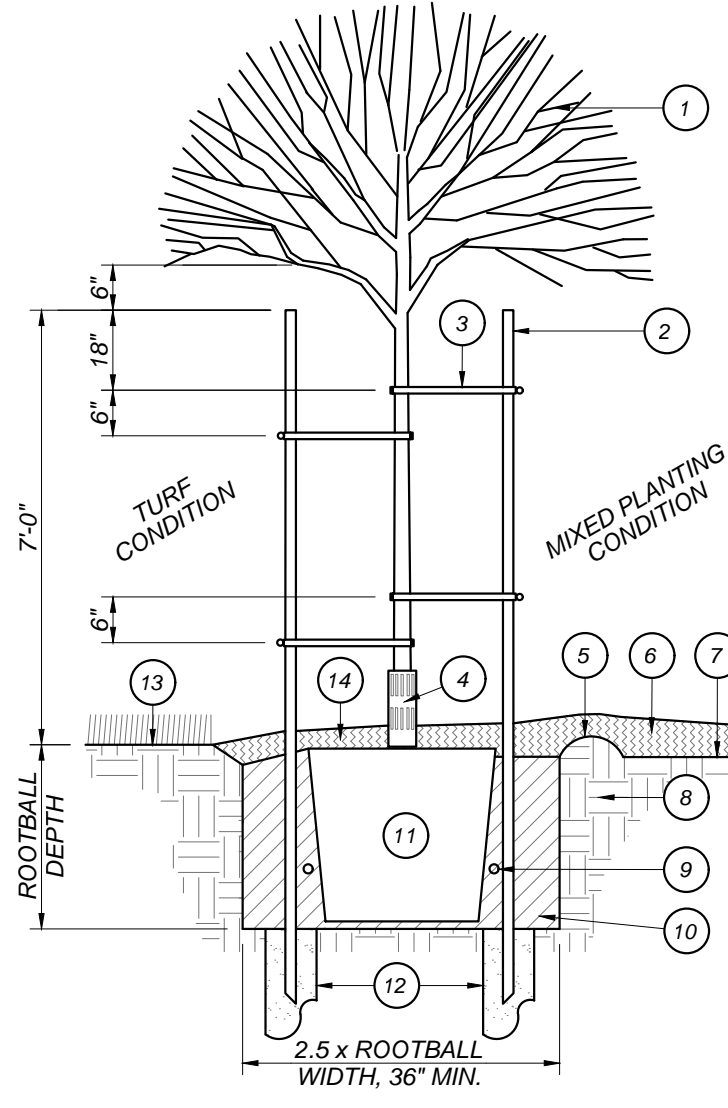
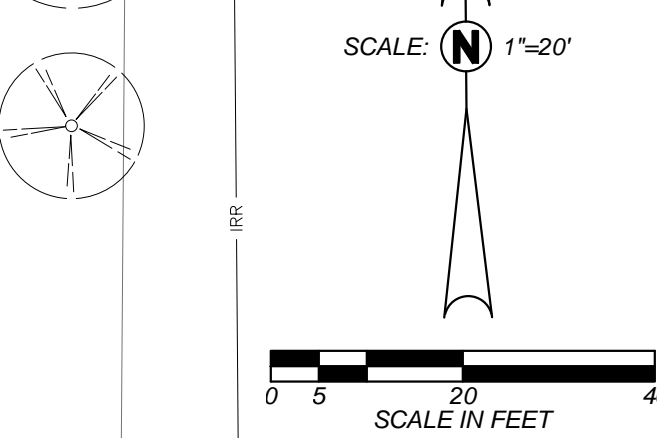
**PLANT LEGEND:**

TREES	CODE	BOTANICAL / COMMON NAME	CONT	WATER USE	QTY	DETAIL	REMARKS
	CER TEX	CERCIS CANADENSIS 'TEXENSIS' 'OKLAHOMA' OKLAHOMA REDBUD	15 GAL	M	1	A/L201F	DECIDUOUS STANDARD FORM. 15-20" H X 15-20" W

GROUND COVERS	CODE	BOTANICAL / COMMON NAME	CONT	WATER USE	QTY	DETAIL	REMARKS
	TURF	CYNODON DACTYLON X TRANSVAALENSIS 'TIFWAY 419' TIFWAY 419 BERMUDA GRASS	SOD	H	552 SF	B/L201F	
	MULCH	WALK-ON WOOD MULCH	N/A	N/A	28 SF	A/L201F	SEE NOTE 18

SUNSET CLIMATE ZONE: 9



**DRAINAGE SUMP NOTES:**

- DRAINAGE SUMPS SHALL PENETRATE THROUGH AND BEYOND ANY UNDERLYING PAVEMENT OR HARDBAN SOIL STRATUM, AND SUCH PAVEMENT OR HARDBAN MATERIAL SHALL BE REMOVED FROM THE SUMP HOLES.
- THE SUMP HOLE SHALL BE DRILLED TO MINIMUM DEPTH OF TEN (10) FEET, UNLESS VISUAL EVIDENCE OF A SUBSURFACE SAND AND/OR GRAVEL DRAINAGE STRATUM IS APPARENT AT A LESSER DEPTH. THE SUMP HOLES SHALL EXTEND INTO THE DRAINAGE STRATUM A MINIMUM OF ONE (1) FOOT.

**A DOUBLE STAKE TREE PLANTING**  
L201F NOT TO SCALE

**LANDSCAPE PLANTING AREA REQUIREMENT:**

NEW BUILDING FOOTPRINT:	2,002 SF (A)
REQUIRED MWELO COMPLIANT PLANTING (A*0.75):	1,502 SF (B)
EXISTING IRRIGATION AREA SCHEDULED FOR REMOVAL:	3,199 SF (C)
AREA OF EXISTING LANDSCAPE BEING REHABILITATED:	0 SF (D)
TOTAL MWELO COMPLIANT PLANTING CREDIT (C+D):	3,199 SF (E)
EXCESS / (DEFICIT) OF PROPOSED COMPLIANT PLANTING (E-B):	1,697 SF

**CONTRACTOR SPECIAL PLANTING NOTES:**

- AN ASSESSMENT AND VALUATION OF ONSITE EXISTING TREES SCHEDULED TO REMAIN IN THE AREA OF WORK SHALL BE PERFORMED BY THE CONTRACTOR'S ARBORIST PRIOR TO THE START OF CONSTRUCTION OPERATIONS PER THE EXISTING LANDSCAPE PROTECTION SPECIFICATION.
- THE CONTRACTOR SHALL RIP, CONDITION AND TILL THE ENTIRE EXTENT OF ALL PLANTING AREAS RECEIVING NEW PLANTS PER THE PLANTING NOTES AND 'LANDSCAPE PLANTING' SPECIFICATIONS.
- ALL EXISTING MIXED PLANTING AREAS RECEIVING NEW WOOD MULCH SHALL BE MANUALLY TILLED TO A MINIMUM DEPTH OF 4 INCHES, CLODS BROKEN UP TO A MAXIMUM 1 INCH DIAMETER, FINISH GRADED TO 2 INCHES BELOW ADJACENT SURFACES AND UTILITY/IRRIGATION BOXES WITHIN 12 INCHES OF THE HARDSCAPE EDGE, AND A PRE-EMERGENT HERBICIDE APPLIED PRIOR TO WOOD MULCH INSTALLATION. PROTECT EXISTING PLANTING DURING WOOD MULCH PREPARATION AND INSTALLATION.
- THE ORIGINAL PLANTING OBSERVATION LOG SHALL BE MAINTAINED ON THE AS-BUILT RECORD DRAWING SET.
- THE AS-BUILT RECORD DRAWING SET AND MAINTENANCE MANUAL SHALL BE SUBMITTED AND ACCEPTED PRIOR TO THE SCHEDULING OF A FINAL ACCEPTANCE REVIEW.

**LANDSCAPE PLANTING BID ALLOWANCE:**

CONTRACTOR SHALL INCLUDE A BID ALLOWANCE IN THE AMOUNT OF \$1,000 FOR THE REMOVAL AND REPLACEMENT OF EXISTING PLANTS/TURFGRASS AND/OR THE INSTALLATION OF NEW PLANTS/TURFGRASS WHERE NOT SPECIFICALLY SHOWN ON THE DRAWINGS FOR REPLACEMENT OR INSTALLATION.

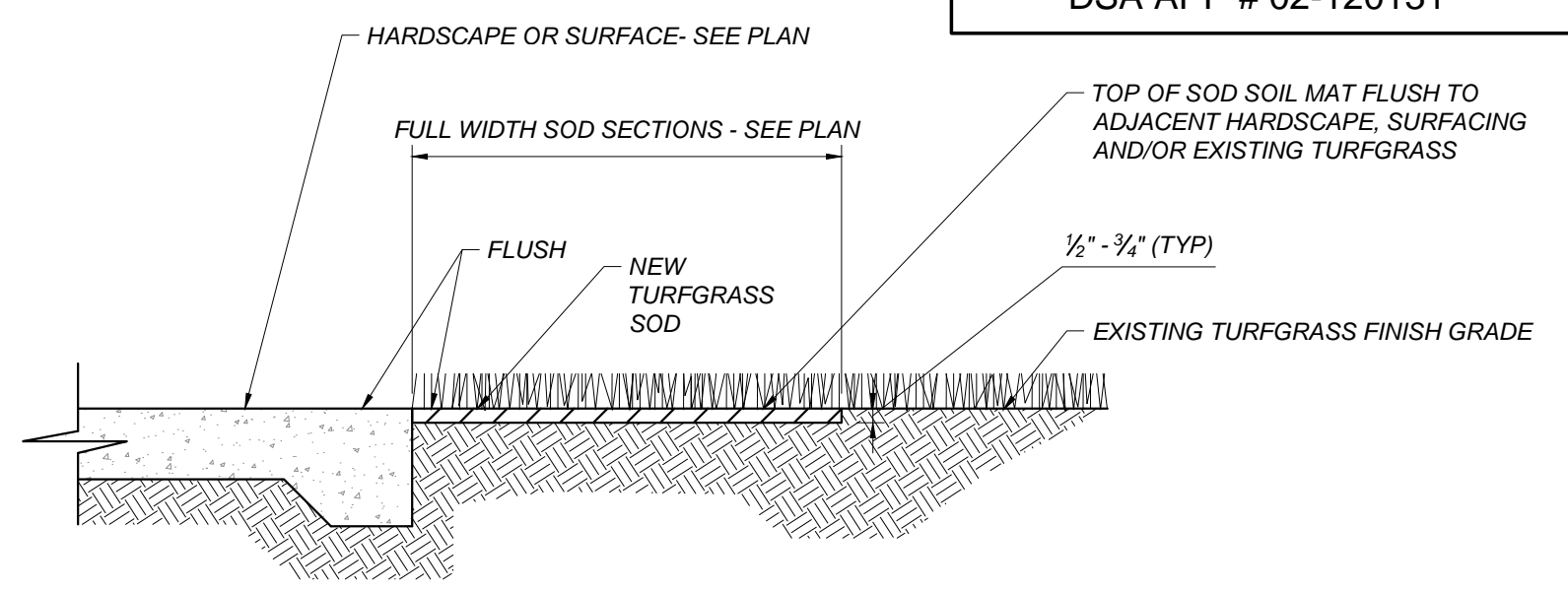
**WATER CONSERVATION COMPLIANCE STATEMENT:**

I HAVE COMPLIED WITH THE CRITERIA OF THE LANDSCAPE WATER CONSERVATION ORDINANCE AND GUIDELINES, AND HAVE APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE PLANTING DESIGN PLAN.

*David W. Briley*  
DAVID W. BRILEY, PLS 2787

**LEGEND:**

- TREE PER PLANTING PLAN.
- 2" X 10' LODGEPOLE PINE STAKE. DO NOT DRIVE STAKE THROUGH ROOTBALL. CUT OFF TOP SECTION DAMAGED BY HAMMERING. TOP OF STAKE IS 6" CLEAR OF LOWEST TREE BRANCHES.
- FLEXIBLE VINYL TREE TIE, 4 / TREE (V.I.T. OR APPROVED EQUAL.)
- TREE TRUNK PROTECTOR (GRAY) WHERE TREE IS IN TURF AREA.
- 4" HIGH WATERING BERM.
- ADJACENT PLANTING AREA WITH MULCH WHERE OCCURS.
- FINISH GRADE.
- SITE SOIL.
- PLANT FERTILIZER TABLET. SEE SPECIFICATIONS.
- AMENDED BACKFILL. SEE SPECIFICATIONS.
- ROOTBALL. SET TOP OF ROOTBALL 2" ABOVE FINISH GRADE.
- DRAINAGE SUMP: 12" DIA. PER DRAINAGE SUMP NOTES. FILL WITH CONCRETE SAND PER SSPWC 200-1.5.5.
- ADJACENT TURFGRASS PLANTING WHERE OCCURS.
- MULCH, MINIMUM 3" DEPTH. SEE GENERAL PLANTING NOTE 17.



**NOTE:**  
IF THE EXISTING TURFGRASS FINISH GRADE IS HIGHER OR LOWER THAN THE NEW FINISH SURFACE, TRANSITION GRADE THE NEW SOD AT A MAXIMUM 1V:12H SLOPE

**B TURF SOD INSTALLATION**  
L201F NOT TO SCALE

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC:  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

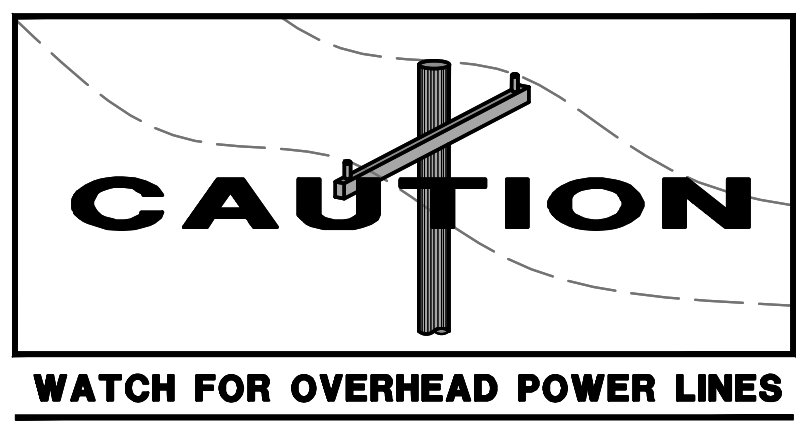
FOR DSA USE ONLY  
DSA APP # 02-120131

CONTAINER SIZE	TYPES 1 & 2 SHADE TREES			TYPE 3 SMALL UPRIGHT TREES**			TYPE 4 SMALL SPREADING TREES***		
	MIN. CALIPER	MAX. CALIPER	MIN./MAX. HEIGHT*	MIN. CALIPER	MAX. CALIPER	MIN. HEIGHT	MIN. CALIPER	MAX. CALIPER	MIN./MAX. HEIGHT
15 GALLON	0.75	2.0	7-10 FT	0.75	2.0	6-8 FT	0.75	2.0	4-8 FT
24" BOX	1.25	3.0	8-12 FT	1.25	3.0	8-10 FT	1.25	3.0	6-10 FT
38" BOX	1.75	3.5	10-16 FT	1.75	3.5	10-14 FT	1.75	3.5	7-12 FT
42" BOX	2.0	4.0	12-20 FT	2.0	4.0	12-18 FT	2.0	4.0	8-14 FT
48" BOX	2.5	5.0	14-22 FT	2.5	5.0	14-22 FT	2.5	5.0	9-16 FT

\* TYPE 2 TREE HEIGHTS SHALL NOT BE LESS THAN TWO-THIRDS THE LISTED HEIGHT RANGE.  
\*\* TYPE 3 TREES SHALL HAVE A MINIMUM OF SEVEN BRANCHES  
\*\*\* TYPE 4 TREES SHALL HAVE A MINIMUM OF EIGHT BRANCHES  
CALIPER MEASUREMENT FOR CLUMP OR MULTI-STEM TREES IS ONE-HALF THE SUM OF THE THREE LARGEST TRUNK CALIPERS  
CALIPER MEASUREMENT FOR 4" TRUNK IS 4" ABOVE ROOTBALL (NOT INCLUDING ROOTSTOCK). 4" TRUNK IS +12" TREES SHALL HAVE A CENTRAL LEADER. NEW LEADERS LESS THAN HALF THE DIAMETER OF A HEADED LEADER, BROKEN OR CO-DOMINATE LEADERS ARE NOT ACCEPTABLE  
SCAFFOLD BRANCHES SHALL BE LESS THAN 2/3 THE DIAMETER OF THE TRUNK, WITHOUT INCLUDED BARK AT ATTACHMENT. SCAFFOLD BRANCHES SHALL BE BALANCED, WELL SPACED VERTICALLY, AND WITH A RADIALLY BLANK SECTOR NO GREATER THAN 1/3 OF THE CANOPY CIRCUMFERENCE.  
TEMPORARY BRANCHES ON THE LOWER TRUNK SHALL BE LESS THAN 3/8 INCH DIAMETER, AND THE CLEAR TRUNK HEIGHT SHALL BE NO MORE THAN 40% OF THE TOTAL TREE HEIGHT.  
THE ROOT COLLAR AND ROOTBALL SHALL BE FREE OF DEFECTS INCLUDING CIRCLING, KINKED AND GIRDLING ROOTS. ROOTS THE EDGE AND BOTTOM OF THE CONTAINER SHALL BE LESS THAN 1/4 INCH DIAMETER, AND UNIFORM THROUGHOUT THE CONTAINER.  
TREE CANOPY WIDTH SHALL BE A MINIMUM OF 25% OF THE STANDARD FORM TREE HEIGHT.  
DO NOT HEAD BACK OR PRUNE TREES UNLESS APPROVED AND/OR DIRECTED TO BY THE LANDSCAPE ARCHITECT

LANDSCAPE PLANTING OBSERVATION LOG		REVIEWED & ACCEPTED BY OWNER'S REP OR LAND ARCH		
ITEM NO.	WORK ITEM DESCRIPTION	PRINT NAME	SIGNATURE	DATE
PL-1	REPORT & PROTECTION OF EXISTING TREES	N/A	N/A	
PL-2	RIPPING OF PLANTING AREAS			
PL-3	SOIL CONDITIONING & TILLAGE DEPTH			
PL-4	IRRIGATION COVERAGE PRIOR TO PLANTING			
PL-5	FINISH GRADING PRIOR TO PLANTING			
PL-6	TREES - INITIAL QUALITY & LAYOUT			
PL-7	PLANTS - INITIAL QUALITY & LAYOUT	N/A	N/A	
PL-8	WOOD MULCH DEPTH			

NOTES: THE ORIGINAL VERSION OF THIS LOG SHALL BE MAINTAINED ON THE AS-BUILT RECORD DRAWING SET. WORK ITEMS MAY NOT BE REVIEWED IF PRIOR WORK ITEMS HAVE NOT BEEN ACCEPTED.



SEE SHEET L102F FOR MWELO CALCS

Blair, Church & Flynn  
CONSULTING ENGINEERS

CLOVIS UNIFIED SCHOOL DISTRICT  
PORTABLE ADDITIONS  
FUGMAN ELEMENTARY SCHOOL  
PLANTING PLAN  
CONST. DOCUMENTS  
L201F

## ELECTRICAL COMPONENT ANCHORAGE NOTES:

ALL ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16, CHAPTERS 13, 26 AND 30.

- ALL PERMANENT EQUIPMENT AND COMPONENTS.
- TEMPORARY, MOVABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING ELECTRICAL UTILITY SERVICE. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE.
- TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE ANCHORED IN A MANNER APPROVED BY DSA.

THE FOLLOWING ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCE NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS:

- COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL ELECTRICAL COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

## ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTES:

THE ELECTRICAL DISTRIBUTION SYSTEM SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16, SECTION 13.3 AS DEFINED IN ASCE 7-16, SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8, AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25, AND 1617A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G. OSHPD OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

THE ELECTRICAL DISTRIBUTION SYSTEM IS DETAILED ON THE APPROVED DRAWINGS WITH SPECIFIC NOTES AND DETAILS. WHEN A DETAIL IS NOT PROVIDED ON THE PLANS, THE ELECTRICAL DISTRIBUTION SYSTEM SHALL COMPLY WITH OSHPD PRE-APPROVAL #OPM-0052-13 (B-LINE).

## LOW VOLTAGE GENERAL NOTES:

- THE ELECTRICAL CONTRACTOR SHALL CONTACT EACH SIGNAL SYSTEM VENDOR AND THOROUGHLY INVESTIGATE THE EXPANDABILITY OF ALL EXISTING SYSTEMS. THE CONTRACTOR'S BID SHALL INCLUDE ALL REQUIRED COMPONENTS, PROGRAMMING, ETC. TO INTEGRATE THE WORK SHOWN IN DIV. 16 DRAWINGS AND PROVIDE FOR FULLY FUNCTIONAL LOW VOLTAGE SYSTEMS.
- EXISTING PULL BOX LOCATIONS ARE DIAGRAMMATIC. FIELD VERIFY EXACT LOCATIONS. ADD CONDUITS TO EXISTING PULL BOXES WHERE INDICATED. REPAIR ANY DAMAGE INCURRED.
- DISCONNECT, REMOVE, REPULL, AND REITERMINATE EXISTING CABLING AS REQUIRED TO INSTALL NEW CABLING IN EXISTING CONDUITS.
- TERMINAL CABINETS TO BE WIEGMANN RHC SERIES, OR EQUAL, W/ MOUNTING PANELS / PLYWOOD BACK BOARD. INSTALL ALL REQUIRED TERMINAL STRIPS, PUNCH DOWN BLOCKS, ETC.
- INSTALL NYLON PULL LINE WITH ALL CABLE RUNS IN UNDERGROUND CONDUITS.
- CABLING AND DEVICES ADDED AS SURFACE MOUNTED IN RELOCATABLE BUILDINGS SHALL BE INSTALLED IN WIREMOLD 800 (OR 2300 AS NEEDED), COLOR TO BE SELECTED BY ARCHITECT. INSTALLATION SHALL HAVE ONLY FACTORY COMPONENTS DESIGNED FOR THE SYSTEM UTILIZED.

## ELECTRICAL GENERAL NOTES:

- ALL WORK SHALL MEET THE LATEST ADOPTED ADDITIONS OF THE CALIFORNIA CODE OF REGULATIONS, TITLE 24 AND ALL OTHER APPLICABLE REGULATIONS, WHICH INCLUDE:

CALIFORNIA BUILDING CODE 2019  
CALIFORNIA ELECTRICAL CODE 2019  
NON RESIDENTIAL CEC ENERGY STANDARDS 2019

- NOTHING IN THE PLANS OR SPECIFICATIONS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- IT IS THE INTENTION OF THESE PLANS AND SPECIFICATIONS TO COVER EVERYTHING REQUIRED TO PROVIDE FOR COMPLETE AND OPERATIVE SYSTEMS. THE CONTRACTOR IS TO FURNISH LABOR, MATERIAL, TRANSPORTATION, EQUIPMENT, MISCELLANEOUS SERVICES, ETC. REQUIRED TO ACCOMPLISH THIS RESULT. ANYTHING WHICH MAY BE REASONABLY CONSTRUED AS A NECESSARY PART OF THE INSTALLATION IS TO BE INCLUDED, WHETHER OR NOT SPECIFICALLY SHOWN OR MENTIONED.

- THE CONTRACTOR SHALL EXAMINE THE SITE AND EXISTING CONDITIONS AND MAKE ALLOWANCES IN THE BID FOR ANY CONDITIONS NOT SHOWN ON THE ELECTRICAL DOCUMENTS.

- THE PLANS AND SPECIFICATIONS ARE INTENDED TO BE USED AS CONSTRUCTION GUIDELINES AND ARE NOT THE TOTAL INSTRUMENT OF CONTRACT DOCUMENTS. IT IS NOT THE INTENTION OF ANY CONSTRUCTION PLANS TO DIVIDE WORK AMONG DIFFERENT TRADES. VERIFY THE SCOPE OF WORK WITH THE ARCHITECT AND THE GENERAL CONTRACTOR.

- ELECTRICAL ROUTING IS DIAGRAMMATIC ONLY. ACTUAL ROUTING & PHYSICAL CONDITIONS MAY VARY. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE ACTUAL ROUTING, CONNECTIONS, & PROVISION OF ALL APPURTENANCES NECESSARY FOR A COMPLETE & OPERATING SYSTEM.

- ELECTRICAL EQUIPMENT SHALL HAVE AN APPROVED TESTING LABORATORY LABEL ATTACHED (UL, CSA ETC.) PER CEC 110.2.

- PROVIDE LABELING AND DIRECTORIES FOR ALL SWITCHBOARDS AND PANELBOARDS PER CEC 408.4.

- ELECTRICAL EQUIPMENT SHALL HAVE A SHORT CIRCUIT CURRENT RATING CAPABLE OF WITHSTANDING THE AVAILABLE SHORT CIRCUIT CURRENT PER CEC 110.9.

- PROVIDE MINIMUM 30" WIDE x 78" HIGH x 36" DEEP WORK CLEARANCES IN FRONT OF PANELS, SERVICE OR EQUIPMENT RATED AT 120/208V 30 4W PER CEC 110.26.

- PROVIDE MINIMUM 30" WIDE x 78" HIGH x 42" DEEP WORK CLEARANCES IN FRONT OF PANELS, SERVICE OR EQUIPMENT RATED AT 277/480V 30 4W PER CEC 110.26.

- ELECTRICAL RECEPTACLE OUTLETS ON BRANCH CIRCUIT OF 30 AMPERES OR LESS AND COMMUNICATION SYSTEM RECEPTACLES SHALL BE MOUNTED BETWEEN 15" AFF AND 48" AFF AND SHALL COMPLY WITH CBC SECTION 11B-308. THE LOW REACH SHALL BE MEASURED TO THE BOTTOM OF THE OUTLET BOX AND THE HIGH REACH SHALL BE MEASURED TO THE TOP OF THE OUTLET BOX. IF THE REACH IS OBSTRUCTED (E.G. BY CASEWORK, COUNTERS, ETC.), RECEPTACLES SHALL BE LOCATED WITHIN THE REACH RANGES SPECIFIED IN CBC 11B-308.2.2 AND 11B-308.3.2.

- CONTROLS AND SWITCHES INTENDED TO BE USED BY THE OCCUPANT OF A ROOM OR AREA TO CONTROL LIGHTING AND RECEPTACLE OUTLETS, APPLIANCES, OR COOLING, HEATING AND VENTILATING EQUIPMENT SHALL BE MOUNTED BETWEEN 15" AFF AND 48" AFF AND SHALL COMPLY WITH CBC SECTION 11B-308. THE LOW REACH SHALL BE MEASURED TO THE BOTTOM OF THE OUTLET BOX AND THE HIGH REACH SHALL BE MEASURED TO THE TOP OF THE OUTLET BOX. IF THE REACH IS OBSTRUCTED (E.G. BY CASEWORK, COUNTERS, ETC.), SWITCHES AND CONTROLS SHALL BE LOCATED WITHIN THE REACH RANGES SPECIFIED IN CBC 11B-308.2.2 AND 11B-308.3.2.

- ALL WALL AND SURFACE MOUNTED FIXTURES PROTRUDING IN THE PATH OF TRAVEL (PO) OR COMMON PEDESTRIAN WAYS SHALL COMPLY WITH CBC 11B-307.2, OR SHALL BE MOUNTED LESS THAN 27" AFF OR GREATER THAN 80" AFF, OR SHALL BE PROVIDED WITH A BARRIER CONFORMING TO CBC 11B-307.4.

- EMERGENCY EGRESS LIGHTING SHALL PROVIDE A MINIMUM LUMINANCE OF 1 FOOTCANDLE AT THE WALKING SURFACE FOR A MINIMUM OF 90 MINUTES.

- PATH OF TRAVEL LIGHTING TO THE PUBLIC WAY OR DISPERSAL AREA SHALL PROVIDE A MINIMUM LUMINANCE OF 1 FOOTCANDLE AT THE WALKING SURFACE.

- FIRE ALARM EQUIPMENT SHALL BE SERVED BY DEDICATED FIRE ALARM BRANCH CIRCUITS PER NFPA 72 10.6.5.1.2. THE CIRCUIT NUMBER SHALL BE PERMANENTLY IDENTIFIED AT THE FIRE ALARM EQUIPMENT PER NFPA 10.6.5.2.1. THE CIRCUIT BREAKER SHALL BE EQUIPPED WITH RED HANDLE AND LOCK-ON DEVICE, AND PERMANENTLY IDENTIFIED AS "FIRE ALARM CIRCUIT" PER NFPA 72 10.6.5.2.2, 10.6.5.2.3, 10.6.5.2.4, AND 10.6.5.4.

- WIRING FOR 120/208V AND 277/480V SYSTEMS SHALL BE MIN. #12 AWG THHN/THWN-2 COPPER.

- FEEDERS SIZE #4 AND LARGER SHALL BE MEGGER TESTED. TEST RESULTS SHALL BE SUBMITTED TO THE ENGINEER.

- COLORS/FINISHES/MATERIALS FOR ALL ELECTRICAL DEVICES, PLATES, LIGHT FIXTURES, ETC. SHALL BE CHOSEN BY THE ARCHITECT.

- PROVIDE PERMANENT LOCK-OPEN DEVICES ON CIRCUIT BREAKERS SERVING ELECTRIC WATER HEATERS TO MEET THE REQUIREMENTS OF CEC 422.31.

- CONTRACTOR SHALL EXTEND ALL SIGNAL AND FIRE ALARM SYSTEMS AS REQUIRED. MODIFY HEAD-IN EQUIPMENT TO ACCOMMODATE NEW DEVICES AS REQUIRED. VERIFY THE CONDITION AND EXPANDABILITY OF ALL HEAD-IN EQUIPMENT PRIOR TO BID AND MODIFY ACCORDINGLY.

- CALL USA UNDERGROUND ALERT AND VERIFY WITH DISTRICT THE DESIRED ROUTING AND LOCATIONS OF UNDERGROUND CONDUITS AND STRUCTURES PRIOR TO TRENCHING.

- EXISTING EQUIPMENT TO BE REMOVED AND/OR REPLACED SHALL BE DELIVERED TO THE DISTRICT MAINTENANCE DEPARTMENT OR DISPOSED OF, AT THE DISCRETION OF THE DISTRICT.

- ALL CONDUITS UNDER CONCRETE OR ASPHALT WILL HAVE 24" MINIMUM COVER OF ROCK FREE NATIVE SOIL. METALLIC WARNING TAPE AT 12" AND NO ENCASUREMENT REQUIRED. ALL CONDUITS THAT HAVE CONDUCTORS WITH A POTENTIAL OF 250 VOLT TO GROUND OR GREATER THAT ARE NOT UNDER ASPHALT AND/OR CONCRETE SHALL REQUIRE 1,500 PSI CONCRETE ENCASUREMENT. METALLIC WARNING TAPE AT 12" AND A MINIMUM COVER FROM TOP OF ENCASUREMENT OF 24". ALL CONDUITS THAT HAVE CONDUCTORS WITH A POTENTIAL OF LESS THAN 250 VOLTS TO GROUND, THAT ARE NOT UNDER ASPHALT AND/OR CONCRETE WILL HAVE 30" MINIMUM COVER OF NATIVE SOIL. METALLIC WARNING TAPE AT 12" AND NO ENCASUREMENT REQUIRED.

- INSTALL GALVANIZED RIGID STEEL RISERS & ELBOWS WHERE THEY OCCUR. WRAP GALVANIZED RIGID STEEL BELOW GRADE. PVC SHALL NOT BE INSTALLED ABOVE GRADE.

- CONDUIT INSTALLED ABOVE GRADE SHALL BE MIN. 3/4" TRADE SIZE. CONDUIT BELOW GRADE SHALL BE MIN. 1" TRADE SIZE.

- PROVIDE (4) 1" CONDUIT STUBS FROM NEW ELECTRICAL PANEL TO ACCESSIBLE ATTIC SPACE FOR FUTURE USE.

- CIRCUIT BREAKERS SERVING FIRE ALARM EQUIPMENT SHALL HAVE A RED HANDLE AND LOCK-ON DEVICE.

- HOLES ARE NOT ALLOWED THROUGH TOP PLATES OF BEARING WALLS AND SHEAR WALLS.

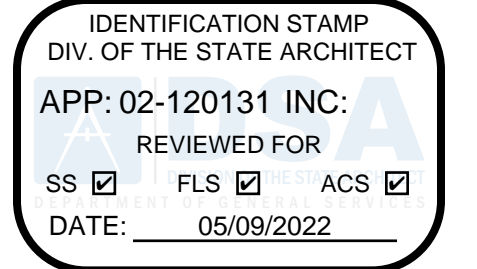
- INCLUDE FIRE STOP SYSTEMS REQUIRED FOR ALL WORK AFFECTED BY FIRE RATED ASSEMBLIES.

- INCLUDE ALL WORK REQUIRED TO INVESTIGATE, DEMOLISH, & RECONNECT EXISTING ITEMS.

- ALL LOW VOLTAGE EQUIPMENT SHALL BE DEENERGIZED PRIOR TO DEMO WORK. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO LIVE EQUIPMENT.

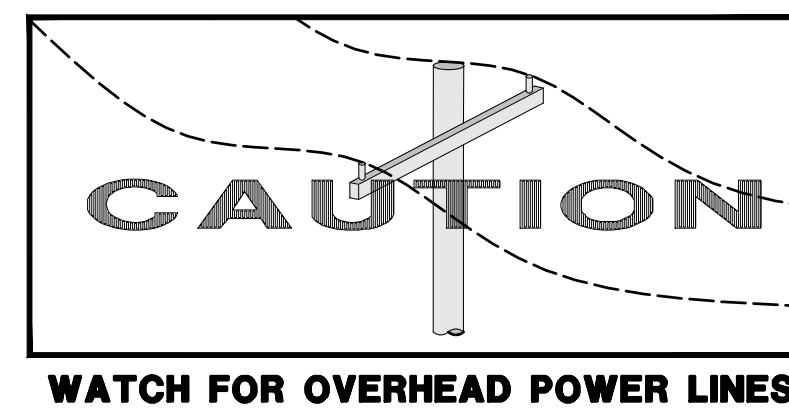
## ELECTRICAL SYMBOLS SCHEDULE:

	POLE WITH SINGLE AREA LUMINAIRE	
	POLE WITH DOUBLE AREA LUMINAIRES	
	LAY-IN LIGHT FIXTURE	
	SURFACE CEILING LIGHT	
	RECESSED DOWN LIGHT	
	WALL LIGHT	
	SWITCHBOARD	REFER TO POWER SINGLE LINE DIAGRAM
	POWER PANEL	REFER TO POWER SINGLE LINE DIAGRAM
	TERMINAL CABINET	REFER TO DETAIL 4/E102
	JUNCTION BOX	4-11/16" SQUARE BOX & COVER PLATE MIN.
	DISCONNECT SWITCH, FUSIBLE, WP	DISCONNECT FUSING TO BE PER NAMEPLATE DATA.
	MOTOR	REFER TO MECH. PLANS & SPECS.
	DUPLEX CONVENIENCE OUTLET AT +18" AFF TO CENTER OF BOX, U.O.N.	20A SPEC. GRADE, NEMA GROUNDED
	QUADPLEX CONVENIENCE OUTLET AT +18" AFF TO CENTER OF BOX, U.O.N.	20A SPEC. GRADE, NEMA GROUNDED
	GFI DUPLEX OUTLET AT +18" AFF TO CENTER OF BOX, U.O.N.	20A SPEC. GRADE, NEMA GROUNDED
	WP, GFI DUPLEX OUTLET AT +18" AFF TO CENTER OF BOX, U.O.N.	20A SPEC. GRADE, NEMA GROUNDED
	DATA OUTLET (RJ45 CAT6) WITH (2) JACKS AT +18" AFF TO CENTER OF BOX, U.O.N. (2) BLUE JACKS & CABLES	HOMERUN CABLES TO IDF.
	(2) WAP DATA JACKS (RJ45 CAT6) MOUNTED IN ATTIC SPACE (2) YELLOW JACKS & CABLE	HOMERUN CABLES TO IDF. SEE DETAIL 7/E102
	VoIP TELEPHONE OUTLET (RJ45 CAT6) (1) WHITE JACK & CABLE	HOMERUN CABLES TO IDF
	DATA/COMM OUTLET (RJ45 CAT6) AT +18" AFF TO CENTER OF BOX, U.O.N. (2) BLUE AND (1) WHITE JACKS & CABLES	HOMERUN CABLES TO IDF
	WALL MOUNT IP PA SPEAKER IN SURFACE ENCLOSURE	MATCH EXISTING SYSTEM COMPONENTS
	WALL CLOCK, BATTERY POWERED	VERIFY COMPATIBILITY WITH EXISTING SYSTEM
	AUDIO/VISUAL INPUT WITH (2) HDMI, (1) USB, & (1) 3.5MM AUDIO JACKS AND WALL PLATE AT +18" AFF TO CENTER OF BOX, U.O.N.	INSTALL CABLING BETWEEN TEACHER STATION AND PROJECTOR. SEE DETAIL 4/E103.
	MAIN DISTRIBUTION FRAME (MDF)	SEE CUSD STANDARD SPECIFICATIONS
	INTERMEDIATE DISTRIBUTION FRAME (IDF)	SEE CUSD STANDARD SPECIFICATIONS
	P.A. SYSTEM HEAD END	SEE CUSD STANDARD SPECIFICATIONS
	P.A. SYSTEM TERMINAL BLOCK	SEE CUSD STANDARD SPECIFICATIONS
	TEL. SYSTEM HEAD END	WHERE EXISTING
	TEL. SYSTEM TERMINAL BLOCK	WHERE EXISTING
	FIBER OPTIC SPLICE LOCATION	SEE CUSD STANDARD SPECIFICATIONS
	CAT6 PATCH PANEL	SEE CUSD STANDARD SPECIFICATIONS
	FIRE ALARM CONTROL PANEL	SEE FIRE ALARM PLANS
	FIRE ALARM EXPANDER PANEL	SEE FIRE ALARM PLANS
	EMERGENCY VOICE/ALARM COMMUNICATION PANEL	SEE FIRE ALARM PLANS
	FIRE ALARM SLC & NAC TERMINAL BLOCKS	LOCATION FOR REFERENCE. SEE FIRE ALARM PLANS
	WIREMOLD 5400 SURFACE WIREWAY	RISERS WHERE INDICATED ON DRAWINGS
	EXISTING WIRING TO REMAIN	
	WIRING BELOW GRADE	REFER TO DETAIL 6/E102, 1" C. CONDUIT MIN.
	WIRING IN WALL OR CEILING	3/4" CONDUIT MIN.
	LOW VOLTAGE WIRING	
	CONDUIT RISER	3/4" CONDUIT MIN.
	FLEXIBLE CONDUIT	3/4" CONDUIT MIN.
	CONDUIT STUB AND CAP	3/4" CONDUIT MIN.
	HASH MARKS DENOTES QTY. OF CONDUCTORS WIRE SIZE INDICATED, IF OTHER THAN #12 AWG	3/4" CONDUIT MIN.
	HOME RUN (TO PANEL 'A', CIRCUIT '15')	3/4" CONDUIT MIN.
(E)	"EXISTING"	
(N)	"NEW"	
UON	"UNLESS OTHERWISE NOTED"	
WP	"WEATHERPROOF" / NEMA 3R	
GFI	"GROUND FAULT INTERRUPTER"	



FOR DSA USE ONLY

DSA APP # 02-120131



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REF. & REV.

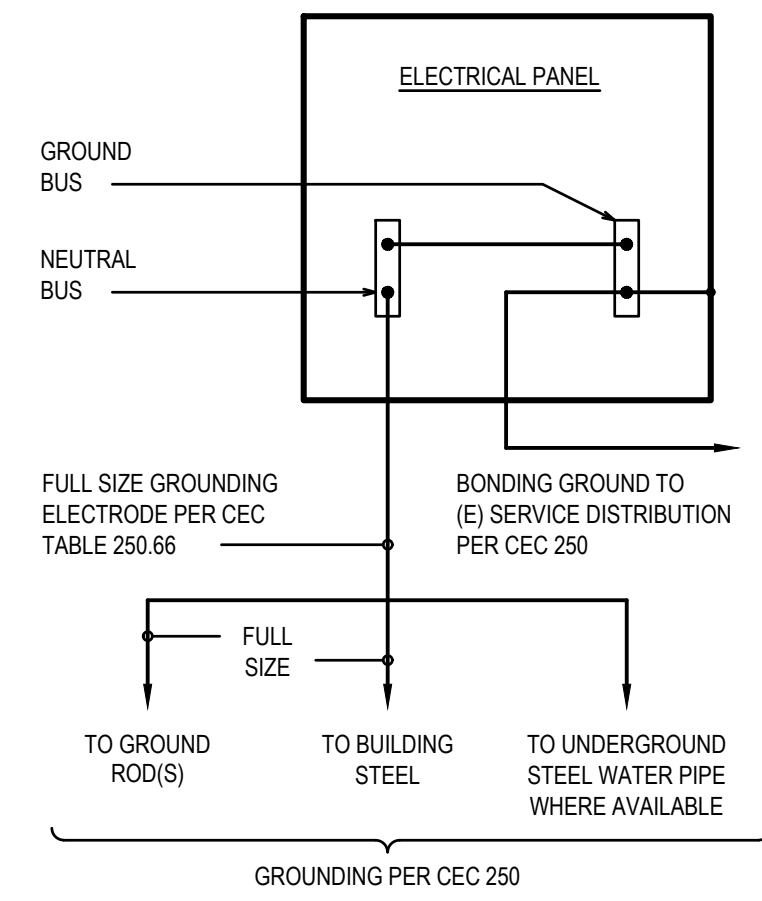
CLOVIS UNIFIED SCHOOL DISTRICT

PORTABLE ADDITIONS  
FUGMAN ELEMENTARY SCHOOL  
ELECTRICAL NOTES

CONST. DOCUMENTS

DR. BY: EN  
CH. BY: SD  
DATE: 04/21/2022  
SCALE AS NOTED

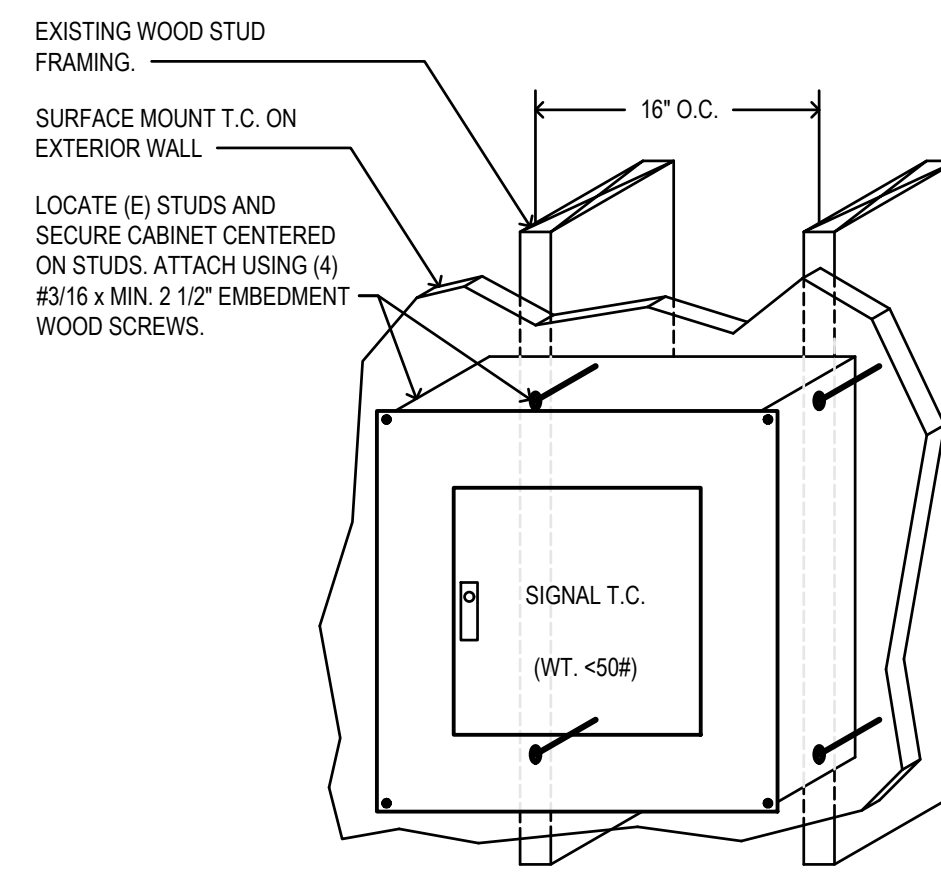
E101



**PANEL GROUNDING DETAIL**

NO SCALE

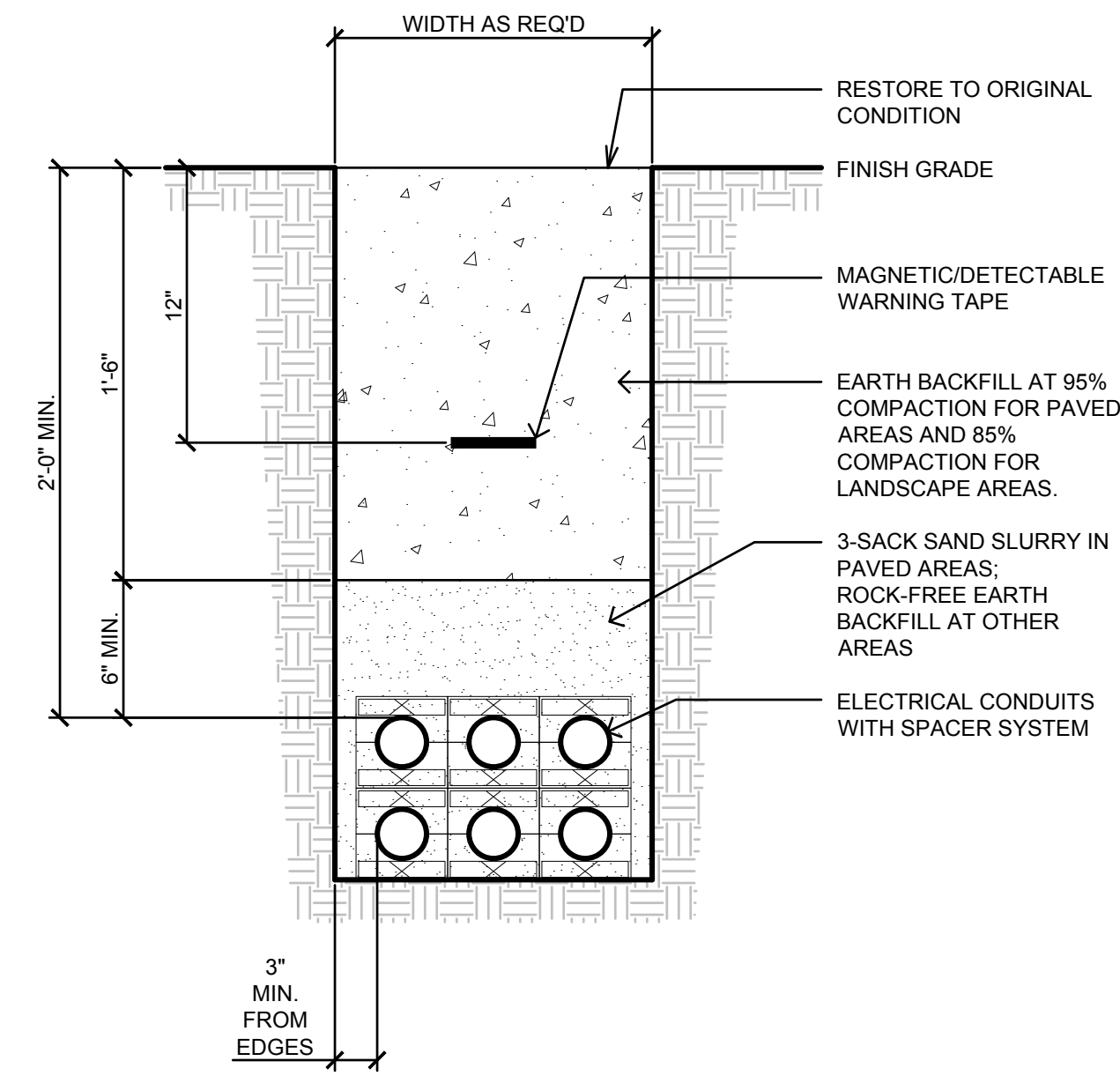
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**TERMINAL CABINET MOUNTING DETAIL**

NO SCALE

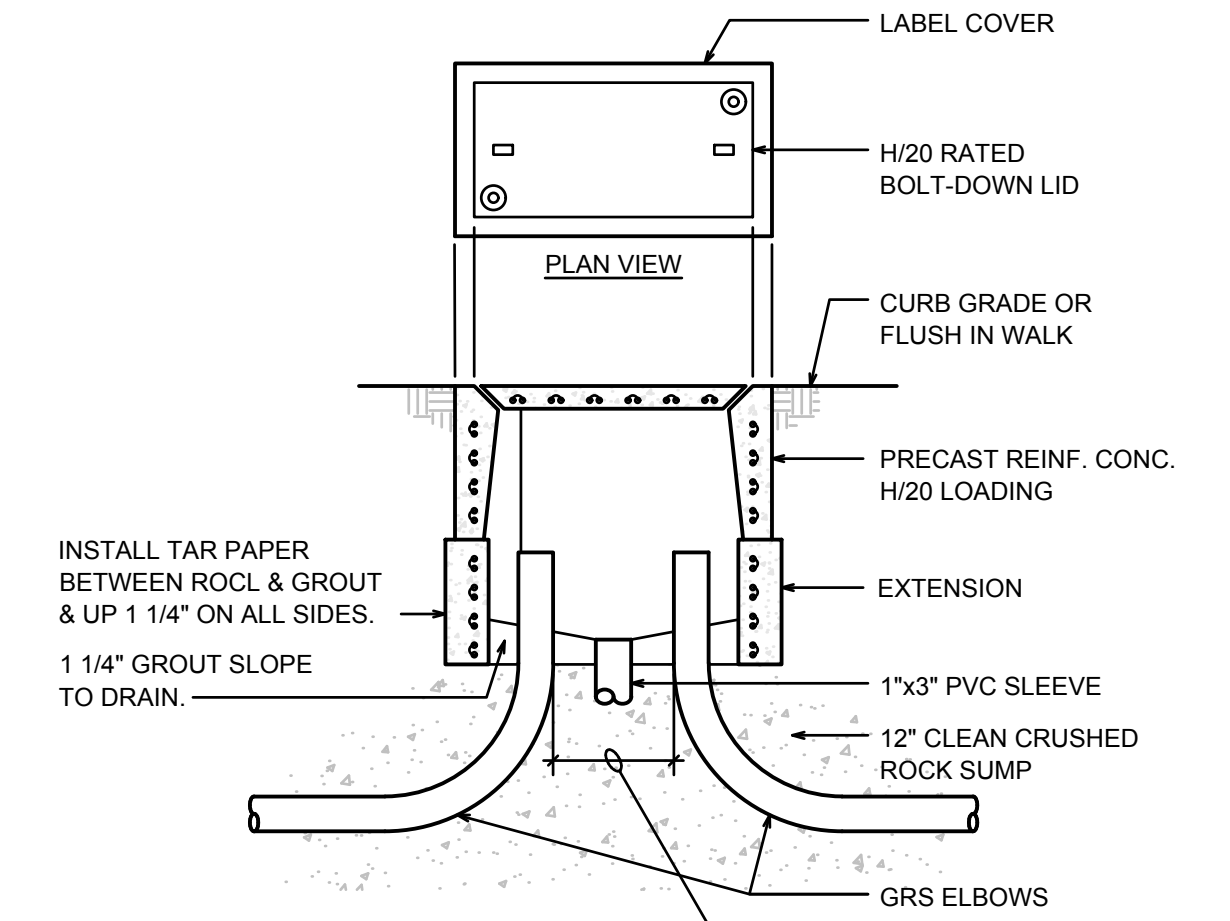
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**TRENCHING DETAIL**

NO SCALE

6

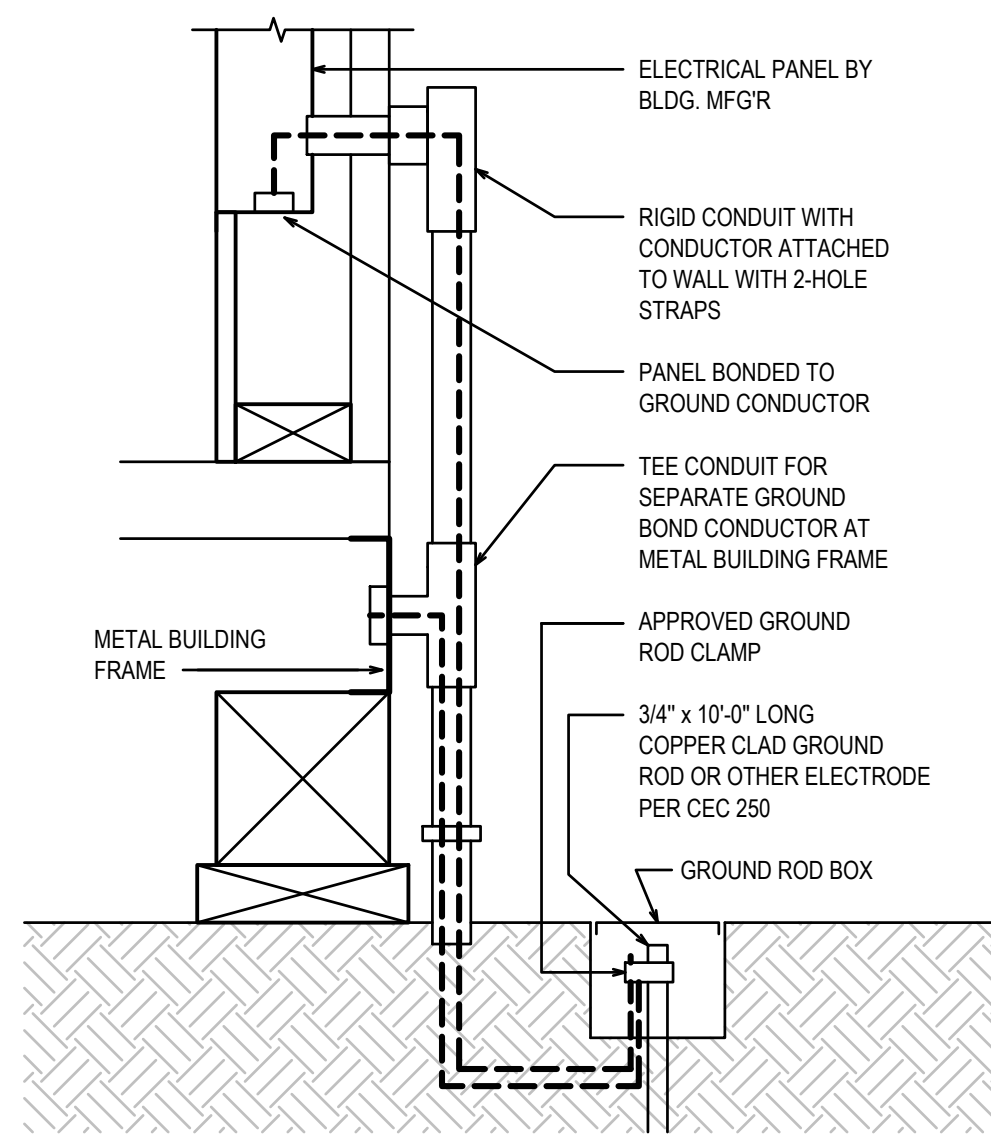


NOTE: COORDINATE WITH SCHOOL DISTRICT ALL LOCATIONS AT UNDERGROUND PULL BOXES PRIOR TO INSTALLATION.  
 CONDUITS SHALL BE SPACED SIX TIMES THE TRADE DIAMETER OF THE LARGEST RACEWAY PER CEC 314.28(a)(2).

**PULLBOX DETAIL**

NO SCALE

8



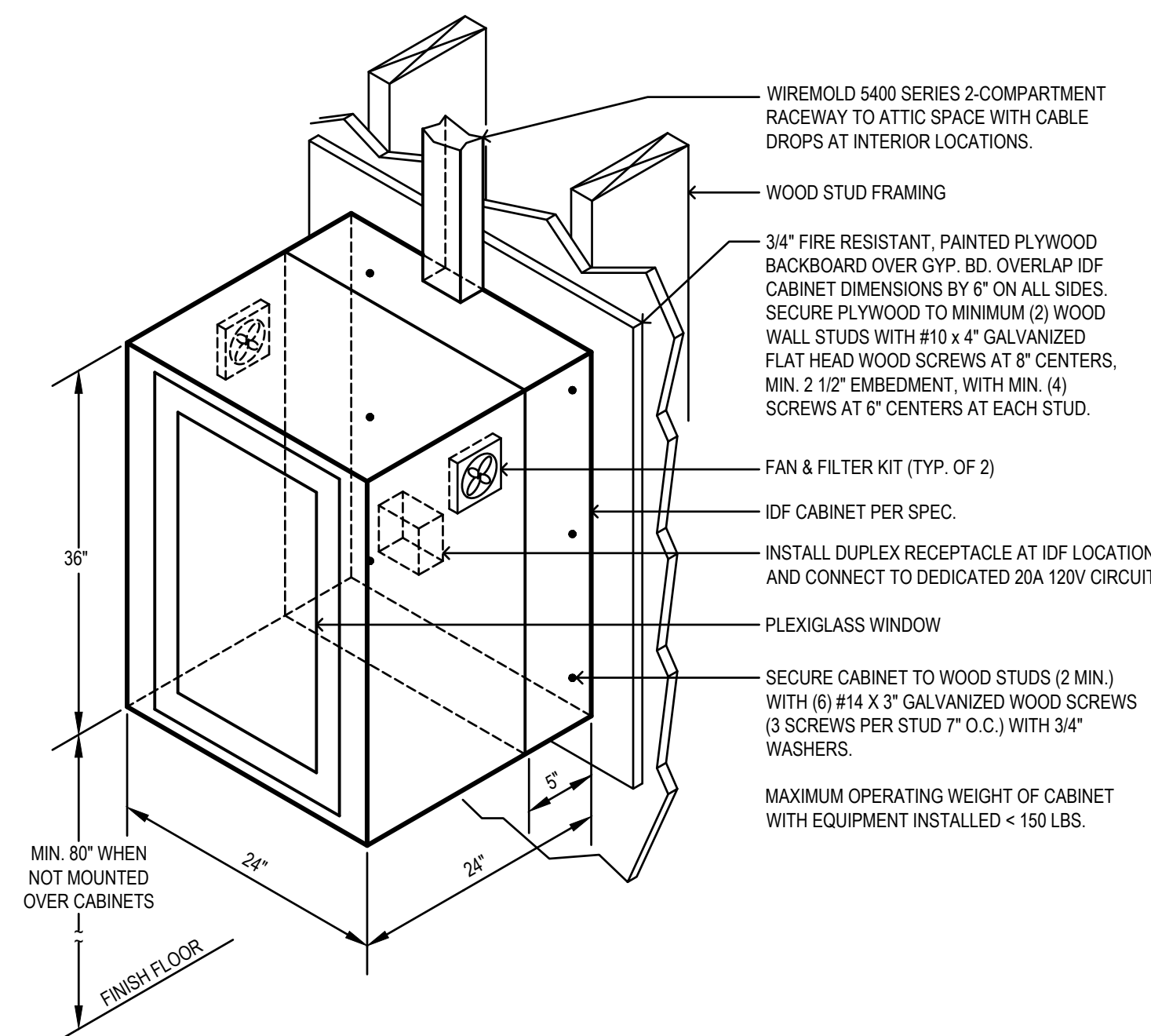
NOTES:

1. ALL GROUNDING SHALL COMPLY WITH CEC 250.
2. GROUNDING ELECTRODE CONDUCTOR SIZE SHALL COMPLY WITH CEC TABLE 250.66.
3. BOND SEPARATE CONDUCTORS FROM GROUND ROD TO ELECTRICAL PANEL AND TO METAL BUILDING FRAME. IN ADDITION TO THE WORK SHOWN IN THE DETAIL ABOVE, BOND THE ELECTRICAL GROUND TO METAL WATER PIPES EMBEDDED AT LEAST 10" INTO THE SOIL, IF AVAILABLE.
4. ALL MODULES OF THE METAL FRAME BUILDINGS SHALL BE ELECTRICALLY BONDED. BOLTING ALONE IS NOT ACCEPTABLE AS BONDING.
5. CHECK RESISTANCE TO GROUND. IF THE RESISTANCE AT ANY POINT EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS UNTIL READING IS LESS THAN 25 OHMS.
6. THE SITE INSPECTOR IS TO VERIFY GROUNDING TESTS. THE CONTRACTOR SHALL SUBMIT A WRITTEN REPORT OF FINDINGS TO D.S.A., SIGNED BY THE INSPECTOR.

**GROUND ROD / WELL DETAIL**

NO SCALE

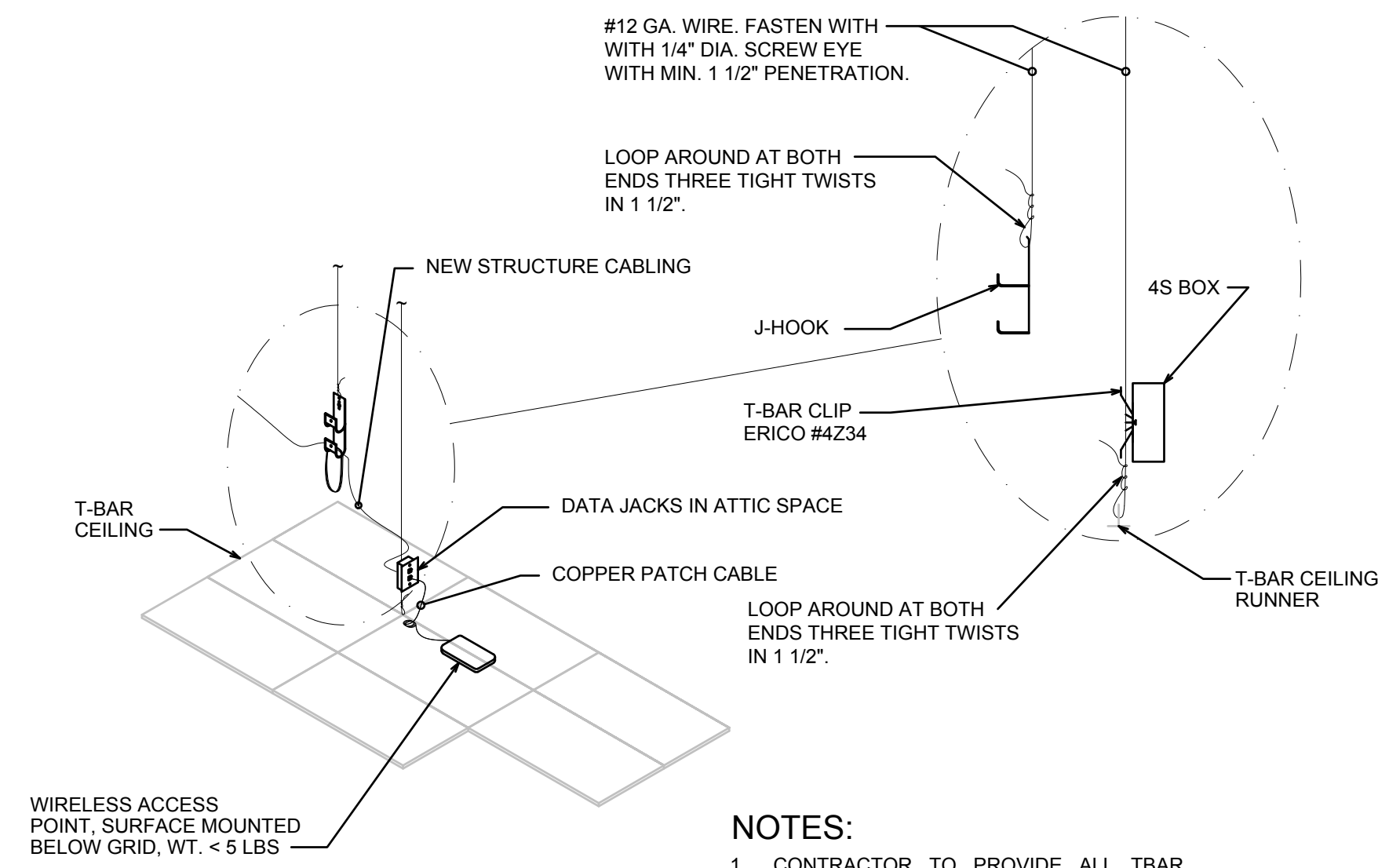
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**IDF CABINET MOUNTING DETAIL**

NO SCALE

5



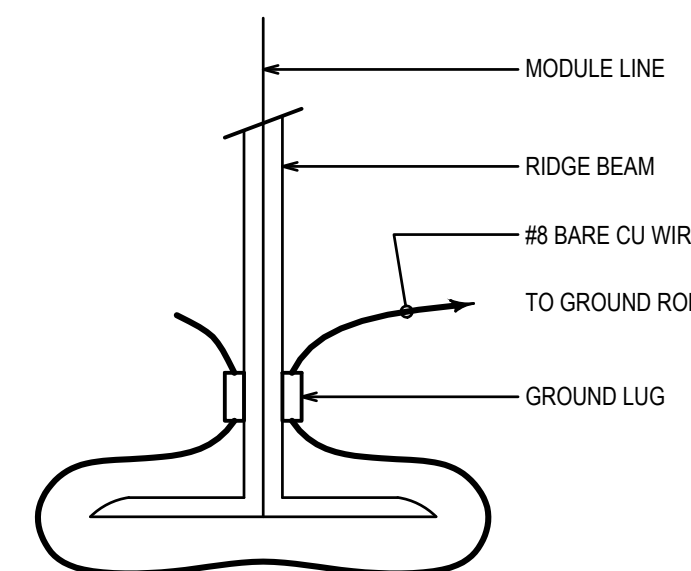
NOTES:

1. CONTRACTOR TO PROVIDE ALL TBAR WIRES AND ATTACHMENTS.
2. PROVIDE STRUCTURED CABLING AS SPECIFIED.
3. REPLACE ANY BROKEN TILES. ALERT OWNER TO ANY DAMAGE PRIOR TO INSTALLATION.

**DATA OUTLET AT T-BAR CEILING DETAIL**

NO SCALE

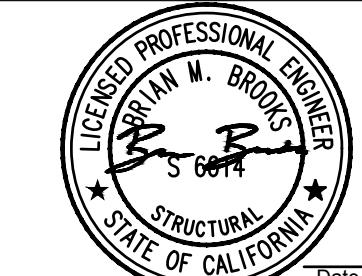
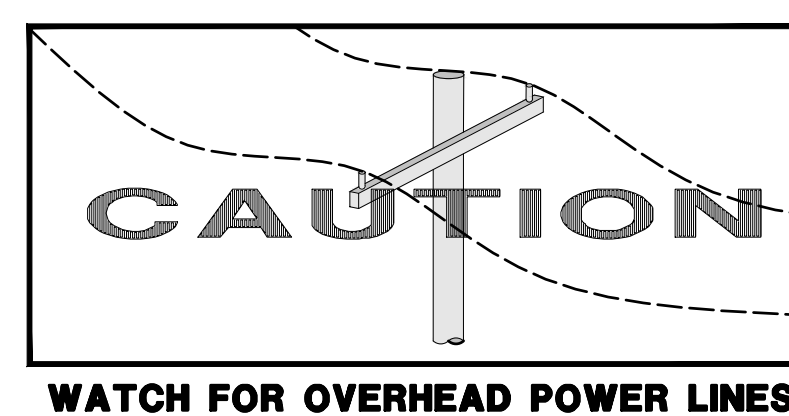
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**MODULE BONDING DETAIL**

NO SCALE

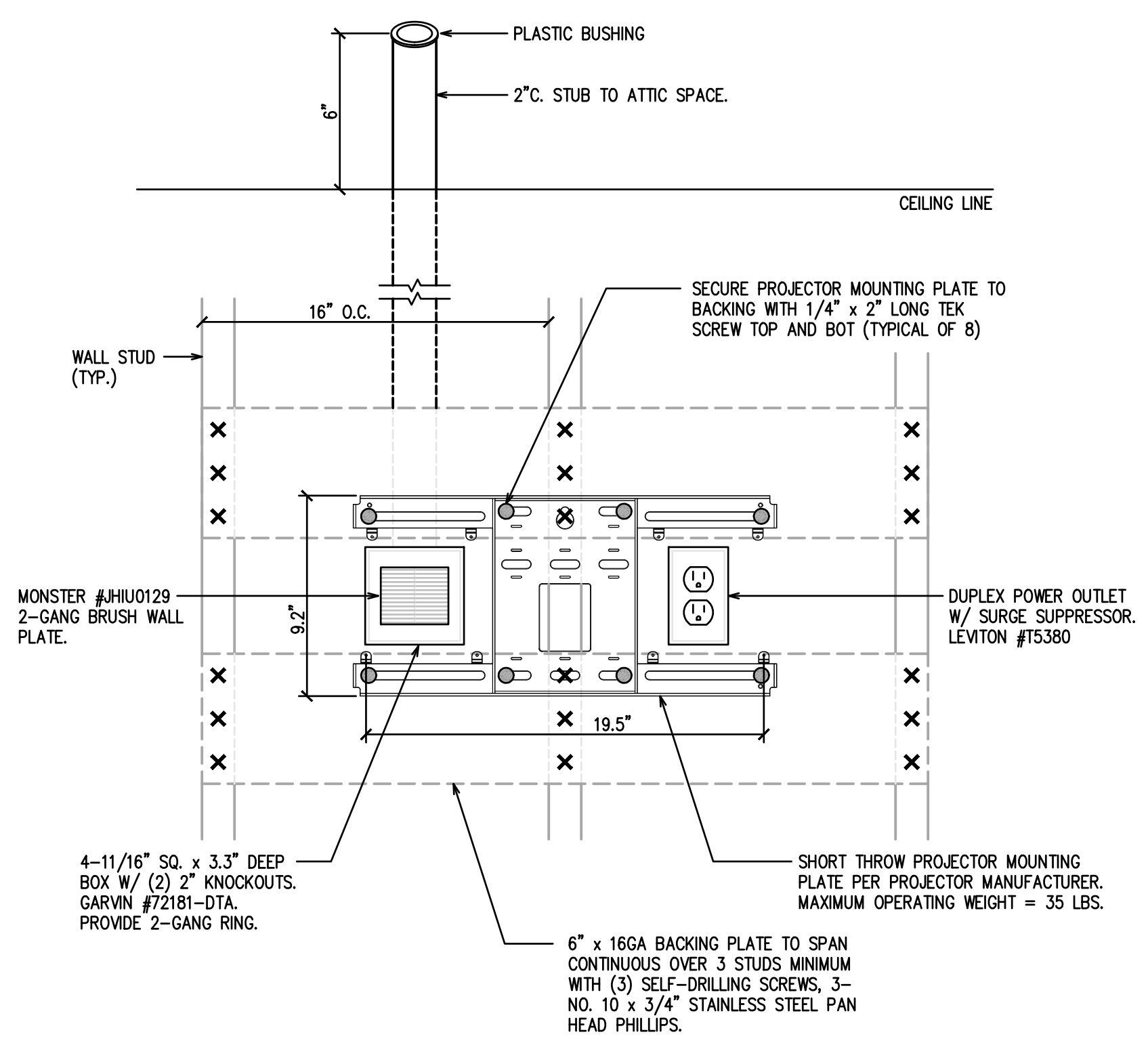
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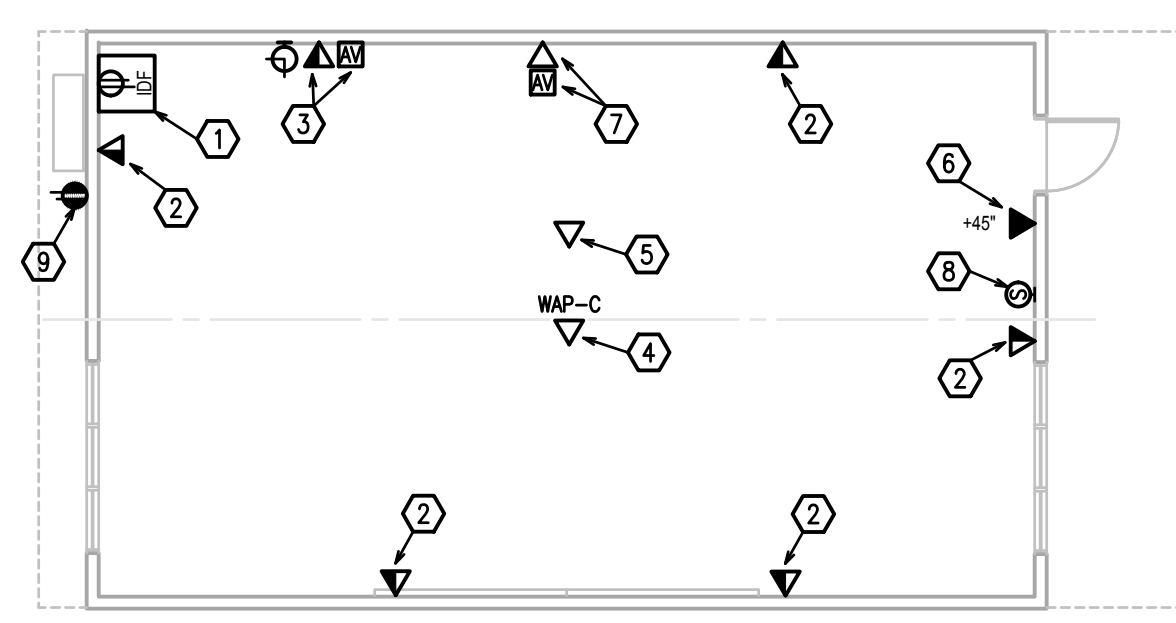
REF. & REV.

CLOVIS UNIFIED SCHOOL DISTRICT		CONST. DOCUMENTS
PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL		DR. BY: EN CH. BY: SD DATE: 04/21/2022 SCALE AS NOTED
ELECTRICAL DETAILS		E102



**WALL PROJECTOR MOUNTING DETAIL**  
 NO SCALE

1

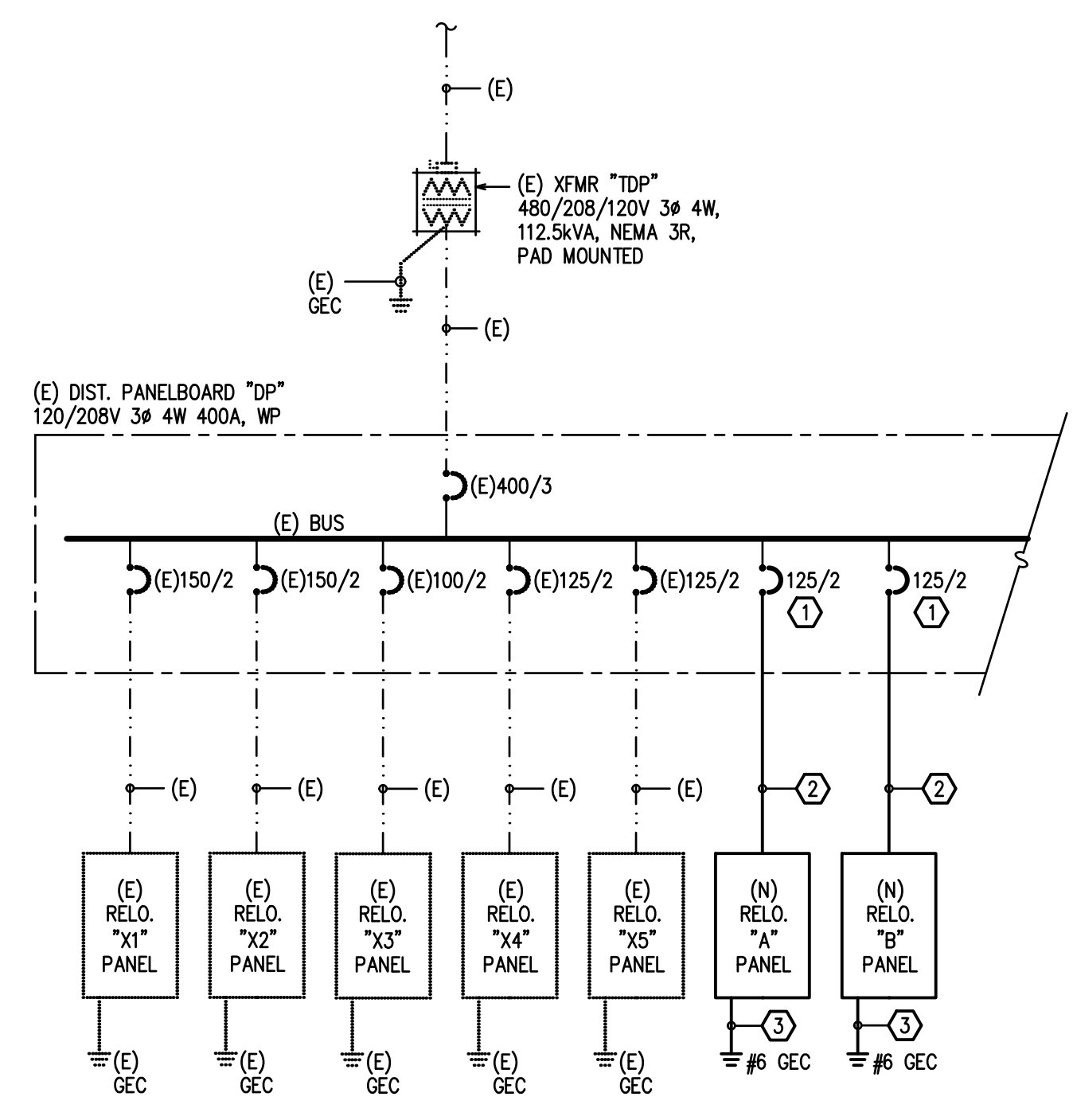


**RELO BUILDING KEY NOTES**

1. PROVIDE IDF AT CORNER ABOVE COUNTER, CATTY CORNER FROM THE DOOR. INSTALL PER DETAIL 5/E102. PROVIDE DUPLEX OUTLET INSIDE CABINET AND DEDICATED 120V 20A CIRCUIT.
2. PROVIDE INDICATED JACKS AT PRE-INSTALLED BOX BY BLDG. MFGR AND CONNECT TO IDF.
3. PROVIDE INDICATED JACKS FOR TEACHER STATION ON SAME WALL AS DOOR, OPPOSITE SIDE OF ROOM.
4. PROVIDE INDICATED JACKS FOR WIRELESS ACCESS POINT. INSTALL PER DETAIL 7/E102.
5. PROVIDE INDICATED JACKS FOR FUTURE CEILING PROJECTOR. COIL UP 6 FT. EXTRA CABLE WITH JACK ATTACHED AND SECURE IN ATTIC SPACE.
6. PROVIDE WALL MOUNTED VOICE JACK FOR VOIP HANDSET AT PRE-INSTALL BOX BY BLDG. MFGR, ADJACENT TO DOOR.
7. PROVIDE INDICATED JACKS AND DEVICES FOR WALL MOUNTED PROJECTOR AT PRE-INSTALLED BOXES BY BLDG. MFGR. MFGR TO PROVIDE QUAD POWER OUTLET. SEE TEACHING WALL ELEVATION, DETAIL 1/E103. INSTALL PROJECTOR MOUNT PER DETAIL 1/E103.
8. PROVIDE PA SPEAKER AS SHOWN.
9. PROVIDE WEATHERPROOF GFI OUTLET WITH LOCKABLE COVER ADJACENT TO EXISTING HVAC UNIT. CONNECT TO ADJACENT EXISTING POWER OUTLET.

**TYPICAL RELO BUILDING ELECTRICAL PLAN**  
 SCALE: 1/8" = 1'-0"

3

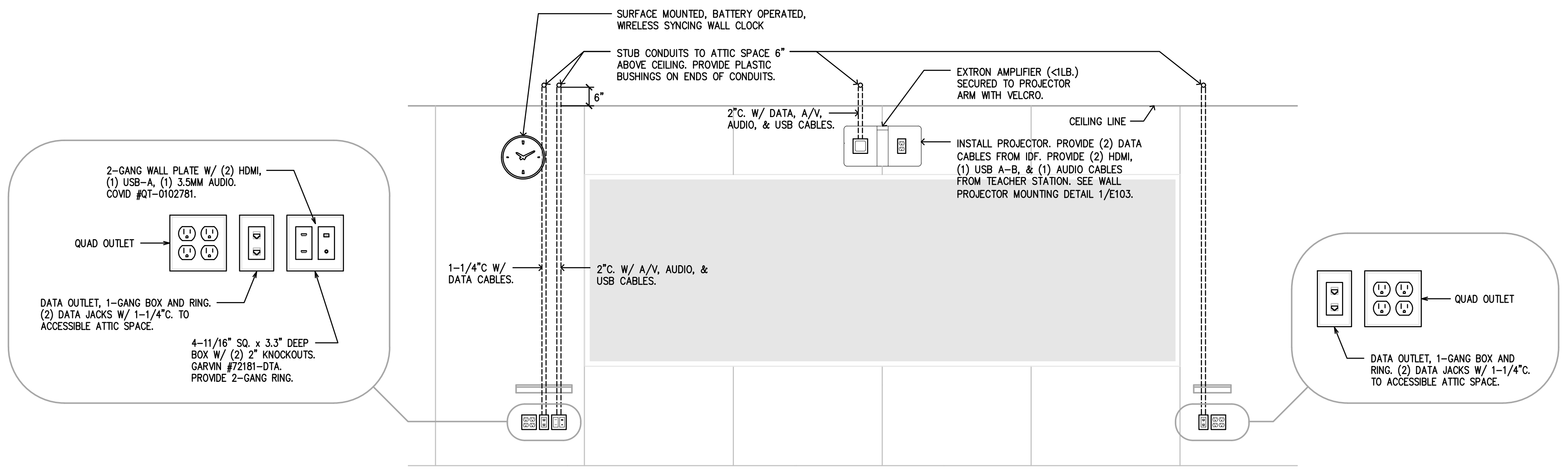


**POWER SINGLE LINE DIAGRAM**  
 NO SCALE

5

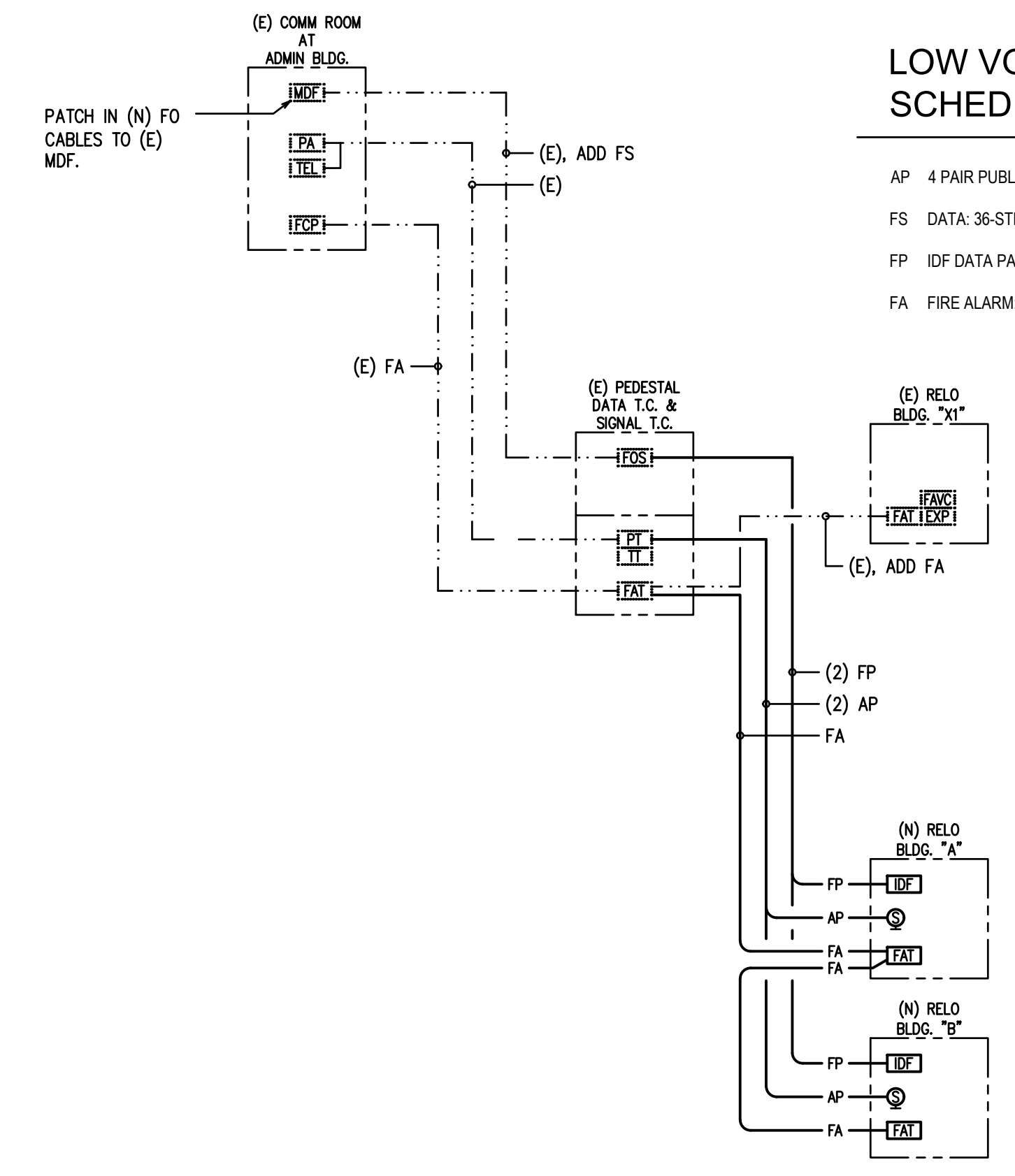
**KEYNOTES**

1. ADD NEW CIRCUIT BREAKER TO EXISTING PANELBOARD. PROVIDE ALL REQUIRED MOUNTING HARDWARE.
2. 1 1/2" C. 3#1, 1#6G.
3. GROUND PER DETAILS 1/E102 & 2/E102. AT RELO BUILDING, BOND BUILDING MODULES TOGETHER PER DETAIL 3/E103.



**TYPICAL TEACHING WALL ELEVATION**  
 NO SCALE

4

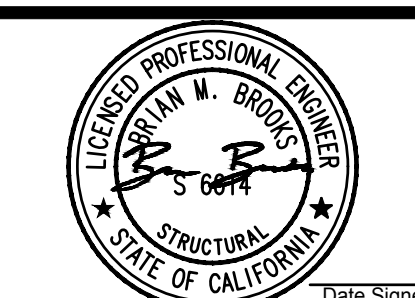
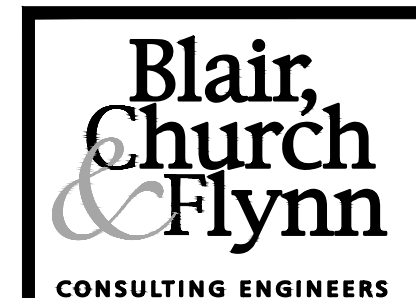
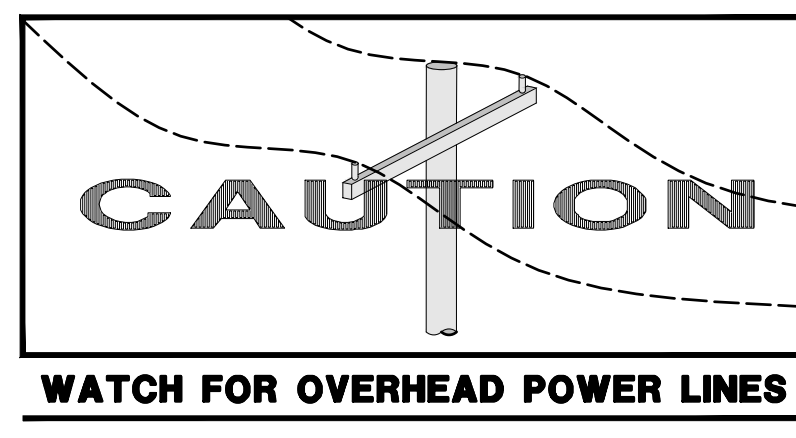


**SITE COMM/SIGNAL LINE DIAGRAM**  
 NO SCALE

6

**LOW VOLTAGE CABLE SCHEDULE**

- AP 4 PAIR PUBLIC ADDRESS CABLE TO MATCH EXISTING SITE CABLE
- FS DATA 36-STR SM FO CABLE PER SPECS
- FP IDF DATA PATCH CABLE: 6-STR SM FO CABLE PER SPECS.
- FA FIRE ALARM: SEE FA SHEETS



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CLOVIS UNIFIED SCHOOL DISTRICT	
PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL	CONST. DOCUMENTS
ELECTRICAL LINE DIAGRAMS	DR. BY: EN CH. BY: SD DATE: 04/21/2022 SCALE AS NOTED
	E103

# FIRE ALARM GENERAL NOTES:

- FIRE ALARM SYSTEM: ADDRESSABLE, CLASS B, AUTOMATIC.
- ALL WORK SHALL CONFORM TO THE 2016 EDITION OF NFPA 72, AND THE 2019 EDITION OF CBC, CEC, AND CFC.
- INSTALLATION OF THE FIRE ALARM SYSTEM (FAS) SHALL NOT BE STARTED UNTIL DETAILED DESIGN DOCUMENTS AND SPECIFICATIONS, INCLUDING STATE FIRE MARSHAL LISTING NUMBERS FOR EACH COMPONENT OF THE SYSTEM HAS BEEN APPROVED BY DSA.
- UPON COMPLETION OF THE INSTALLATION OF THE FIRE ALARM SYSTEM, A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF A DSA PROJECT INSPECTOR. (THE LOCAL FIRE AUTHORITY MAY WITNESS THE TEST).
- A STAMPED SET OF APPROVED FIRE ALARM DESIGN DOCUMENTS SHALL BE ON THE JOB SITE AND USED FOR THE INSTALLATION.
- ANY DISCREPANCIES BETWEEN THE DRAWINGS AND THE CODE OR RECOGNIZED STANDARDS SHALL BE BROUGHT TO THE ATTENTION OF DSA AND THE ARCHITECT/ENGINEER OF THE PROJECT.
- DSA, ARCHITECT/ENGINEER AND OWNER SHALL BE NOTIFIED A MINIMUM OF 48 HOURS PRIOR TO THE FINAL INSPECTION AND/OR TESTING.
- ALL PENETRATIONS THROUGH RATED ASSEMBLIES REQUIRING OPENING PROTECTION SHALL BE PROVIDED WITH A PENETRATION FIRE STOP SYSTEM AS IDENTIFIED IN CBC CHAPTER 7, UL, OR OTHER LAB TESTING CRITERIA. APPROVED TYPE OF MATERIALS SHALL BE IDENTIFIED WITHIN THE SPECIFICATION WITHIN THE FIRE ALARM SECTION.
- MICROPHONE ASSOCIATED WITH EMERGENCY VOICE ALARM COMMUNICATION SYSTEMS (EVAC) SHALL BE ACCESSIBLE FOR USE, INSTALLED IN COMPLIANCE WITH CBC SECTIONS 11B-305 AND 11B-308.
- WALL MOUNTED VISUAL NOTIFICATION DEVICES SHALL HAVE THEIR ENTIRE LENS WITHIN AT 80" MINIMUM AND 96" MAXIMUM FROM FINISHED FLOOR.
- WALL MOUNTED AUDIBLE NOTIFICATION DEVICES SHALL HAVE THEIR TOPS MOUNTED AT 90" MINIMUM AND 100" MAXIMUM FROM FINISHED FLOOR AND NO CLOSER THAN 6" TO A HORIZONTAL STRUCTURE.
- AUDIBLE DEVICES SHALL PROVIDE A SOUND PRESSURE LEVEL OF 15 DECIBELS (dBA) ABOVE THE AVERAGE AMBIENT SOUND LEVEL OR 5 dBA ABOVE THE MAXIMUM SOUND LEVEL HAVING A DURATION OF AT LEAST 60 SECONDS, WHICHEVER IS GREATER, IN EVERY SPACE WITHIN A BUILDING THAT MAY BE OCCUPIED AND BE INTELLIGIBLE.
- AUDIBLE DEVICES SHALL BE SYNCHRONIZED TEMPORAL CODE 3 PATTERN, PRIOR TO "EVAC" ANNOUNCEMENT. THE CARBON MONOXIDE SIGNAL SHALL SOUND A FOUR-PULSE TEMPORAL PATTERN PER NFPA 720, 5.8.6.5.1.
- THE CONTRACTOR SHALL ADJUST/INSTALL ALL DEVICES TO MAXIMIZE PERFORMANCE AND TO MINIMIZE FALSE ALARMS.
- VISUAL DEVICES SHALL NOT EXCEED 2 FLASHES PER SECOND AND SHALL NOT BE SLOWER THAN 1 FLASH PER SECOND. THE DEVICE SHALL HAVE A PULSING LIGHT SOURCE NOT LESS THAN 15 CANDELA. VISUAL DEVICES WITHIN 55' FROM EACH OTHER SHALL BE SYNCHRONIZED.
- UNDERGROUND AND EXTERIOR CONDUITS SHALL HAVE WATERTIGHT FITTINGS AND WIRE APPROVED FOR WET LOCATIONS.
- ALL FIRE ALARM WIRING SHALL BE FLP OR FFLP (FIRE POWER LIMITED OR FIRE POWER LIMITED PLENUM) AS REQUIRED FOR APPLICATION. WIRING IN CONDUIT ABOVE GROUND MAY BE THHN OR THWN.
- PER CEC STANDARDS, ALL WIRING SHALL BE PULLED THROUGH EACH JUNCTION BOX AND CONNECTED DIRECTLY TO EACH FIRE DEVICE. DO NOT SPLICE WIRE. ANY CONNECTION SHALL BE BY LUG CONNECTION AT A DEVICE OR AT A FATC TERMINAL BLOCK ONLY. ALL BOXES TO BE SIZED PER CEC.
- SMOKE DETECTORS SHALL NOT BE CLOSER THAN 12" FROM FIRE SPRINKLERS NOR 36" FROM SUPPLY AIR DIFFUSERS. IN AREA OF CONSTRUCTION OR POSSIBLE DAMAGE/CONTAMINATION, NEWLY INSTALLED FIRE ALARM DEVICES SHALL BE COVERED UNTIL THAT AREA IS READY TO BE TURNED OVER TO THE OWNER.
- ALL FIRE ALARM CIRCUITS SHALL BE IN CONDUIT, SURFACE RACEWAY, OR OPEN RUN ABOVE CEILINGS, UNDER FLOORS, AND IN WALLS IN A NEAT AND PROTECTED MANNER AS INDICATED ON DESIGN DOCUMENTS. EXPOSED CIRCUITS ARE ONLY PERMITTED WHEN NOTED AS EXPOSED ON DESIGN DOCUMENTS. OWNER STANDARDS MAY BE MORE STRINGENT.
- FIRE ALARM PANEL, REMOTES, AND COMPONENTS SHALL BE SECURED TO MOUNTING SURFACES PER MANUFACTURERS' SPECIFICATIONS. ANY SINGLE DEVICE SHALL NOT EXCEED THE WEIGHT OF 20 LBS. WITHOUT SPECIAL MOUNTING DETAILS.
- A DEDICATED BRANCH CIRCUIT SHALL BE PROVIDED FOR FIRE ALARM EQUIPMENT. THIS CIRCUIT SHALL BE ENERGIZED FROM THE COMMON USE AREA PANEL AND SHALL HAVE NO OTHER OUTLETS. THE BREAKER SHALL HAVE A LOCKING DEVICE WITH RED MARKING PER NFPA 72, SECTION 10.6.5.4 AND 10.6.5.2.3 TO BLOCK THE HANDLE IN THE "ON" POSITION. THE CIRCUIT BREAKER SHALL BE LABELED "FIRE ALARM CIRCUIT CONTROL". CIRCUIT ID TO BE LABELED AT THE FIRE PANEL/EXTENDERS.
- THE INSTALLING CONTRACTOR SHALL PROVIDE A RECORD OF COMPLETION IN COMPLIANCE WITH NFPA 72, SECTION 7.5.6.
- CONTROL PANELS AND REMOTE ANNUNCIATORS SHALL BE INSTALLED WITH THEIR BOTTOMS MOUNTED AT 48".
- THE INSTALLING CONTRACTOR SHALL PROVIDE SYSTEM PROGRAMMING FOR SUPERVISORY MONITORING PER CBC 901.6.2.

- SUPERVISORY MONITORING SHALL BE TESTED AND VERIFIED AS SENDING CORRECT SIGNALS IN CONJUNCTIONS WITH FINAL TEST. FIRE ALARM SYSTEMS SHALL TRANSMIT THE ALARM, SUPERVISORY AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION IN ACCORDANCE WITH NFPA 72. THE SUPERVISING STATIONS SHALL BE LISTED AS EITHER UUFX (CENTRAL STATION) OR UJUS (REMOTE AND PROPRIETARY) BY UNDERWRITERS LABORATORY (UL) OR SHALL COMPLY WITH THE REQUIREMENTS OF STANDARD FM 3011. A COPY OF ALL DEVICES REPORTED TO THE CENTRAL STATION SHALL BE PROVIDED TO THE OWNER'S ELECTRONICS DEPARTMENT.
  - OWNER SHALL BE RESPONSIBLE FOR ESTABLISHING A FIRE SYSTEM MONITORING CONTRACT OR PROVISIONS.
  - ALL WIRING IS SHOWN DIAGRAMMATICALLY. SUBJECT TO DSA APPROVAL, CONTRACTOR MAY VARY SEQUENCE OF CIRCUITRY; HOWEVER, ALL CIRCUITS SHALL BE CONTINUOUS AND SUPERVISED.
  - ALL CONNECTIONS SHALL BE PROPERLY LABELED BY CONDUCTOR AND SHALL HAVE STA-KON LUG CONNECTORS. PANDUIT TAG (TIE WRAP) SEPARATELY.
  - FIRE ALARM TERMINAL CABINETS SHALL HAVE SUFFICIENT SPACE, TERMINAL BOARDS AND SCREW TERMINAL CONNECTORS TO ALLOW CONNECTION OF ALL CONDUCTORS SHOWN. PROVIDE BARRIER TO SEPARATE FIRE ALARM SYSTEM WHEN TERMINAL CABINET IS SHARED WITH NON-FIRE ALARM SYSTEMS. CONTRACTOR SHALL BE REQUIRED TO SUBMIT WITH HIS OTHER SHOP DRAWINGS DETAILED DRAWINGS OF HIS PROPOSED CONNECTIONS AT EACH FIRE ALARM TERMINAL CABINET PRIOR TO COMMENCING ANY WORK.
  - ALL NAC CIRCUIT CONDUCTORS SHALL BE #12 AWG, STRANDED (19 STRANDS OR LESS) COPPER, UNLESS OTHERWISE NOTED.
  - SET END-OF-LINE RESISTORS IN DISTRIBUTION TERMINAL CABINETS.
  - BATTERIES SHALL BE STAMPED WITH DATE OF MANUFACTURE.
  - INSTALLATION OF FAS EQUIPMENT SHALL BE BY AN AUTHORIZED ENGINEERED SYSTEM DISTRIBUTOR FOR THE EQUIPMENT SPECIFIED BY THE MANUFACTURER FOR SALES, SERVICE, INSTALLATION AND MAINTENANCE. PROVIDE CERTIFICATIONS WITH EQUIPMENT SUBMITTALS. SUBMITTALS BY FIRMS NOT FULFILLING THIS REQUIREMENT WILL BE AUTOMATICALLY REJECTED.
  - THE FAS INSTALLER SHALL BE NICET LEVEL 2 CERTIFIED.
  - THE FAS INSTALLER SHALL PROVIDE ALL FACTORY WARRANTIES TO THE OWNER AT THE CLOSE UP OF THE PROJECT.
  - THE FAS INSTALLER SHALL PROVIDE WRITTEN CERTIFICATION USING NFPA 72 INSPECTION AND TESTING FORMS AND SHALL CERTIFY THAT THE INSTALLATION, TESTING, AND OPERATION CONFORM IN ALL RESPECTS TO THE REQUIREMENTS AS SET FORTH IN TITLE 19 OF THE CALIFORNIA CODE OF REGULATIONS AND PART 3, ARTICLE 760 OF TITLE 24 OF THE C.C.R. AND C.B.C. SECTION 907. THE CONTRACTOR SHALL SUBMIT THE COMPLETED FAS CERTIFICATION AND DESCRIPTION FORM TO DIVISION OF STATE ARCHITECT.
  - INCLUDE ALL DEMOLITION OF EXISTING FIRE ALARM SYSTEM WHETHER SPECIFICALLY SHOWN OR NOT. REMOVE ALL CABLING & UNUSED EXPOSED RACEWAY & OUTLETS. BLANK OFF ALL UNUSED WALL & HARD CEILING OUTLETS. REMOVE ALL UNUSED OUTLETS IN TEE-BAR CEILING & REPLACE ACOUSTIC TILES. RETURN ALL DEVICES, APPLIANCES, & CONTROL PANELS TO OWNER IF REQUESTED BY OWNER DURING CONSTRUCTION.
  - WHEN FIRE ALARM WORK WILL DISABLE PORTIONS OF THE EXISTING FAS, PROVIDE ALL REQUIRED OVERTIME AND FIRE WATCH IN SCOPE OF WORK.
  - WHERE FIRE ALARM DEVICES ARE BEING INSTALLED IN OTHERWISE INACCESSIBLE AREAS, PROVIDE AN ALLOWANCE FOR THE INSTALLATION OF ACCESS PANELS AND ALL WORK ASSOCIATED WITH THE INSTALLATION. THE CONTRACTOR SHALL CUT ALL THE OPENINGS. THE SIZE OF THE ACCESS PANEL SHALL BE DETERMINED BY THE MAN ACCESS REQUIREMENTS. PROVIDE PAINT GRADE ACCESS DOORS AND PAINT TO MATCH THE COLOR & SHEEN OF THE EXISTING CEILING.
  - FIRE ALARM SYSTEM INSPECTION, TESTING, AND MAINTENANCE SHALL COMPLY WITH NFPA 72, CHAPTER 14.
  - PROVIDE FIRE ALARM RECORD DOCUMENTS CABINET NFPA 72, 7.7.2
    - EVERY NEW FIRE ALARM SYSTEM SHALL PROVIDE A DOCUMENTATION CABINET, INSTALLED AT THE SYSTEM CONTROL PANEL OR OTHER APPROVED LOCATION.
    - THE DOCUMENTATION CABINET SHALL BE PROMINENTLY LABELED, "FIRE ALARM SYSTEM RECORD DOCUMENTS".
    - ALL RECORD AND TESTING DOCUMENTATION SHALL BE STORED IN THE CABINET.
    - CONTENTS SHALL BE ACCESSIBLE BY AUTHORIZED PERSONNEL ONLY.
    - WHERE CABINET IS INSTALLED IN A LOCATION OTHER THAN THE SYSTEM CONTROL UNIT, ITS LOCATION SHALL BE IDENTIFIED AT THE SYSTEM CONTROL UNIT.
- PROVIDE SYSTEM DOCUMENTS AS APPLICABLE:
- RECORD DRAWINGS/AS-BUILTS
  - EQUIPMENT CUT SHEETS & CSA SFM LISTINGS
  - ALTERNATIVE MEANS AND METHODS
  - PERFORMANCE BASED DESIGN DOCUMENTATION (NFPA 72, 7.3.7)
  - SYSTEM RECORD OF COMPLETION & ANY SUPPLEMENTAL INSPECTION AND TESTING DOCUMENTATION (NFPA 72, 7.8.2)
  - EMERGENCY RESPONSE PLAN (NFPA 72, 7.3.8)
  - EVALUATION DOCUMENTATION (NFPA 72, 7.3.9)
  - RISK ANALYSIS DOCUMENTATION (NFPA 72, 7.3.6)
  - SOFTWARE & FIRMWARE CONTROL DOCUMENTATION (NFPA 72, 23.2.2)

# FIRE ALARM SYMBOLS SCHEDULE:

SYMBOL	NAME	DESCRIPTION	CSFM LISTING
	(E) FIRE ALARM CONTROL PANEL W/ EVAC NETWORK VOICE GATEWAY	GAMEWELL/FCI #E3 SERIES GAMEWELL/FCI #NI-VGC	7165-1703.0125
	(E) LOCAL OPERATING CONSOLE W/ ANNUNCIATOR & PAGING MICROPHONE	GAMEWELL/FCI #E3-LCC GAMEWELL/FCI #NGA, ASM-16, NI-VGC, INCC-MIC	7165-1703.0125
	(E) NAC EXPANDER PANEL	WHEELLOCK/FCI #PS-8	7315-0785.0167
	(E) FIRE ALARM EVAC NETWORK TRANSPONDER	GAMEWELL/FCI #NX	7165-1703.0125
	SMOKE DETECTOR, PHOTOELECTRIC DETECTOR BASE	GAMEWELL/FCI #ASD-PL2F GAMEWELL/FCI #B501	7272-1703.0121 7300-1653.0109
	ATTIC HEAT DETECTOR, 190°F DETECTOR BASE	GAMEWELL/FCI #ATD-HL2F GAMEWELL/FCI #B501	7270-1703.0115 7300-1653.0109
	SPEAKER/VISIBLE NAC DEVICE, CEILING MTD (WATTS & cd INDICATED ON PLANS)	EATON/WHEELLOCK #ELSPSTWC	7320-0785.0505
	(E) EXTERIOR SPEAKER, W.P., WALL MTD (WATTS INDICATED ON PLANS)	EATON/WHEELLOCK #ET-1010-R	7320-0785.0105

# FIRE ALARM CABLE SCHEDULE:

SYMBOL	NAME	DESCRIPTION
A	SIGNALING LINE CIRCUIT (SLC) CABLE WEST PENN #D990	16/2 TWISTED PAIR, STRANDED, LOW CAPACITANCE FA POWER LIMITED, RISER CABLE (FPLR)
AW	SIGNALING LINE CIRCUIT (SLC) CABLE, OSP WEST PENN #AQC225	16/2 TWISTED PAIR, STRANDED, AQUASEAL FA POWER LIMITED CABLE (FPL)
B	NOTIFICATION APPLIANCE CKT (NAC) CABLE WEST PENN #9985	12/2 TWISTED PAIR, STRANDED FA POWER LIMITED, RISER CABLE (FPLR)
C	EM. VOICE/ALARM COMM. (EVAC) CABLE WEST PENN #HF995	14/2 SHIELDED TWISTED PAIR, STRANDED FA POWER LIMITED CABLE (FPL)
CW	EM. VOICE/ALARM COMM. (EVAC) CABLE, OSP WEST PENN #AQC295	14/2 SHIELDED TWISTED PAIR, STRANDED, AQUASEAL FA POWER LIMITED CABLE (FPL)
D	INITIATING DEVICE CIRCUIT (IDC) CABLE WEST PENN #994S	14/2 TWISTED PAIR, STRANDED FA POWER LIMITED, RISER CABLE (FPLR)
DW	INITIATING DEVICE CKT (IDC) CABLE, OSP WEST PENN #AQC226	14/2 TWISTED PAIR, STRANDED, AQUASEAL FA POWER LIMITED CABLE (FPL)
G	POWER CABLE WEST PENN #9985	12/2 TWISTED PAIR, STRANDED FA POWER LIMITED, RISER CABLE (FPLR)

## BATTERY CALCULATION

(E) NAC Expander 'NAC-P'

### POWER REQUIREMENTS

Panel Overhead (E) NAC Circuit 1 (E) NAC Circuit 2 NAC Circuit 3	CURRENT [A]	
	SUPERVISORY	ALARM
	0.129	0.129
	-	0.620
	-	0.499
	-	0.120
<b>TOTALS</b>	<b>0.129</b>	<b>1.368</b>

### BATTERY CAPACITY

SUPERVISORY POWER (24 HOURS)	= 24 Hr * 0.129A	= 3.096 Ahr
ALARM POWER (15 MINUTES)	= 0.25 Hr * 1.368A	= 0.342 Ahr
<b>TOTAL POWER REQUIREMENT</b>		<b>= 3.438 Ahr</b>
<b>MINIMUM BATTERY CAPACITY (includes 25% safety factor)</b>		<b>= 7 Ahr</b>

## VOLTAGE DROP CALCULATION

NAC Circuit 'n3'

$VD = \text{Voltage Drop [V]}$   
 $I = \text{Current [A]} (0.12A)$   
 $K = 12.9 \text{ (Copper Constant)}$   
 $L = \text{Distance to Load [ft]} (450')$   
 $CM = \text{Circular Mils (\#12 AWG = 6530)}$   
 $V = \text{Voltage [V]} (24VDC)$   
 $VD = \frac{K * I * 2L}{CM} = \frac{12.9 * 0.12 * 2 * 450}{6530} = 0.213 \text{ V}$   
 $VD\% = \frac{VD}{V} = \frac{0.213}{24} = 0.9\%$

## BATTERY CALCULATION

(E) EVAC Network Transponder Panel 'INX'

### POWER REQUIREMENTS

	CURRENT [A]	
	SUPERVISORY	ALARM
(E) PM-9 (Power Supply)	0.0500	0.0500
(E) RPT-E3-UTP (Network Repeater)	0.0160	0.0170
(E) IN-VG (Voice Gateway)	0.1500	0.1500
(E) AM-50-70 (Amp)	0.0490	2.3000
(E) AUDIO Circuit 1	-	0.0707
AUDIO Circuit 2	-	0.0283
<b>TOTALS</b>	<b>0.2650</b>	<b>2.6160</b>

### BATTERY CAPACITY

SUPERVISORY POWER (24 HOURS)	= 24 Hr * 0.265A	= 6.360 Ahr
ALARM POWER (15 MINUTES)	= 0.25 Hr * 2.616A	= 0.654 Ahr
<b>TOTAL POWER REQUIREMENT</b>		<b>= 7.014 Ahr</b>
<b>MINIMUM BATTERY CAPACITY (includes 25% safety factor)</b>		<b>= 9 Ahr</b>

## VOICE EVACUATION SPEAKER VOLTAGE DROP

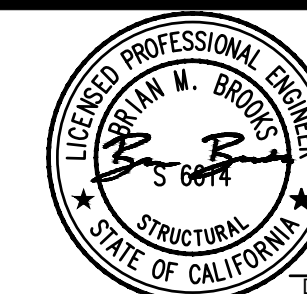
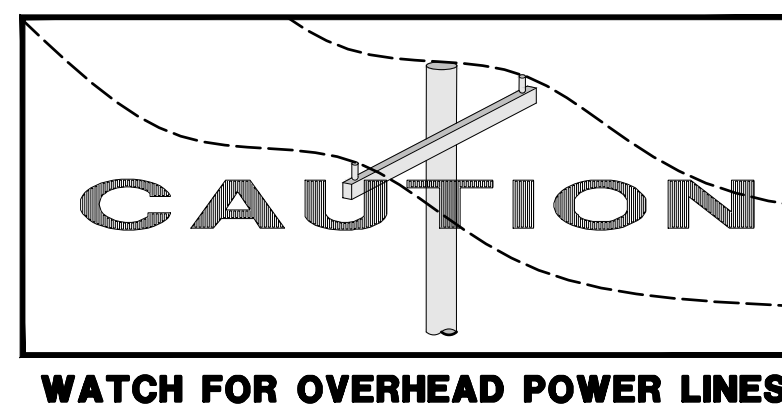
### Volt Drop Common Parameters

Volts  $\frac{V}{\sqrt{I}}$  Volts  
 Wire Size  $\frac{V}{I}$  AWG  
 Wire Resistance 8.45 ohm/Kft

Type Wattage Tap	INDOOR				OUTDOOR				CIRCUIT LENGTH			
	1/8 W	1/4 W	1/2 W	1 W	2 W	1 W	2 W	4 W	8 W	Total Watts	Max Length	Actual Length
v1 (E)				3		1				5	7010	1225
v2				2						2	17524	450

## FIRE ALARM CALCULATIONS

NO SCALE



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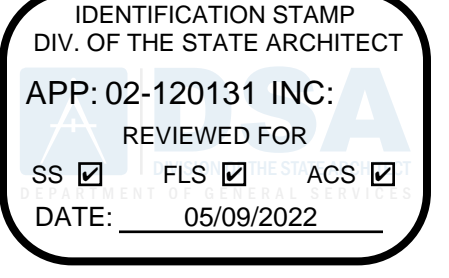
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CLOVIS UNIFIED SCHOOL DISTRICT

PORTABLE ADDITIONS  
FUGMAN ELEMENTARY SCHOOL  
FIRE ALARM NOTES & DETAILS

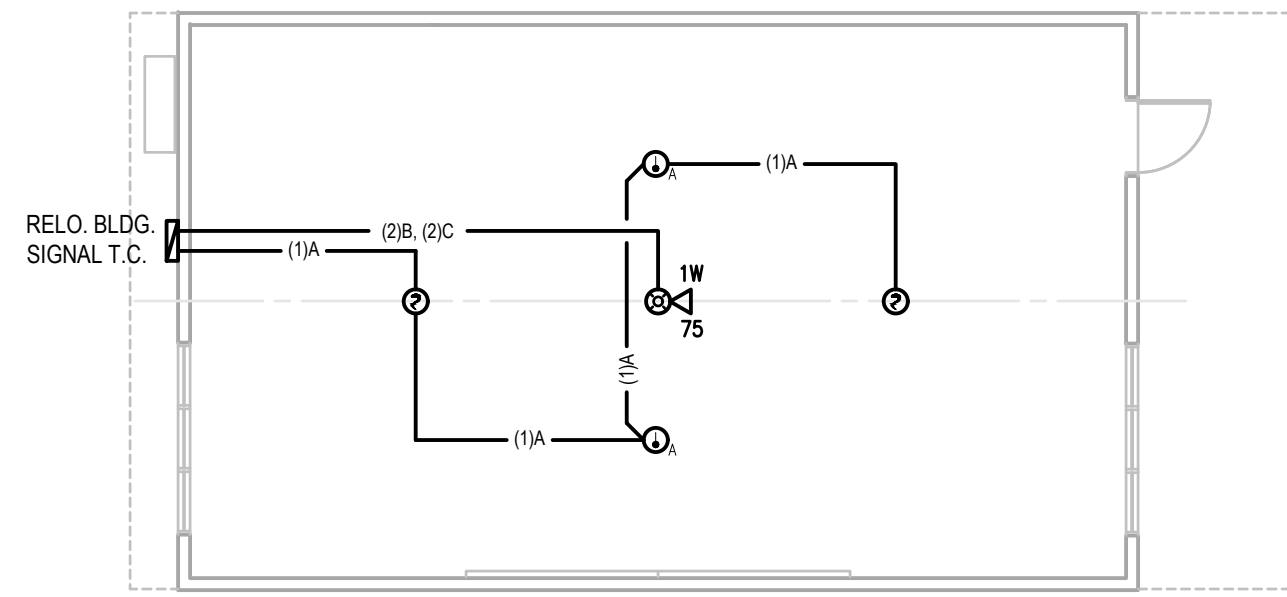
CONST. DOCUMENTS  
E201

DR. BY: EN  
CH. BY: SD  
DATE: 04/21/2022  
SCALE AS NOTED



FOR DSA USE ONLY  
DSA APP # 02-120131

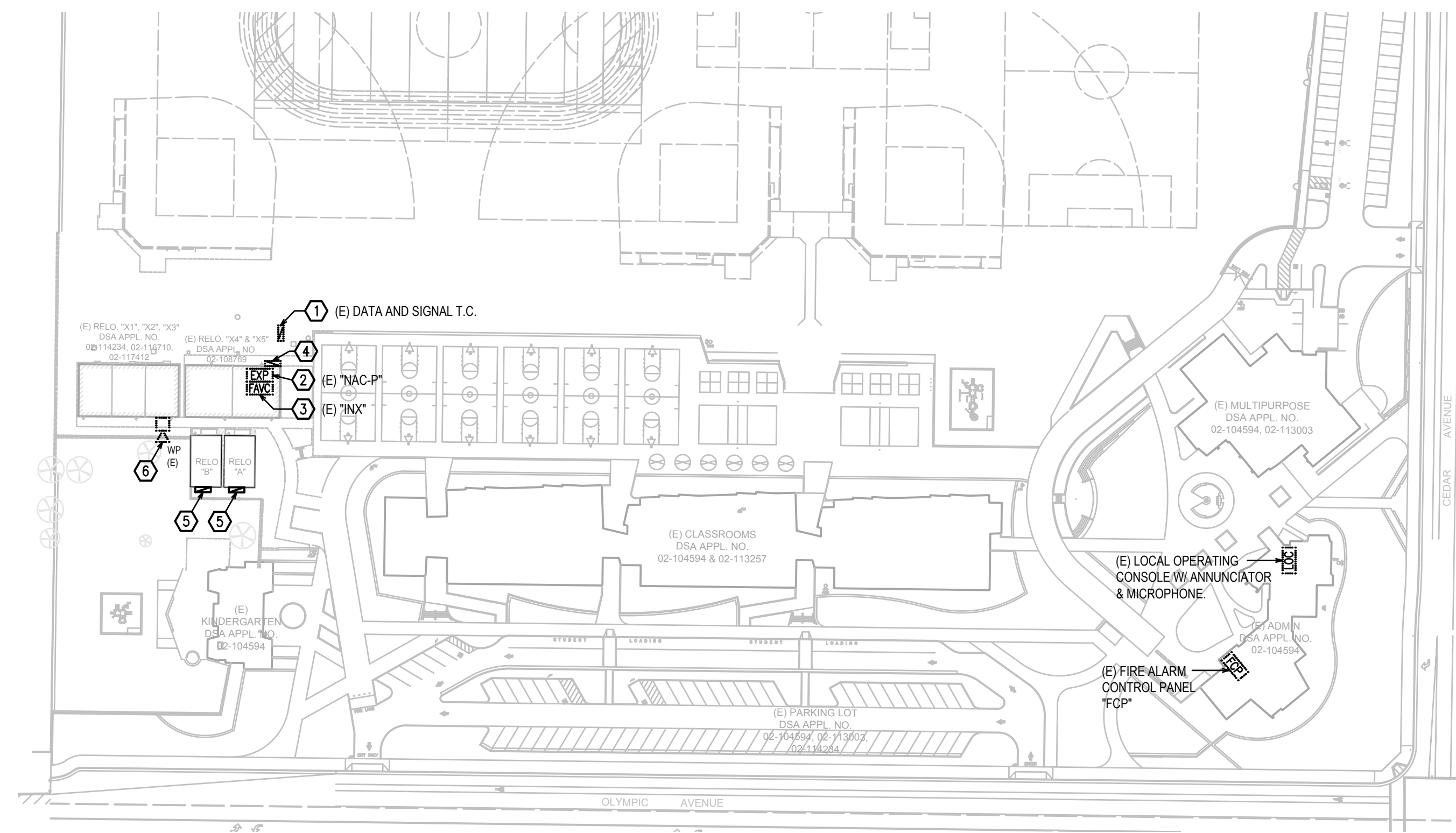




**TYPICAL RELO BUILDING  
 FIRE ALARM PLAN**

SCALE: 1/8" = 1'-0"

1

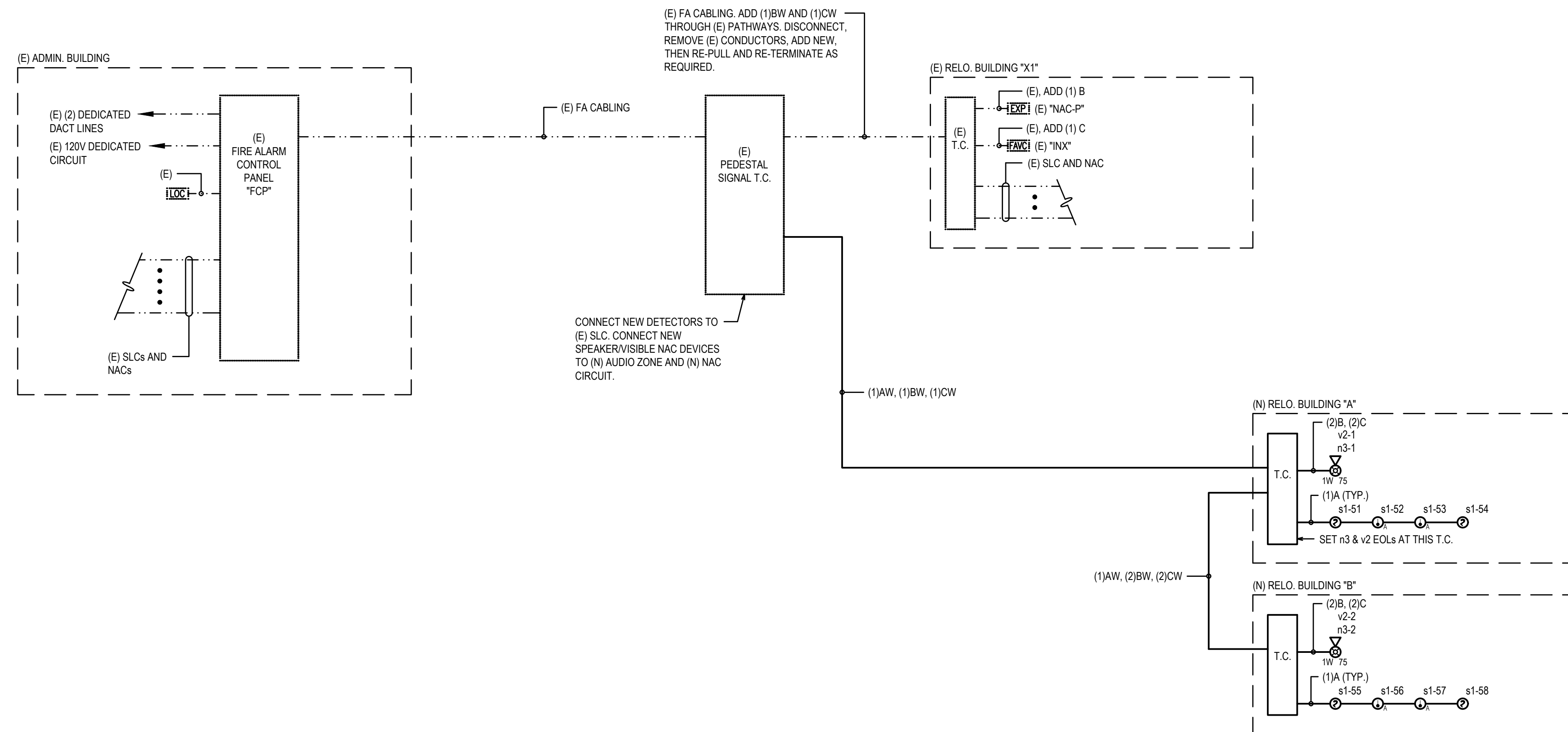


**FIRE ALARM REFERENCE SITE PLAN**

SCALE: 1" = 80'-0"

**KEYNOTES**

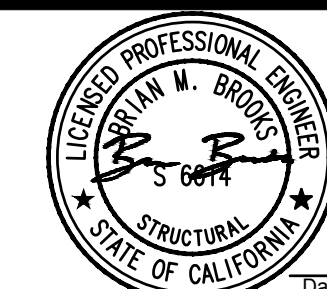
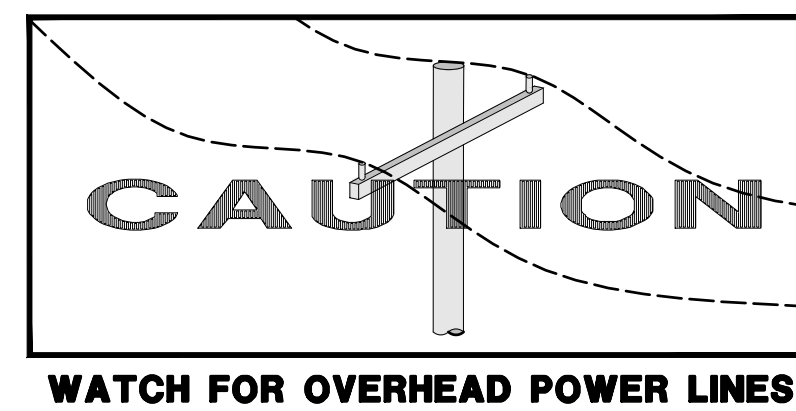
- EXISTING PEDESTAL MOUNTED WEATHERPROOF DATACOMM TERMINAL CABINET AND SIGNAL TERMINAL CABINET. CONNECT FA PER FIRE ALARM SINGLE LINE DIAGRAM 2/E202.
- EXISTING NAC EXPANDER PANEL "NAC-P". CONNECT FA PER FIRE ALARM SINGLE LINE DIAGRAM 2/E202.
- EXISTING FA EVAC NETWORK TRANSPONDER PANEL "INX", CONNECT FA PER FIRE ALARM SINGLE LINE DIAGRAM 2/E202.
- EXISTING RELO BUILDING SIGNAL TERMINAL CABINET. CONNECT FA PER FIRE ALARM SINGLE LINE DIAGRAM 2/E202.
- RELO BUILDING SIGNAL TERMINAL CABINET. CONNECT FA PER FIRE ALARM SINGLE LINE DIAGRAM 2/E202.
- EXISTING EXTERIOR SPEAKER LOCATION, SHOWN FOR REFERENCE ONLY.



**FIRE ALARM SINGLE LINE DIAGRAM**

NO SCALE

2



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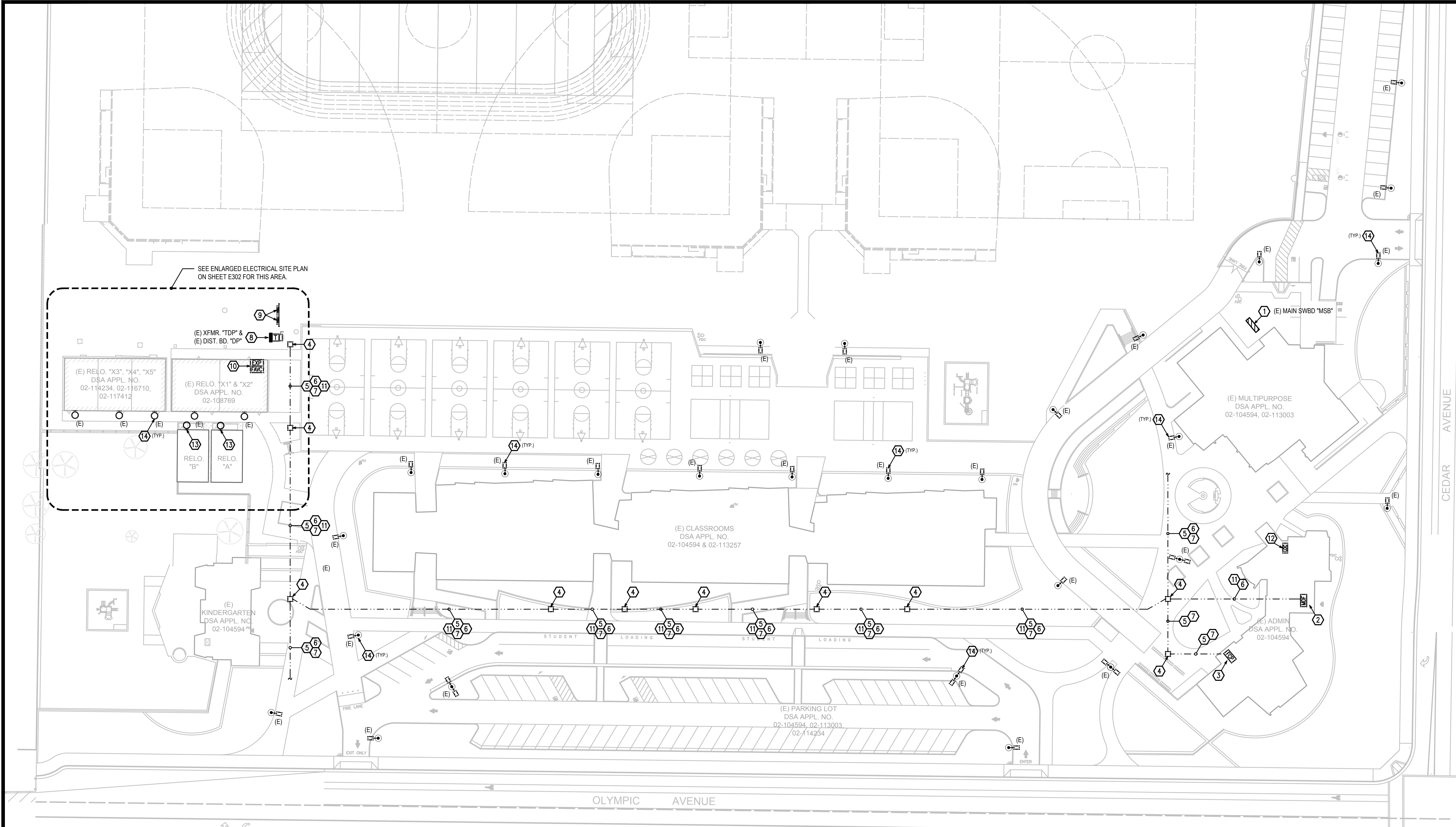
CLOVIS UNIFIED SCHOOL DISTRICT	
PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL FIRE ALARM SITE & BLDG. PLANS	CONST. DOCUMENTS
DR. BY: EN CH. BY: SD DATE: 04/21/2022 SCALE AS NOTED	E202

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 02-120131 INC:  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 05/09/2022

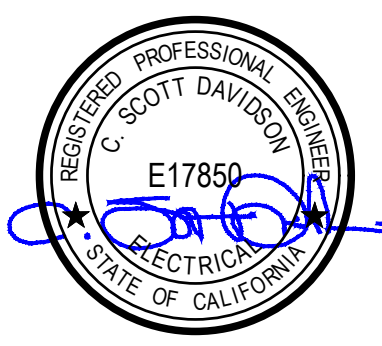
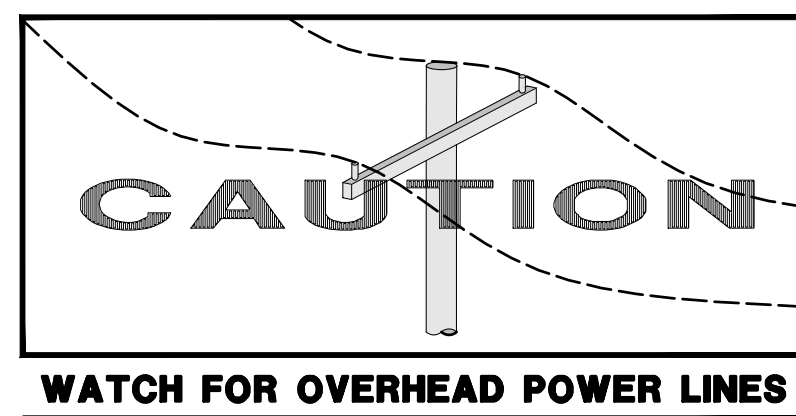
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 DSA APP # 02-120131

KEYNOTES

1. EXISTING MAIN SWITCHBOARD "MSB".
2. EXISTING TELEPHONE & VIDEO HEAD ENDS EQUIPMENT AND MDF IN COMLAN ROOM.
3. EXISTING SIGNAL HEAD ENDS EQUIPMENT AND FIRE ALARM CONTROL PANEL IN ELECTRICAL ROOM.
4. EXISTING PULL BOX CLUSTER: POWER, DATACOMM, SIGNAL.
5. EXISTING POWER CONDUITS AND WIRING.
6. EXISTING TELE. VIDEO. DATA CONDUITS AND CABLING.
7. EXISTING SIGNAL CONDUITS AND CABLING.
8. EXISTING TRANSFORMER "TDP" AND DISTRIBUTION PANELBOARD "DP". SEE POWER SINGLE LINE DIAGRAM 5/E103.
9. EXISTING PEDESTAL MOUNTED WEATHERPROOF DATACOMM T.C. AND SIGNAL T.C. CONNECT DATA AND SIGNAL. SEE SITE COMM/SIGNAL LINE DIAGRAM 6/E103. CONNECT FA. SEE FIRE ALARM SHEETS.
10. EXISTING FA EXPANDER "NAC-P" AND EVAC NETWORK TRANSPONDER "INX". CONNECT FA. SEE FIRE ALARM SHEETS.
11. ADD NEW FIBER OPTIC CABLE THROUGH EXISTING CONDUIT. PROVIDE CABLING AND CONNECTIONS PER SITE COMM/SIGNAL LINE DIAGRAM 6/E103.
12. EXISTING FA LOCAL OPERATING CONSOLE WITH ANNUNCIATOR & PAGING MICROPHONE. SEE FIRE ALARM SHEETS.
13. BUILDING EXTERIOR LIGHT PRE-INSTALLED BY BUILDING MANUFACTURER.
14. EXISTING AREA LIGHTING.

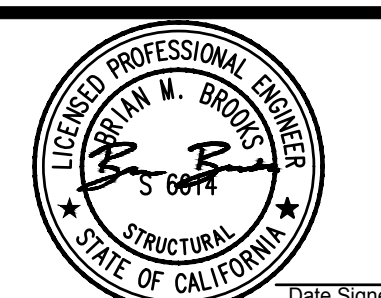


**ELECTRICAL SITE PLAN**  
 SCALE: 1" = 40'-0"



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**Blair, Church & Flynn**  
 CONSULTING ENGINEERS

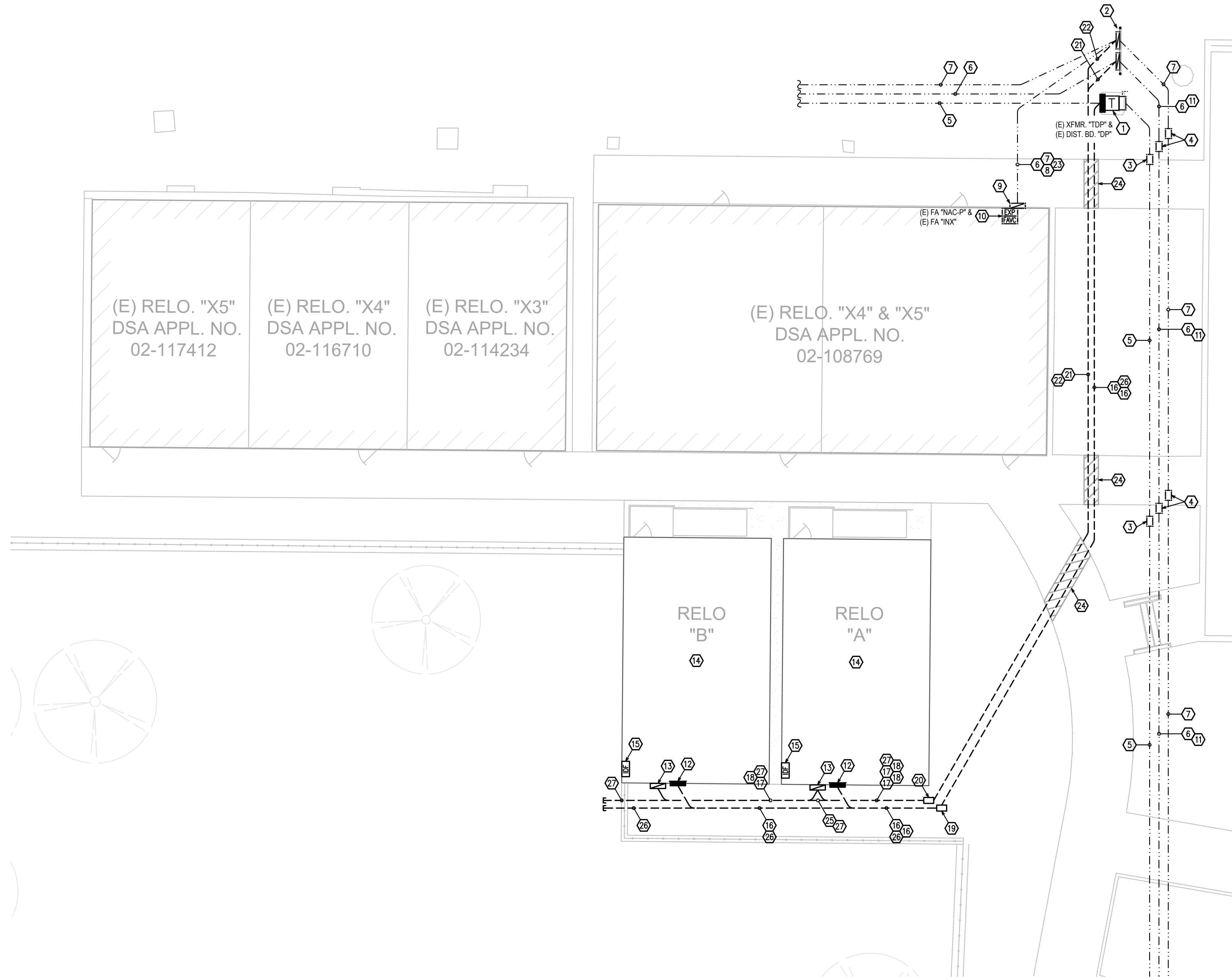


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REF. & REV.

CLOVIS UNIFIED SCHOOL DISTRICT	
PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL	CONST. DOCUMENTS
ELECTRICAL SITE PLAN	E301

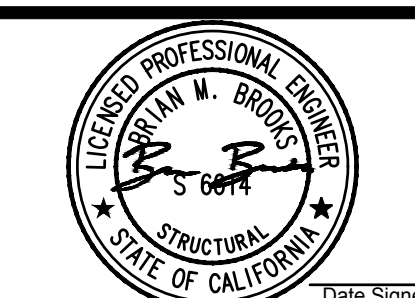
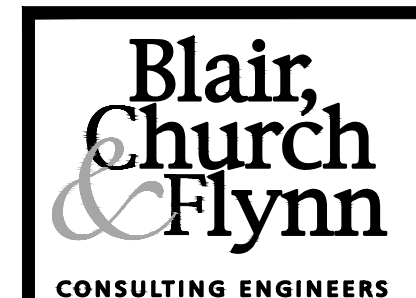
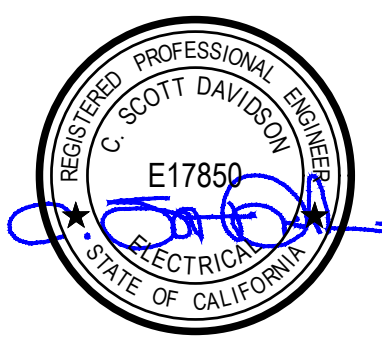
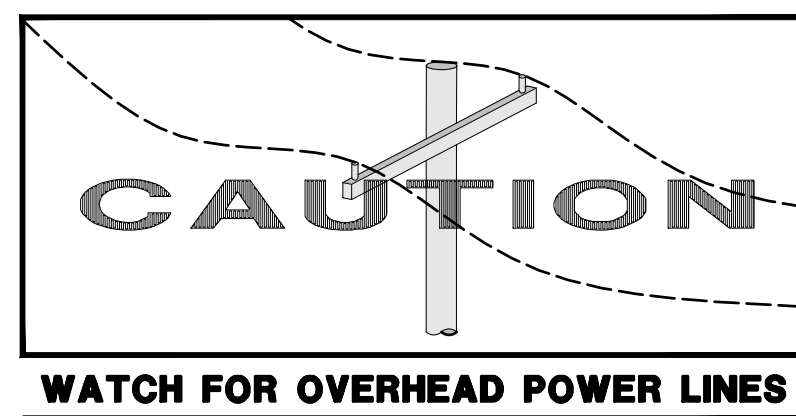
Blair, Church & Flynn Consulting Engineers, Inc. 05/09/2022. Project: E301, FUGMAN ELEMENTARY SCHOOL, PORTABLE ADDITIONS. Electrical Site Plan. E301



KEYNOTES

- EXISTING TRANSFORMER "TDP" AND DISTRIBUTION PANELBOARD "DP". SEE POWER SINGLE LINE DIAGRAM 5/E103.
- EXISTING PEDESTAL MOUNTED WEATHERPROOF DATA/COMM T.C. AND SIGNAL T.C. CONNECT DATA AND SIGNAL. SEE SITE COMM/SIGNAL LINE DIAGRAM 6/E103. CONNECT FA. SEE FIRE ALARM SHEETS.
- EXISTING POWER PULL BOX.
- EXISTING DATA/COMM AND SIGNAL PULL BOXES.
- EXISTING POWER FEEDERS.
- EXISTING DATA CONDUITS AND CABLING.
- EXISTING SIGNAL CONDUITS AND CABLING.
- EXISTING FIRE ALARM CONDUIT AND CABLING.
- EXISTING RELO BUILDING SIGNAL T.C.
- EXISTING FA EXPANDER "NAC-P" AND EVAC NETWORK TRANSPONDER "INX". CONNECT FA. SEE FIRE ALARM SHEETS.
- ADD NEW FIBER OPTIC CABLE THROUGH EXISTING CONDUIT. PROVIDE CABLING AND CONNECTIONS PER SITE COMM/SIGNAL LINE DIAGRAM 6/E103.
- CONNECT POWER TO RELO. BUILDING PANELBOARD PRE-INSTALLED BY BUILDING MANUFACTURER AND GROUND PER DETAIL 1/E102 AND 2/E102. BOND ALL BUILDING MODULES TOGETHER PER DETAIL 3/E102.
- RELO. SIGNAL T.C.: NEMA 3R HINGED AND LOCKABLE ENCLOSURE AT +66" TO TOP. INSTALL WIRE GUTTER AT ATTIC HEIGHT WITH (3) 2" C. EXTERIOR RISERS AND NIPPLES INTO ACCESSIBLE ATTIC. PAINT TO MATCH BUILDING. INSTALL PATCH PANELS AND MAKE TERMINATIONS AT INTERIOR. SEE SITE COMM/SIGNAL LINE DIAGRAM 6/E103 AND DETAIL 4/E102.
- ASSEMBLE RELO. BUILDING. RECONNECT POWER AND LIGHTING SYSTEMS SEPARATED PRIOR TO TRANSPORT. PROVIDE INTERIOR ELECTRICAL IMPROVEMENTS PER DETAIL 3/E103. PROVIDE FIRE ALARM SYSTEM PER FIRE ALARM SHEETS.
- PROVIDE IDF PER DETAIL 5/E102 AND SPECIFICATIONS. INSTALL OUTLET AT INTERIOR AND CONNECT TO DEDICATED 20A 120V CIRCUIT IN RELO PANELBOARD.
- 1 1/2" C. POWER FEEDER TO RELO BUILDING PANELBOARD. SEE POWER SINGLE LINE DIAGRAM 5/E103.
- 2" C. FIBER TO RELO BUILDING T.C. PROVIDE CABLING AND CONNECTION PER SITE COMM/SIGNAL LINE DIAGRAM 6/E103.
- 2" C. SIGNAL AND 2" C. FA TO RELO BUILDING T.C. PROVIDE CABLING AND CONNECTION PER SITE COMM/SIGNAL LINE DIAGRAM 6/E103.
- B1017 H20 RATED PULL BOX LABELLED "POWER" PER DETAIL 8/E102.
- B1017 H20 RATED PULL BOX LABELLED "SIGNAL" PER DETAIL 8/E102.
- 2" C. FIBER. PROVIDE CABLING AND CONNECTIONS PER SITE COMM/SIGNAL LINE DIAGRAM 6/E103.
- 2" C. SIGNAL, 2" C. FA. PROVIDE CABLING AND CONNECTIONS PER SITE COMM/SIGNAL LINE DIAGRAM 6/E103.
- PULL NEW FA CABLING THROUGH EXISTING CONDUIT. SEE FIRE ALARM SHEETS.
- SAWCUT EXISTING ASPHALT/ CONCRETE PAVING AND PATCH TO MATCH EXISTING.
- 2" C. FIBER AND 2" C. SIGNAL TO RELO BUILDING T.C. PROVIDE CABLING AND CONNECTIONS PER SITE COMM/SIGNAL LINE DIAGRAM 6/E103.
- 1 1/2" C. POWER SPARE.
- (3) 2" C. SIGNAL SPARES.

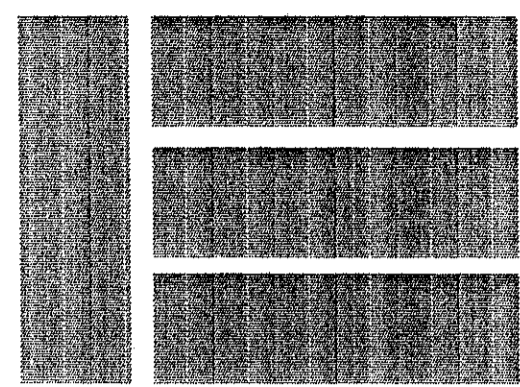
NORTH  
 ENLARGED ELECTRICAL SITE PLAN  
 SCALE: 1" = 10'-0"



CONSULTANT	REF. & REV.
Blair, Church & Flynn Consulting Engineers 401 Clovis Avenue, Suite 200 Clovis, California 93612 Tel (559) 328-1400 Fax (559) 328-1900	

CLOVIS UNIFIED SCHOOL DISTRICT	
PORTABLE ADDITIONS FUGMAN ELEMENTARY SCHOOL ENLARGED ELEC. SITE PLAN	CONST. DOCUMENTS E302

Plot: 02-120131-001.dwg  
 Date: 05/09/2022 10:00:00 AM  
 User: scott.davidson



# ENVIROPLEX, INC.

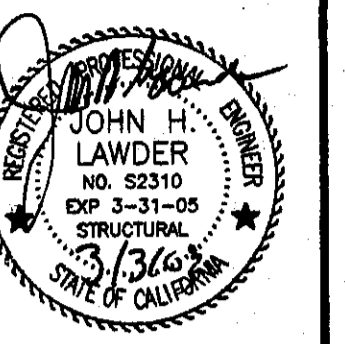
## RIGID STEELFRAME MODULAR BUILDING APPLICABLE TO RELOCATABLE CLASSROOMS (100) 24' x 40' MOBILE MODULAR MANAGEMENT CORP. STOCKPILE

SERIAL No.

4944-45, 4960-61, 5008-5009, 6360-61, 6164-75, 6238-47, 6350-59, 5970-71, 6362-6509

(REF: # 02-101236)

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022



**ENVIROPLEX, INC.**  
4777 E. CARPENTER ROAD STOCKTON, CA. 95215  
**(100) 24' x 40' RELOCATABLE CLASSROOM  
MOBILE MODULAR MANAGEMENT CORP.**  
STOCKPILE

- AT ABOVE FINISHED FLOOR
- ALUM ALUMINUM
- AMP AMPERES
- APA AMERICAN PLYWOOD ASSOCIATION
- ASTM AMERICAN SOCIETY OF TESTING MATERIALS
- AWPB AMERICAN WOOD PRODUCTS BUREAU
- BEAM
- BTU BRITISH THERMAL UNITS
- CG CENTER TO CENTER
- C.B.C. CALIFORNIA BUILDING CODE
- C.E.C. CALIFORNIA ELECTRICAL CODE
- CIRCUIT
- CL CENTER LINE
- CEILING
- CLEAR
- CONT. CONTINUOUS
- CP COMPLETE PENETRATION
- DBL DOUBLE
- DF DOUGLAS FIR - LARCH
- DN DIAMETER
- DOW DOWEL
- D.S.A. DIVISION OF THE STATE ARCHITECT
- DR DRAINING
- EA EACH
- ELC ELECTRICAL
- ENR ENR
- EQ EQUAL
- EW EACH WAY
- EXP EXPOSURE
- EXT EXTERIOR
- FLR FLOOR
- FIN FINISH
- FLANGE
- FLR FLOOR
- FLR FLOORING
- FT FLOORING
- FG FOOTING
- FR FRIBERGLASS REINFORCED PANEL
- YIELD STRENGTH (STEEL)
- GA GAUGE
- GALV GALVANIZED
- HOLD DOWN
- HDR HEADER
- HW HARDWARE
- H.M. HOLLOW METAL
- H.F. HEM FIR
- HOUR
- H.S.B. HIGH STRENGTH BOLTS
- HEATING VENTILATION AIR CONDITIONING
- INT INTERIOR
- J-BOX JUNCTION BOX
- KW KILOWATT
- LE LEAD
- MAX. MAXIMUM
- M.B. #307 MACHINE BOLTS
- MFR MANUFACTURER
- MIN. MINIMUM
- MISC. MISCELLANEOUS
- MOD MODULE
- METAL
- NOT IN CONTRACT
- NO. NUMBER
- ON CENTER
- OPT. OPTIONAL
- PLYWOOD
- P.S.I. POUNDS PER SQUARE INCH
- P.S.F. POUNDS PER SQUARE FOOT
- PR PRESSURE TREATED
- R-11 REQUIRED ROOFING THERMAL RATING
- R.O.D. REQUIRED ROOFING
- S.D.S. SELF DRILLING SCREW(S)
- SHG SHEATHING SHEET METAL SCREW(S)
- S.M.S. SHEET METAL SCREW(S)
- STR STRUCTURAL
- SQUARE
- SC SQUARE AND GROOVE
- TEK TEK SCREWS
- TUBE STEEL
- TYP. TYPICAL
- U.B.C. UNIFORM BUILDING CODE
- VOLTS
- W.W.I.C. WOODWORK INSTITUTE OF CALIFORNIA
- W/O WITHOUT
- Ø DIAMETER
- 1" SINGLE PHASE
- 3Ø THREE PHASE

TESTING LABORATORY: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

DISTRICT/OWNER: \_\_\_\_\_

DIVISION - FILE NO. \_\_\_\_\_ APPLICATION NO. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

STRUCTURAL ENGINEER: \_\_\_\_\_

THE FOLLOWING TESTS AND INSPECTIONS, AS CHECKED, WILL BE REQUIRED AS DETAILED IN APPLICATION SPECIFICATIONS.

TESTS AND INSPECTIONS	CONCRETE	GROUT	MORTAR
COMPACTED FILL			
FILL MATERIAL, ACCEPTANCE TESTS			
COMPACTION CONTROL, CONTINUOUS			
COMPACTION TESTS ONLY AS ORDERED	X		
BEARING CAPACITY OF COMPACTED FILL	X		
REINFORCING STEEL			
SAMPLE AND TEST BAR STEEL			
SAMPLE AND TEST MESH	X		
INSPECT PLACING AT JOB			
STRUCTURAL STEEL			
X SAMPLE AND TEST AS DETAILED BELOW			
X SHOP FABRICATION INSPECTION			
FIELD ERECTION INSPECTION			
X INSPECTION OF WELDS-FIELD			
INSPECTION OF RIVETING OR BOLTING-SHOP			
INSPECTION OF RIVETING OR BOLTING-FIELD			
SAMPLE AND TEST HIGH STRENGTH BOLTS AND WASHERS			
BRICK AND BLOCK			
SAMPLE AND TEST			
TEST ONLY			
INSPECTION OF PLACING			
CORE DRILL SAMPLES			
OTHER TESTS & INSPECTIONS			
1. GENERAL INPLANT INSPECTION			
2. ELECTRICAL GROUND TEST IN FIELD			
3. TEST ELECTRICAL GROUNDING			

LIST OF STRUCTURAL STEEL MEMBERS TO BE TESTED

PROVIDE MILL CERTIFICATES OR TEST PER C.B.C. SECTION 2231A  
STRUCTURAL TUBING T55x5x3/16  
LIGHT GAUGE STEEL SECTIONS & PLATES

DISTRIBUTION  
 ENVIROPLEX, INC.  
 DIVISION OF STATE ARCHITECT  
 DISTRICT/OWNER  
 INSPECTOR  
 ARCHITECT

AUTHORIZATION SIGNATURE \_\_\_\_\_

REMARKS: \_\_\_\_\_

- A0-COVER SHEET-ABBREVIATIONS-SHEET INDEX
- A1-FLOOR PLAN-EXTERIOR & INTERIOR ELEVATIONS-MATERIAL SPECIFICATIONS-GENERAL NOTES
- A2-MECHANICAL & REFLECTED CEILING PLANS-HVAC & WALL SECTION-DETAILS-HVAC SPECIFICATIONS
- A3-ELECTRICAL POWER & SIGNAL PLAN-ELECTRICAL LIGHTING PLAN-DETAILS-ELECTRICAL NOTES
- A4-SECTIONS-DETAILS
- A5-DETAILS
- 4960-50 PSF WOOD FOUNDATION PLAN-FOOTING-DETAILS-NOTES
- 51W50-50 PSF WOOD FOUNDATION PLAN-FOOTING-DETAILS-NOTES
- 51W50A-50 PSF WOOD FOUNDATION PLAN-48'x40' 50 PSF WOOD FOUNDATION PLAN
- 51W70-70 PSF WOOD FOUNDATION PLAN-FOOTING-DETAILS-NOTES
- 51W70A-70 PSF WOOD FOUNDATION PLAN-48'x40' 70 PSF WOOD FOUNDATION PLAN
- 51W125-125 PSF WOOD FOUNDATION PLAN-FOOTING-DETAILS-NOTES
- 51W125A-38'x40' 125 PSF WOOD FOUNDATION PLAN-48'x40' 125 PSF WOOD FOUNDATION PLAN
- 52A-ROOF-CEILING-FLOOR FRAMING PLANS-STRUCTURAL STEEL PROPERTIES-NOTES
- 53-SECTION-WALL FRAMING ELEVATIONS-MAILING DETAIL-END FRAME ELEVATIONS-MAILING SCHEDULE
- 54-CONNECTION DETAILS
- 55R-HANDICAP ACCESS RAMP

- ### TAPERED ROOF SHEET INDEX
- ELEVATION TOP OF WORK BENCHMARK
  - X XX DETAIL SHEET DETAIL KEY
  - X XX SECT. NO. SHEET BUILDING SECTION
  - X XX ENLARGED PLAN VIEW DETAIL
  - X XX WALL ELEVATION SYMBOL
- SEE SHEET A3 FOR ELECTRICAL SYMBOLS

- A0-COVER SHEET-ABBREVIATIONS-SHEET INDEX
- A1A-FLOOR PLAN-EXTERIOR & INTERIOR ELEVATIONS-MATERIAL SPECIFICATIONS-GENERAL NOTES
- A1B-ALTERNATE
- A2-MECHANICAL & REFLECTED CEILING PLANS-HVAC & WALL SECTION-DETAILS-HVAC SPECIFICATIONS
- A2A-ALTERNATE MECHANICAL & REFLECTED CEILING PLAN-HVAC & WALL SECTION-DETAILS-HVAC SPECIFICATIONS
- A3-ELECTRICAL POWER & SIGNAL PLAN-ELECTRICAL LIGHTING PLAN-DETAILS-ELECTRICAL NOTES
- A4-SECTIONS-DETAILS
- A5-DETAILS
- 51C-CONCRETE FOUNDATION PLAN-FOOTING-DETAILS-NOTES
- 51W50-50 PSF WOOD FOUNDATION PLAN-FOOTING-DETAILS-NOTES
- 51W50A-50 PSF WOOD FOUNDATION PLAN-48'x40' 50 PSF WOOD FOUNDATION PLAN
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- 52A-ROOF-CEILING-FLOOR FRAMING PLANS-STRUCTURAL STEEL PROPERTIES-NOTES
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- 54A-CONNECTION DETAILS
- 55R-HANDICAP ACCESS RAMP

- ### SHED ROOF SHEET INDEX
- APPLICABLE CODES:
- 1998 CALIFORNIA BUILDING CODE, PART 2, TITLE 24 (1997 UNIFORM BUILDING CODE AND CALIFORNIA AMENDMENTS)
  - 1998 CALIFORNIA ELECTRICAL CODE, PART 3 TITLE 24 (1996 NATIONAL ELECTRICAL CODE AND CALIFORNIA AMENDMENTS)
  - 1998 CALIFORNIA MECHANICAL CODE, PART 4, TITLE 24 (1997 UNIFORM MECHANICAL CODE AND CALIFORNIA AMENDMENTS)
  - 1998 CALIFORNIA PLUMBING CODE, PART 5, TITLE 24 (1997 UNIFORM PLUMBING CODE AND CALIFORNIA AMENDMENTS)
  - 1998 CALIFORNIA FIRE CODE, PART 9, TITLE 24 (1997 UNIFORM FIRE CODE AND CALIFORNIA AMENDMENTS)
  - 1998 CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24 (1997 UNIFORM BUILDING CODE STANDARDS AND CALIFORNIA AMENDMENTS)
  - TITLE 19, CALIFORNIA CODE OF REGULATIONS
- OCCUPANCY E1&E2
- CONSTRUCTION TYPE V-NR
- CLASSROOM AREA: 960 S.F. NOMINAL

1. ALL MATERIALS & WORKMANSHIP SHALL CONFORM TO THE 1998 CALIFORNIA BUILDING CODE (C.B.C.) A COPY OF THE CALIFORNIA BUILDING CODE SHALL BE KEPT ON THE SITE AT ALL TIMES.
2. CHANGES TO THE APPROVED DRAWINGS & SPECIFICATIONS SHALL BE MADE BY THE STRUCTURAL ENGINEER & THE DIVISION OF THE STATE ARCHITECT SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 1701A.3 OF 1998 C.B.C.
3. A PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) & APPROVED BY THE STRUCTURAL ENGINEER & THE DIVISION OF THE STATE ARCHITECT SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 1701A.3 OF 1998 C.B.C.
4. MATERIAL TESTING AS NOTED IN THE STRUCTURAL TESTS & INSPECTIONS AT THE LEFT SHALL BE PERFORMED AS REQUIRED PER SECTION 2231A OF 1998 C.B.C. MATERIAL TESTING REQUIRED BY FIRE REGULATIONS SHALL BE PERFORMED BY A NATIONALLY RECOGNIZED TESTING LABORATORY.
5. VERIFIED REPORTS (DSA/SSS FORM 6) SHALL BE SUBMITTED PER SECTION 4-338, 4-341(f), 542(b)(6), AND 4-343 (c) BY THE MANUFACTURER, INSPECTOR, STRUCTURAL ENGINEER.
6. A SEPARATE DSA APPLICATION NUMBER MUST BE OBTAINED BEFORE MANUFACTURING ANY ENVIROPLEX UNIT IN ACCORDANCE WITH THESE DRAWINGS.
7. GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD & ACCESS REQUIREMENTS & ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.
8. SPECIAL INSPECTIONS PER SECTION 1701A 1998 C.B.C.

### D.S.A. REQUIREMENTS

DIVISION OF THE STATE ARCHITECT

FILE: 39-D

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
02 105136  
DATE: 5/9/2022

DESIGN CRITERIA

ROOF: DEAD LOAD - 8.0 PSF  
ROOF: LIVE LOAD - 20.0 PSF (SNOW)

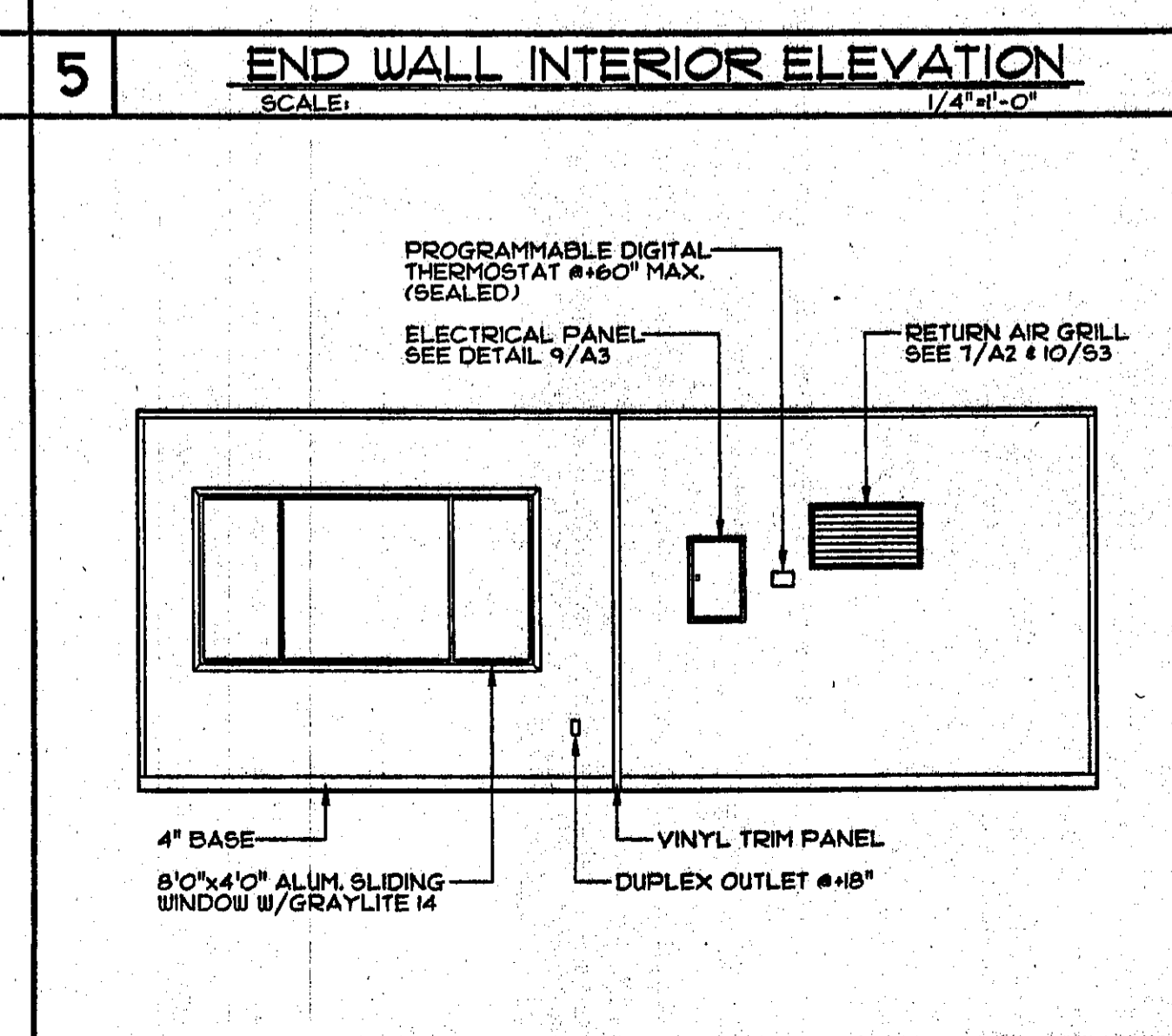
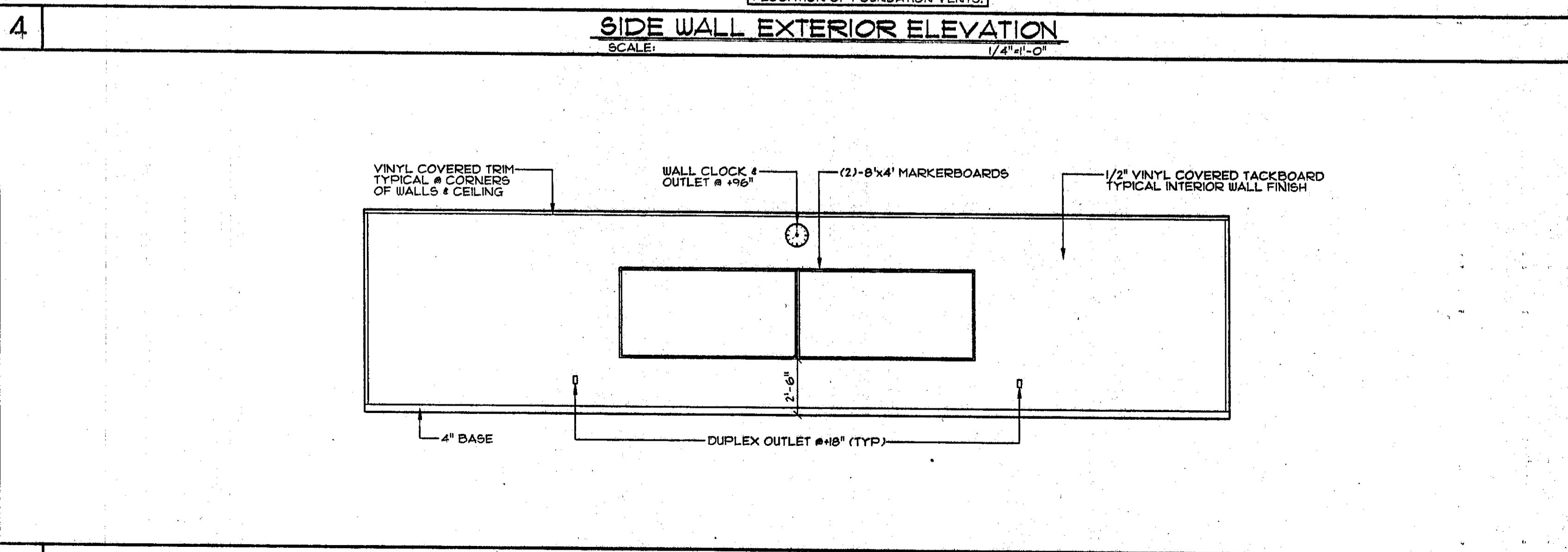
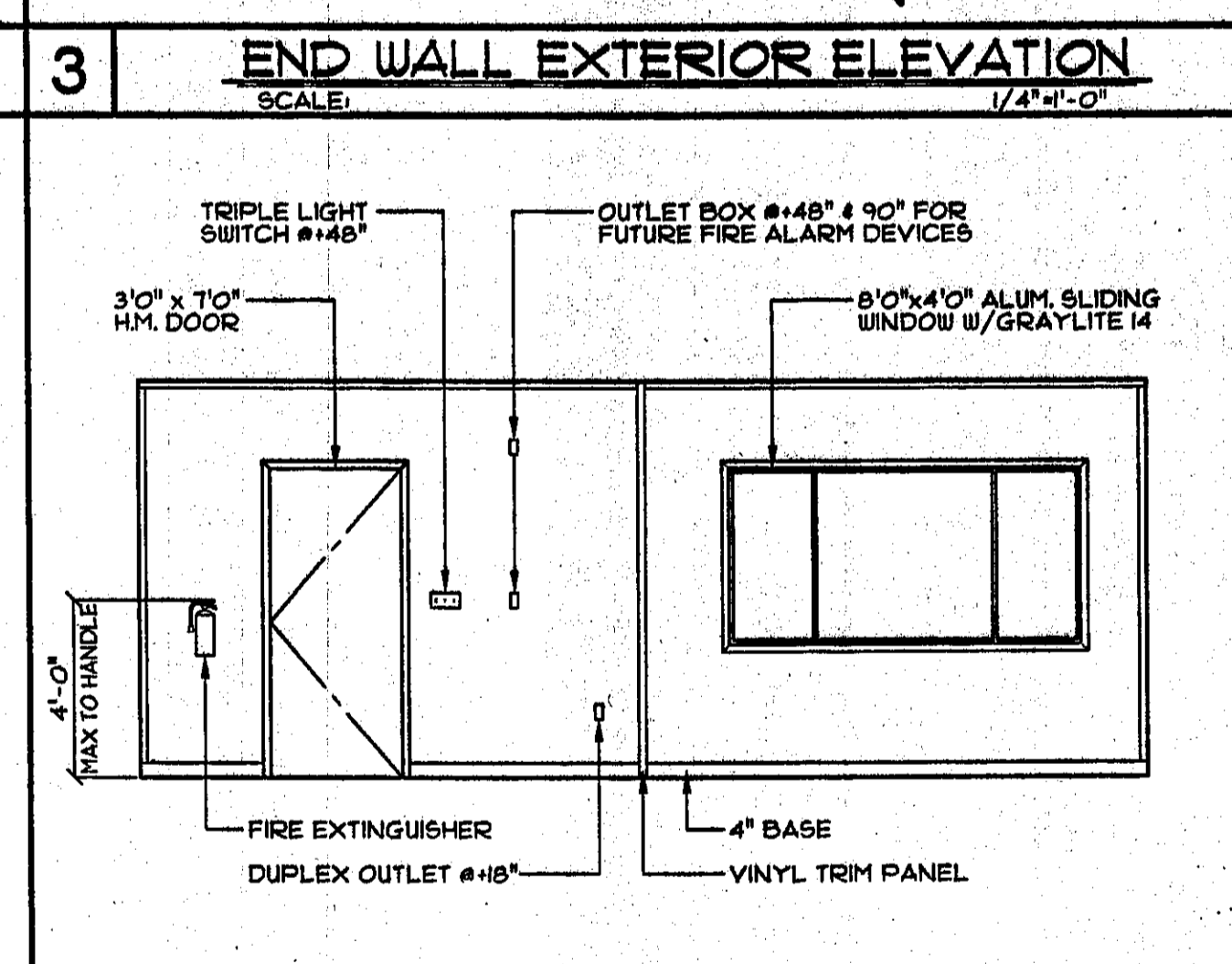
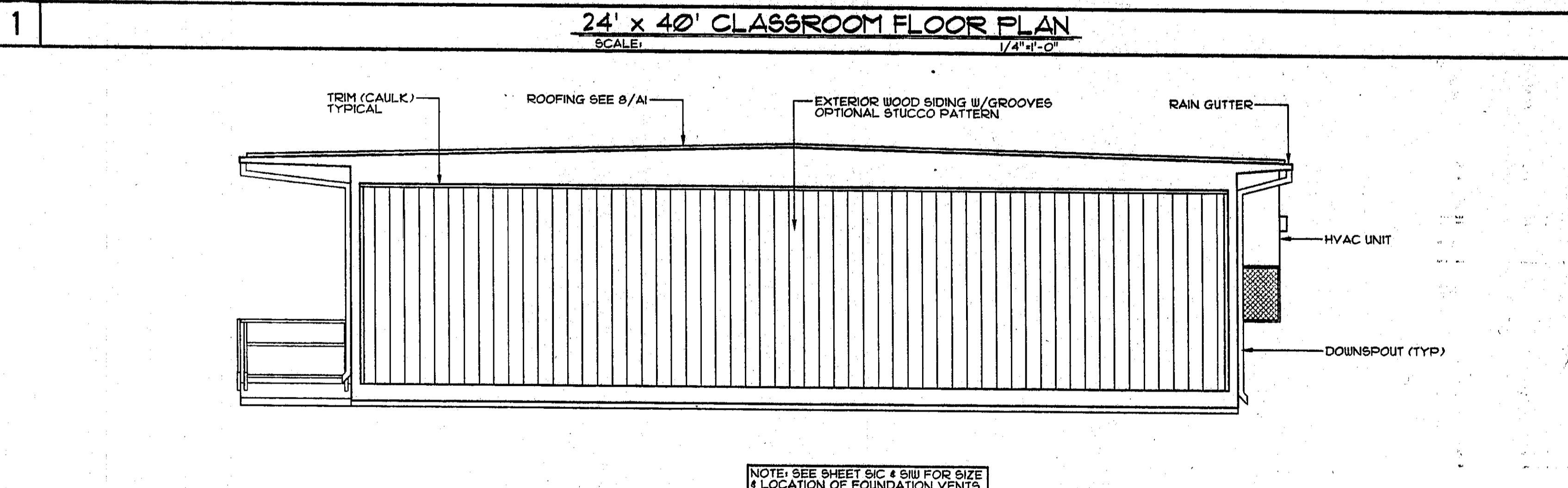
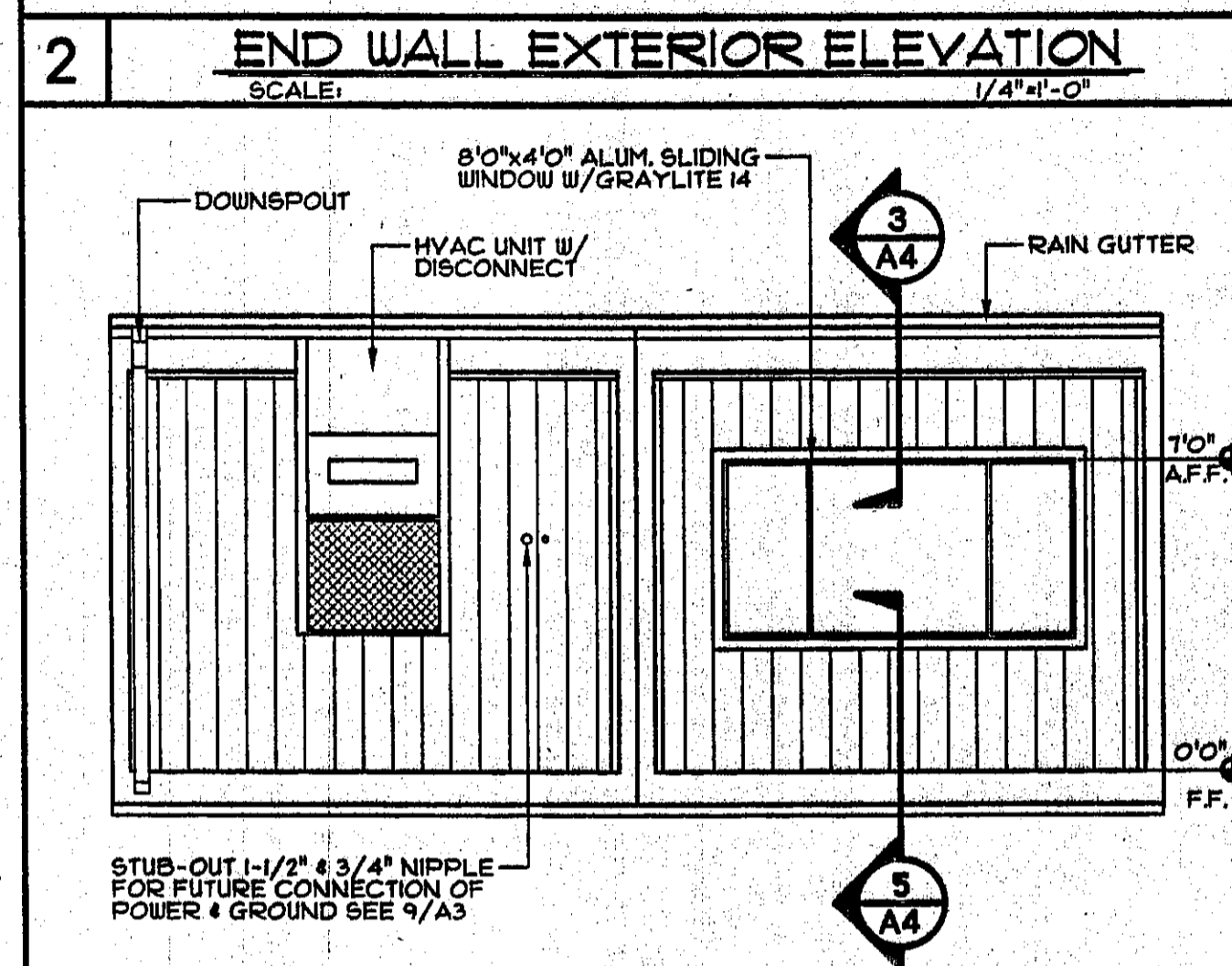
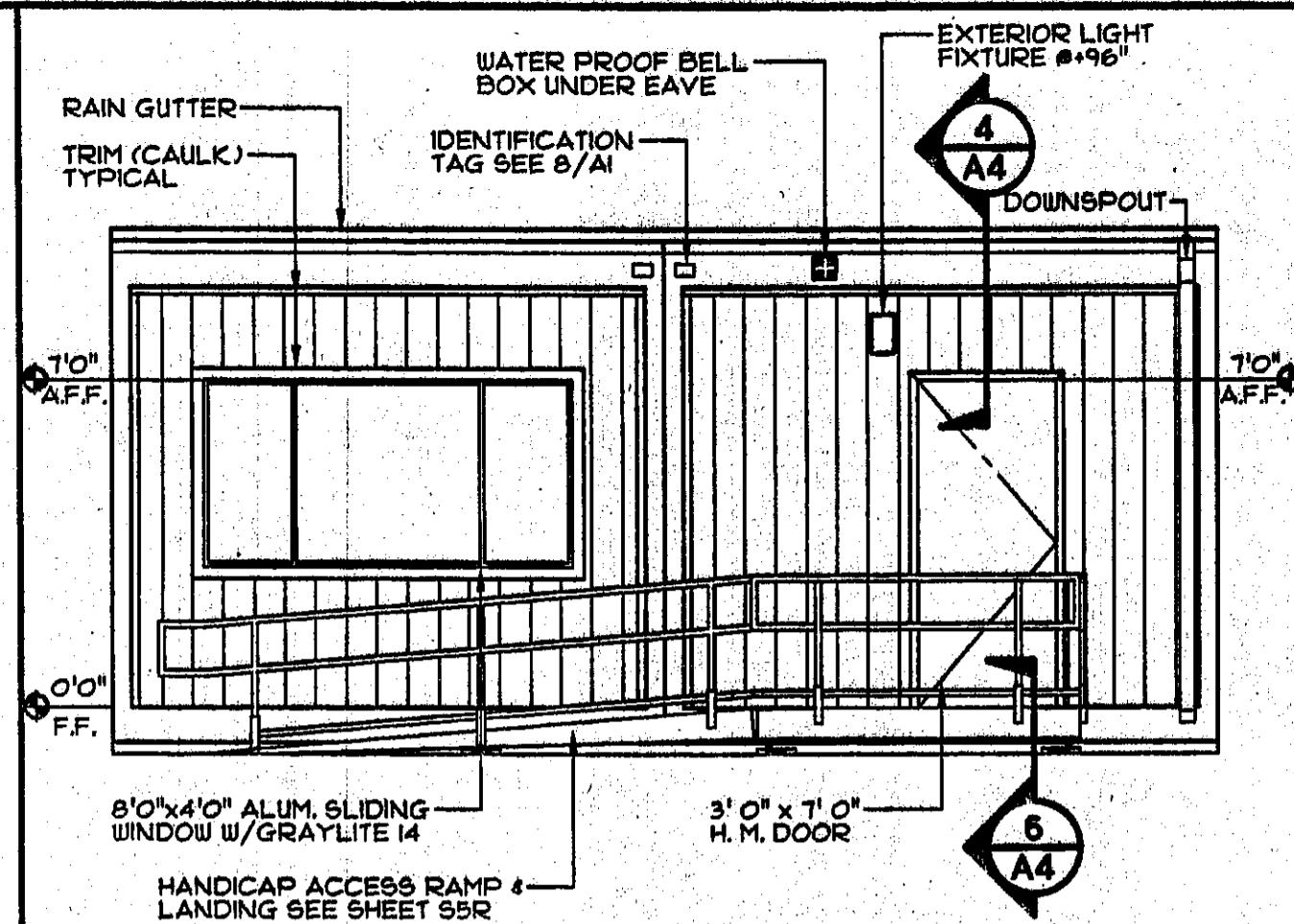
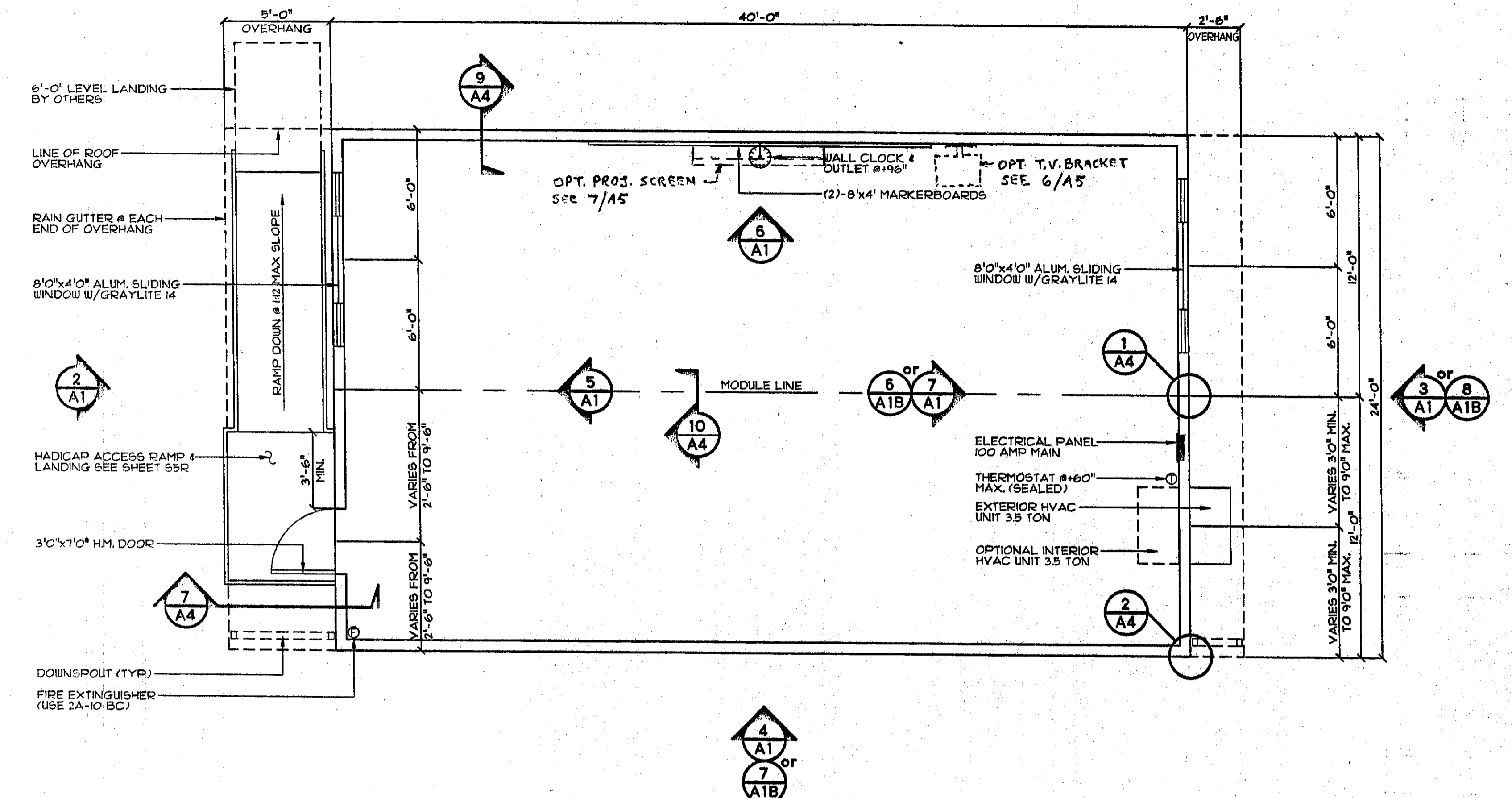
FLOOR: DEAD LOAD - 8.0 PSF  
FLOOR: LIVE LOAD - 50.0 PSF  
~~ROOFING-FLOOR LIVE LOAD - 70.0 PSF~~  
~~TOPPING-FLOOR LIVE LOAD - 125.0 PSF~~

WALLS: DEAD LOAD - 8.0 PSF  
WIND: 80 MPH; EXPOSURE: C  
q<sub>s</sub>=16.4 PSF; C<sub>e</sub>=1.06; C<sub>q</sub> AS REQ.  
SEISMIC ZONE 4, R=4.5, I<sub>p</sub>=2.0, N<sub>e</sub>=1.5, C<sub>u</sub>=0.44, N<sub>s</sub>=2.0, C<sub>m</sub>=5H<sub>1</sub>

THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION

REVISION DATE: \_\_\_\_\_ BY: \_\_\_\_\_

JOB NO: 03-010  
DRAWN BY: JQ  
DATE: 02-28-03



- 1. CARPETS**- ALL MODULES SHALL BE CARPETED WITH DIRECT GLUE DOWN TYPE PER STATE OF CALIFORNIA SPECIFICATION 1220-21K-OI, GROUP I, TYPE "A", CLASS 24. THE CARPET DENSITY SHALL BE 4600 MIN. PILE YARN SHALL BE BRANDED NYLON, NO CROSS SEAMS SHALL BE ALLOWED. COLOR TO BE SELECTED BY OWNER.
- 2. RESILIENT BASE COVE**- BEST QUALITY, MOULDED RUBBER, 1/8" THICK, 4" HIGH, MOULDED TOP SET COVE. PROVIDE PREFORMED BASE FOR SQUARE EXTERNAL CORNERS AND PREFORMED END STOPS WHERE BASE DOES NOT ABUT. SOLID COLORS AS MANUFACTURED BY "BURKE RUBBER CO." OR EQUAL.
- 3. ADHESIVES** SHALL BE WATER BASE, SOLVENT BASE NOT ACCEPTABLE. FURNISH AND APPLY PER MANUFACTURER'S WRITTEN INSTRUCTIONS.
- 4. SEALANT**- ROOF & MODULE LINE - POLYURETHANE SIDING & TRIM - ACRYLIC LATEX
- 5. PAINT**- (EXTERIOR WOOD) PRIMER-----ACRYLIC UNDERCOAT FINISH-----ACRYLIC LATEX (METALS)-----PRIMER-----RED OXIDE ALKYL'D FINISH-----ACRYLIC LATEX
- 6. BUILDING, DOOR, & WINDOW TRIM** MASONITE FACED MDO TRIM SHALL BE SEALED AT ALL EDGES SEALANT. PAINTED TO MATCH TRIM OR SIDING. EXTERIOR SIDING-8" O.C. GROOVED MDO, PLYWOOD OR STUCCO PATTERN MASONITE FACED EXTERIOR SIDING. (MINIMUM NET THICKNESS 3/8")
- 7. HOLLOW METAL DOORS AND FRAMES**- 3'-0" x 7'-0" x 1-3/4" 18 GA. FULL FLUSH METAL DOOR IN 16 GA. METAL FRAME. EXIT DOOR SHALL BE OPERABLE FROM THE INTERIOR WITHOUT A KEY OR SPECIAL KNOWLEDGE OR EFFORT. CLOSERS FOR EXTERIOR DOORS SHALL BE SET FOR A MAXIMUM OPENING PRESSURE OF 8.5 LBS & 5 LBS FOR INTERIOR CLOSERS. DEADBOLTS NOT PERMITTED UNLESS OPERABLE WITH A SINGLE EFFORT USING LEVER HANDLE. DOOR SWINGS CAN BE RIGHT OR LEFT HAND HINGE. HARDWARE SHALL BE CENTERED BETWEEN 30" AND 44" ABOVE FINISHED FLOOR.
- LOCKSET (LEVER MODEL) (UNLESS OTHERWISE NOTED) SCHLAGE D70PDRD (RHODES) OR EQUAL (WHERE SPECIFIED ONLY)
- LOCKSET (PANIC DEVICE) (WHERE SPECIFIED ONLY) INTERIOR: PRECISION #108 626 OR EQUAL EXTERIOR: PRECISION # 4L OR EQUAL (CYLINDER: SCHLAGE, YALE, SARGENT OR EQUAL)
- HINGES-----HAGER BB279 N.R.P. 4-1/2" x 4-1/2" OR EQUAL
- CLOSER-----NORTON 8501BF OR EQUAL
- THRESHOLD-----PEMCO 271A OR EQUAL
- DOOR BOTTOM-----PEMCO 216AV OR EQUAL
- WEATHERSTRIP-----PEMCO 306A OR EQUAL
- ROOFING**  
METAL ROOF: PREFINISHED, UNPENETRATED INTERLOCKING, 26 GAGE MIN. GALVANIZED STEEL ROOF PANELS, MECHANICALLY CRIMPED STANDING SEAM OVER 30 LB. FELT OVER 5/32" APA RATED, EXTERIOR GRADE PLYWOOD. (CLASS "B" FIRE RATING)
- INSULATION**  
1. ALL INSULATION (INCLUDING PIPE INSULATION) SHALL COMPLY WITH CALIFORNIA QUALITY STANDARDS, CALIFORNIA BUILDING CODE SEC. 1012, 1013, & 2606 FOR FOAM. MAX FLAME SPREAD: 25, MAX SMOKE DENSITY: 450
2. CEILING: 3-1/2" R-11 FIBERGLASS
3. WALL: 3-1/2" R-11 FIBERGLASS
4. FLOOR: RIGID CELLULAR BOARD (TOTAL FLOOR INSULATION R-11)

- 8 MATERIAL SPECIFICATIONS & NOTES**
- 5AU LUMBER GRADED PER WEST COAST LUMBER INSPECTION BUREAU, RULE 11.
  - ALL FRAMING LUMBER & BLOCKING SHALL BE DOUGLAS FIR #2.
  - LAG SCREWS AND SCREWS SHALL BE SCREWED AND NOT DRIVEN INTO PLACE.
  - LUMBER MAY BE REJECTED FOR BOXED HEART, EXCESSIVE WARP, TWIST, SPLIT, CHECK, FUNGUS, MOLD, OR ANY REASON PROVIDED BY GRADING RULES.
- 9 LUMBER NOTES**
- ALL MODULES MAY BE BUILT OPPOSITE HAND FROM THE WAY THEY ARE SHOWN
  - SIDEWALL & ENDWALL ELEVATIONS SHOWN ON SHEET A1 ARE MODULAR NON-BEARING WALLS NOT REQUIRED FOR THE RESISTANCE OF VERTICAL OR LATERAL LOADS.

- 10 BUILDING AND WALL PANEL OPTIONS**  
DIVISION OF THE STATE ARCHITECT

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DIV. OF THE STATE ARCHITECT  
02-105136  
AD: [Signature] FLS: [Signature] SS: [Signature]  
DATE: 11/10/09

**PC**

IDENTIFICATION STAMP  
DIVISION OF THE STATE ARCHITECT  
02-101236  
AD: [Signature] FLS: [Signature] SS: [Signature]  
DATE: 11/10/09

DESIGN CRITERIA  
ROOF: DEAD LOAD - 8.0 PSF  
ROOF: LIVE LOAD - 20.0 PSF (SNOW)  
FLOOR: DEAD LOAD - 8.0 PSF  
FLOOR: LIVE LOAD - 50.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 70.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 125.0 PSF  
WALLS: DEAD LOAD - 8.0 PSF  
WIND: 80 MPH; EXPOSURE: C  
qs=16.4 PSF; Cw=1.06; Cq AS REQ.  
SEISMIC: ZONE 4R=1.5, 2R=2.0, 1=1.5, 0=0.4, H=2.0, C=0.4H.

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IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS [ ] FLS [ ] ACS [ ]  
DATE: 05/09/2022

772 10th St. (209) 924-1111

**ENVIROPLEX, INC.**  
4777 E. CARPENTER ROAD STOCKTON, CA 95215

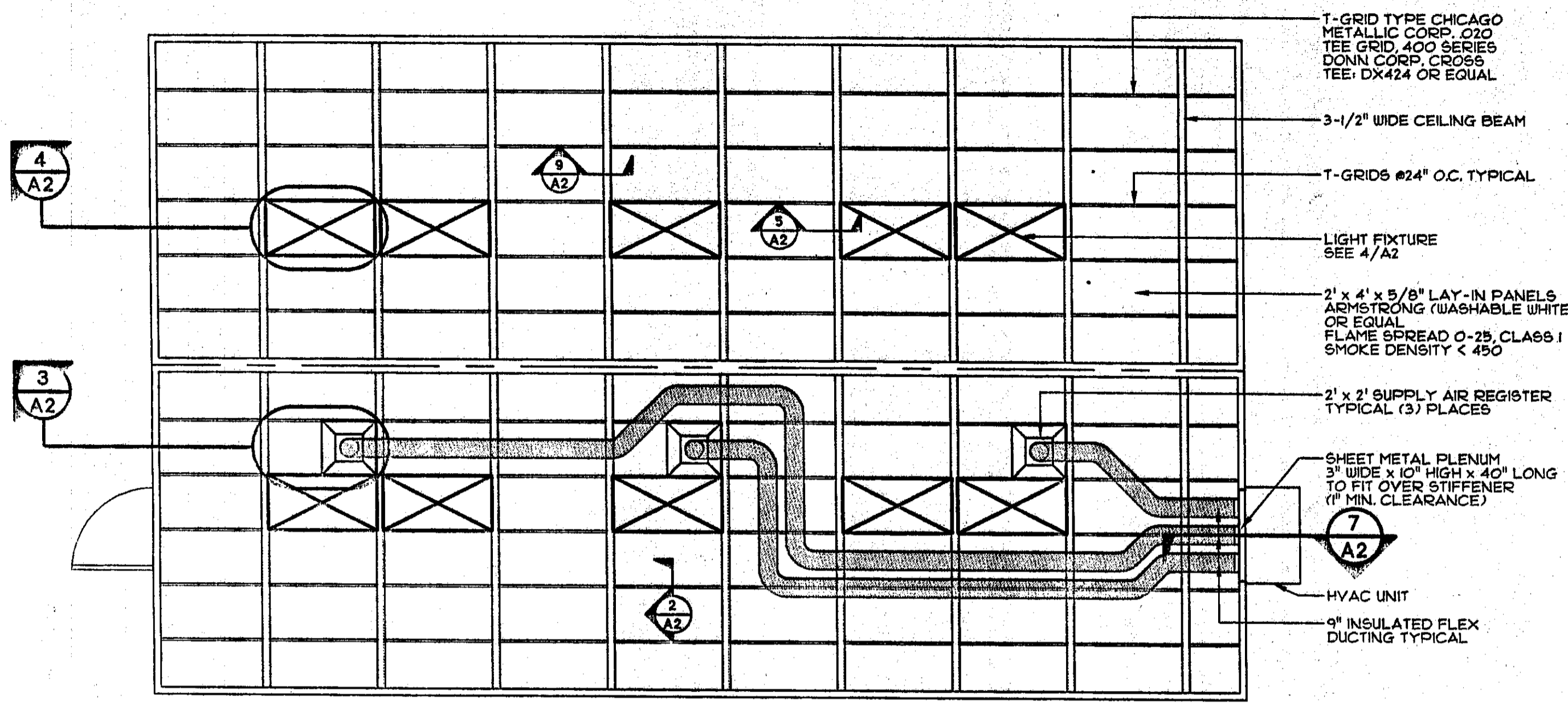
FLOOR PLAN - INTERIOR & EXTERIOR ELEVATIONS - MATERIAL SPECIFICATIONS - NOTES

REVISION DATE:	BY:

DATE:  

THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION

**11 APPROVALS** **A1**



T-GRID TYPE CHICAGO METALLIC CORP. 020 TEE GRID, 400 SERIES DOWN CORP. CROSS TEE: DX424 OR EQUAL

3-1/2" WIDE CEILING BEAM

T-GRIDS #24" O.C. TYPICAL

LIGHT FIXTURE SEE 4/A2

2' x 4' x 5/8" LAY-IN PANELS ARMSTRONG (WASHABLE WHITE) OR EQUAL FLAME SPREAD 0-25, CLASS I SMOKE DENSITY < 450

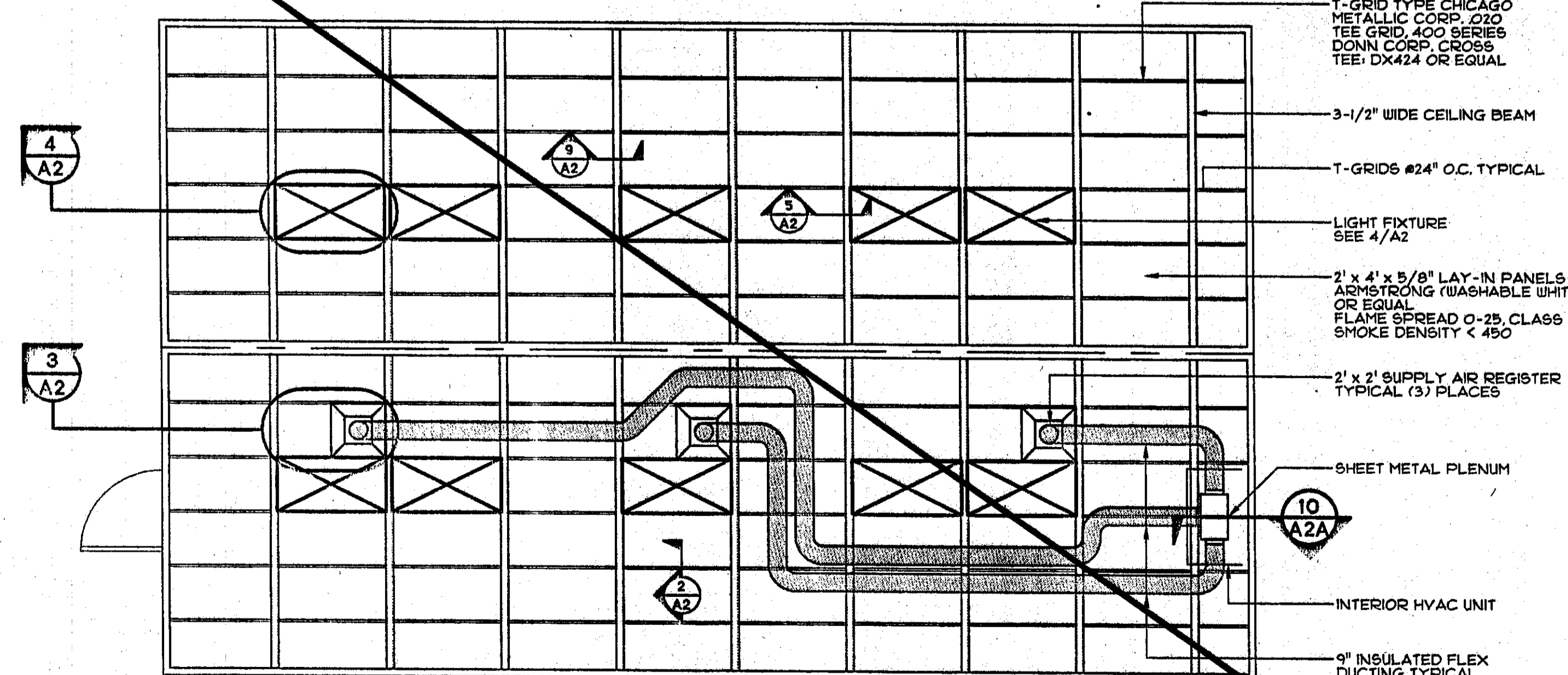
2' x 2' SUPPLY AIR REGISTER TYPICAL (3) PLACES

SHEET METAL PLENUM 3" WIDE x 10" HIGH x 40" LONG TO FIT OVER STIFFENER (7" MIN. CLEARANCE)

HYAC UNIT

9" INSULATED FLEX DUCTING TYPICAL

1 24' x 40' "EXTERIOR HYAC" MECHANICAL & REFLECTED CEILING PLAN  
SCALE: 1/4"=1'-0"



T-GRID TYPE CHICAGO METALLIC CORP. 020 TEE GRID, 400 SERIES DOWN CORP. CROSS TEE: DX424 OR EQUAL

3-1/2" WIDE CEILING BEAM

T-GRIDS #24" O.C. TYPICAL

LIGHT FIXTURE SEE 4/A2

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2' x 2' SUPPLY AIR REGISTER TYPICAL (3) PLACES

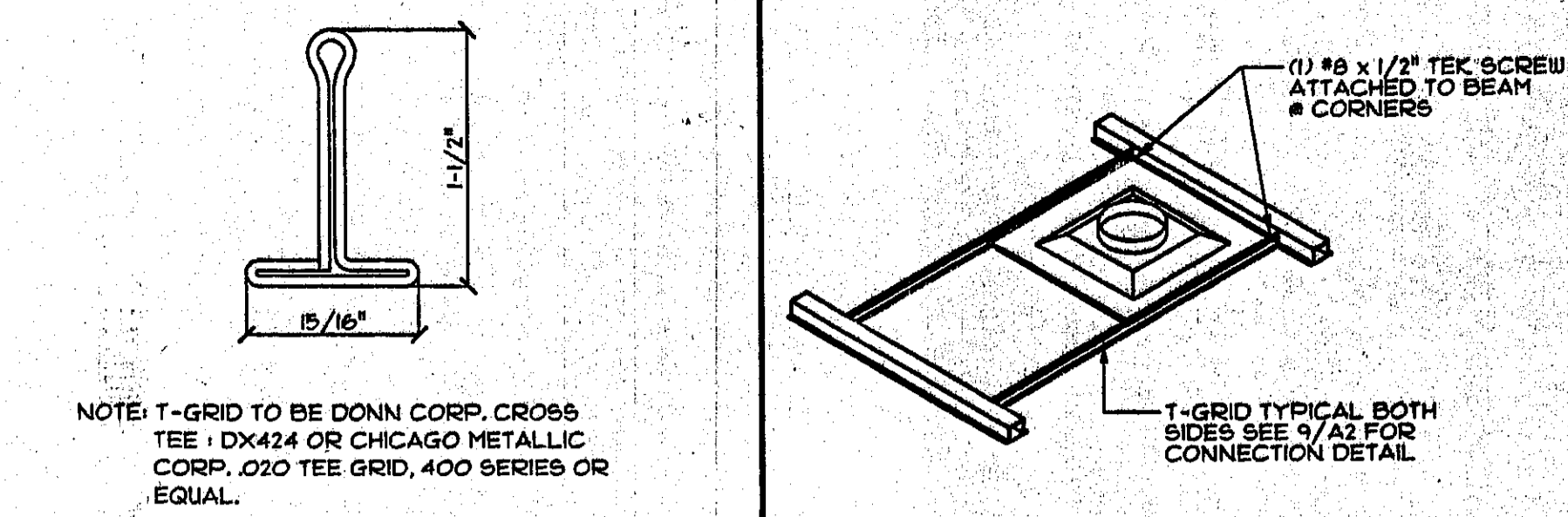
SHEET METAL PLENUM

INTERIOR HYAC UNIT

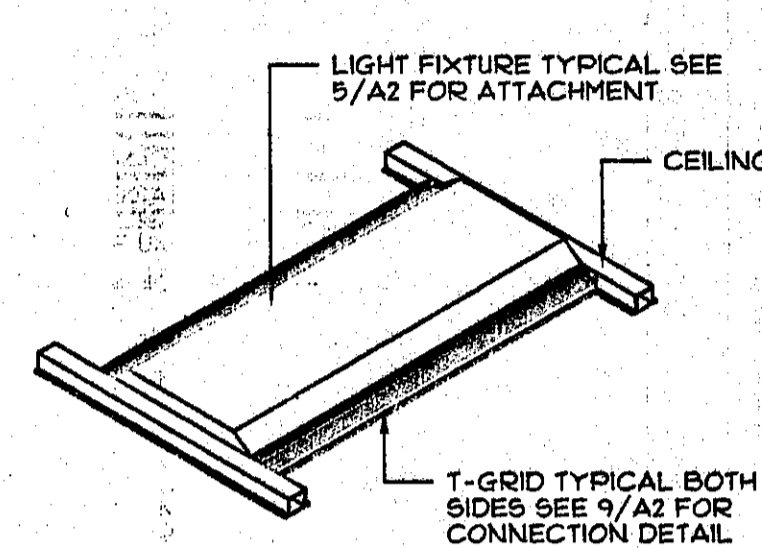
9" INSULATED FLEX DUCTING TYPICAL

6 24' x 40' "INTERIOR HYAC" MECHANICAL & REFLECTED CEILING PLAN  
SCALE: 1/4"=1'-0"

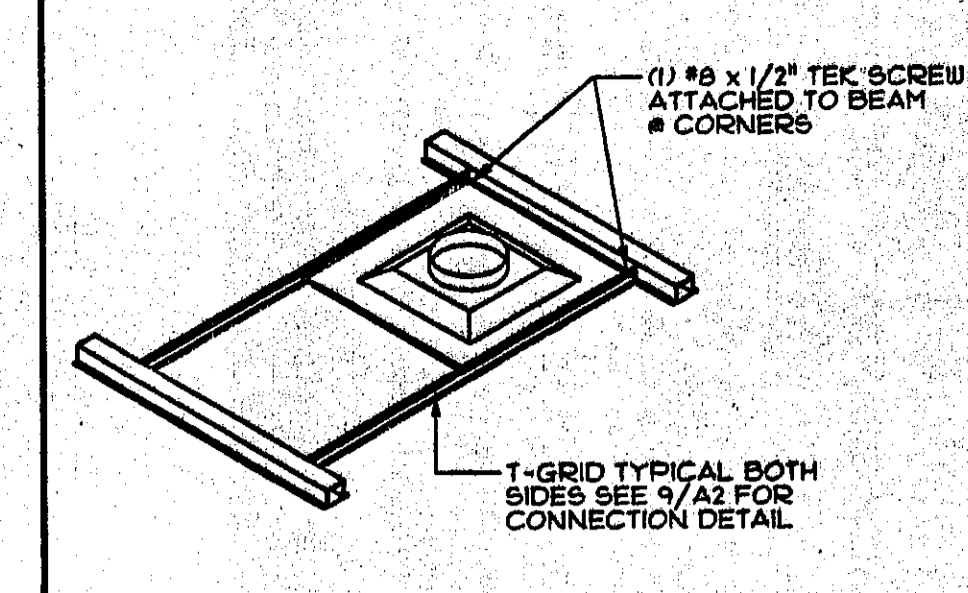
NOTE: CEILING TILE & LIGHTING SYSTEM IN THIS MODULE ARE NOT SUSPENDED. THE BUILDING HAS A FIXED CEILING AND LIGHTING FIXTURE SUPPORT SYSTEM WHICH IS MECHANICALLY FASTENED TO STEEL CEILING BEAMS.



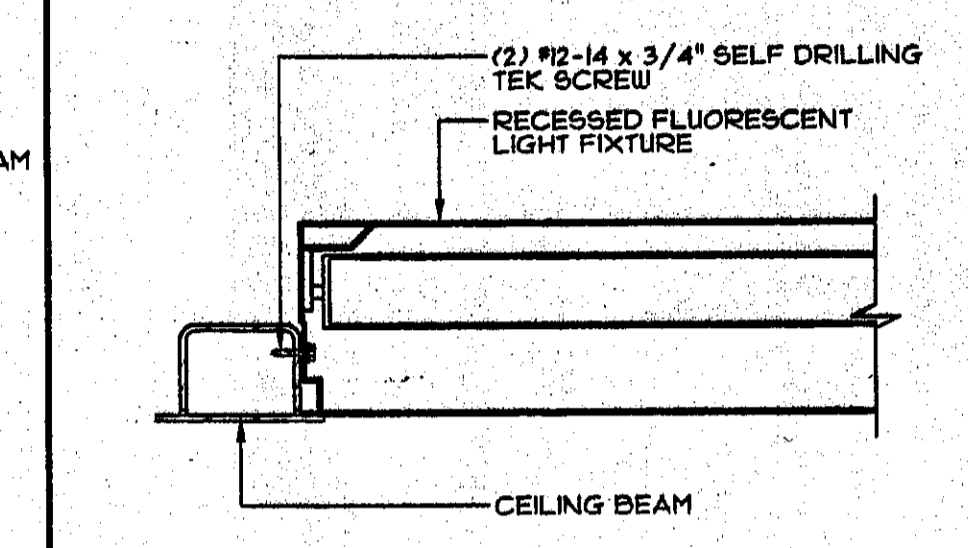
2 TYPICAL T-GRID  
SCALE: FULL



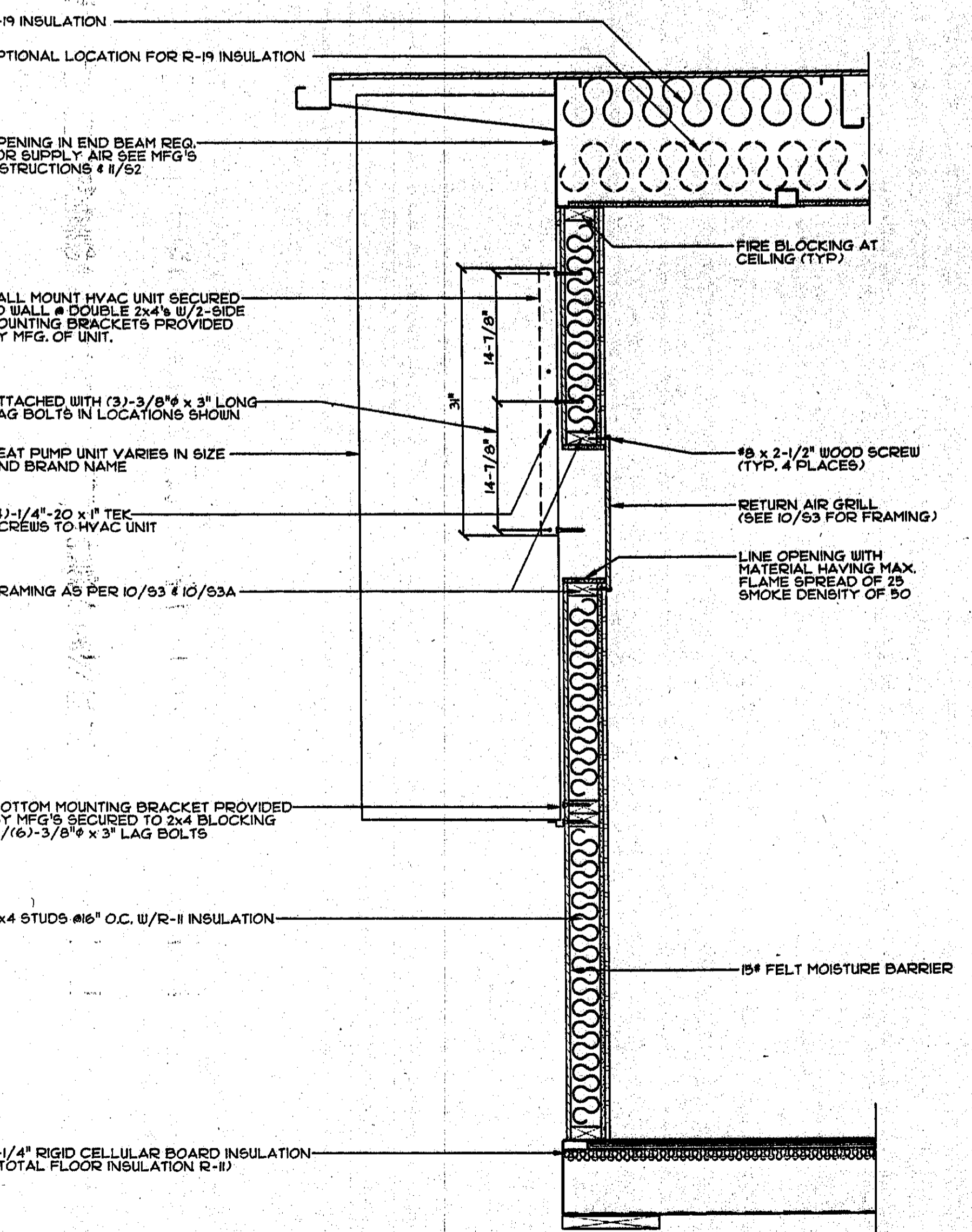
4 DROP-IN LIGHT FIXTURE  
SCALE: 1/2"=1'-0"



3 SUPPLY AIR REGISTER  
SCALE: 1/2"=1'-0"



5 LIGHT FIXTURE SUPPORT  
SCALE: 3/4"=1'-0"



7 HVAC @ WALL SECTION  
SCALE: 1"=1'-0"

I. EXTERIOR HEAT PUMP  
SINGLE PACKAGE WALL MOUNTED AIR TO AIR ELECTRIC HEAT PUMP UNIT SHALL BE RATED IN ACCORDANCE WITH ARI STANDARDS 240-TT. (U.L. LISTED) REFERENCE BRANDS: BARD WH421-AXXXXXX (OR EQUAL)

WIRING AND MNTG. INSTALLATION OF UNIT PER MANUFACTURER'S INSTRUCTIONS.

A) TWO SPEED INDOOR BLOWER MOTOR TO REDUCE INDOOR NOISE LEVEL.

B) RECIRCUIT 9 KW HEAT STRIP

C) LOW TEMPERATURE OUTDOOR THERMOSTAT TO ASSIST CIRCUITING DURING THE HEATING MODE.

D) COOLING: 39,406 BTU HR (95°F); HEATING 43,000 BTU HR (47°F)

E) WEIGHT: 90# MAX

II. INTERIOR HEAT PUMP  
SINGLE PACKAGE FLOOR & WALL MOUNTED AIR TO AIR ELECTRIC HEAT PUMP UNIT SHALL BE RATED IN ACCORDANCE WITH ARI STANDARDS 240-TT. (U.L. LISTED) REFERENCE BRANDS: BARD QH421-A05XXXXXX (OR EQUAL)

WIRING AND MNTG. INSTALLATION OF UNIT PER MANUFACTURER'S INSTRUCTIONS.

A) TWO SPEED INDOOR BLOWER MOTOR TO REDUCE INDOOR NOISE LEVEL.

B) RECIRCUIT 9 KW HEAT STRIP

C) LOW TEMPERATURE OUTDOOR THERMOSTAT TO ASSIST CIRCUITING DURING THE HEATING MODE.

D) COOLING: 40,000 BTU HR (95°F); HEATING 38,000 BTU HR (47°F)

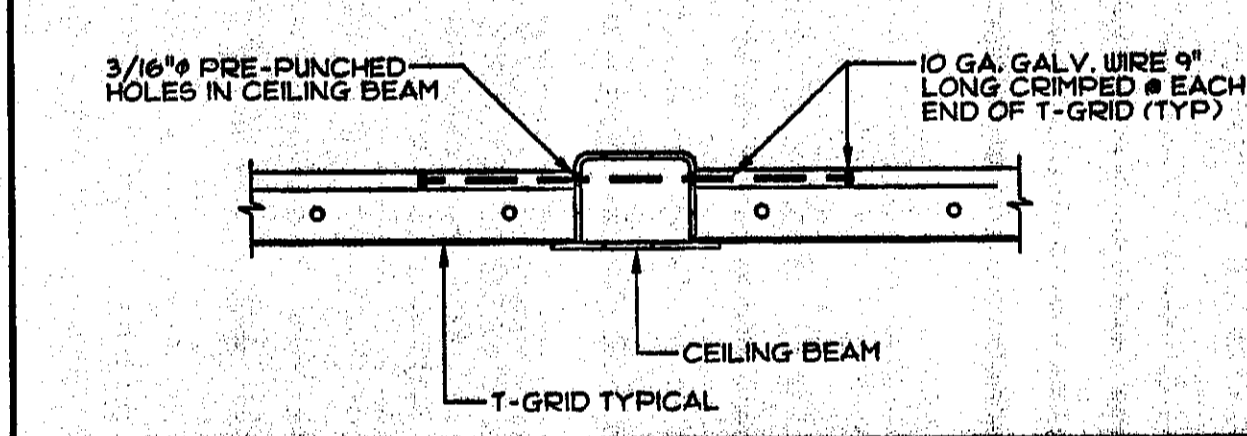
E) WEIGHT: 93# MAX

AIR FILTERS:  
AN APPROVED TYPE TESTED IN ACCORDANCE WITH TEST METHODS 8FM-12-T1-AS SHOWN IN PART 12, TITLE 24, CALIFORNIA CODE OF REGULATIONS. PREFORMED FILTERS HAVING COMBUSTIBLE FRAMING SHALL BE TESTED AS A COMPLETE ASSEMBLY. AIR FILTERS IN ALL OCCUPANCIES SHALL BE CLASS 2 OR BETTER, AS DEFINED IN THE TEST METHOD ABOVE. AIR FILTERS SHALL BE ACCESSIBLE FOR CLEANING OR REPLACEMENT.

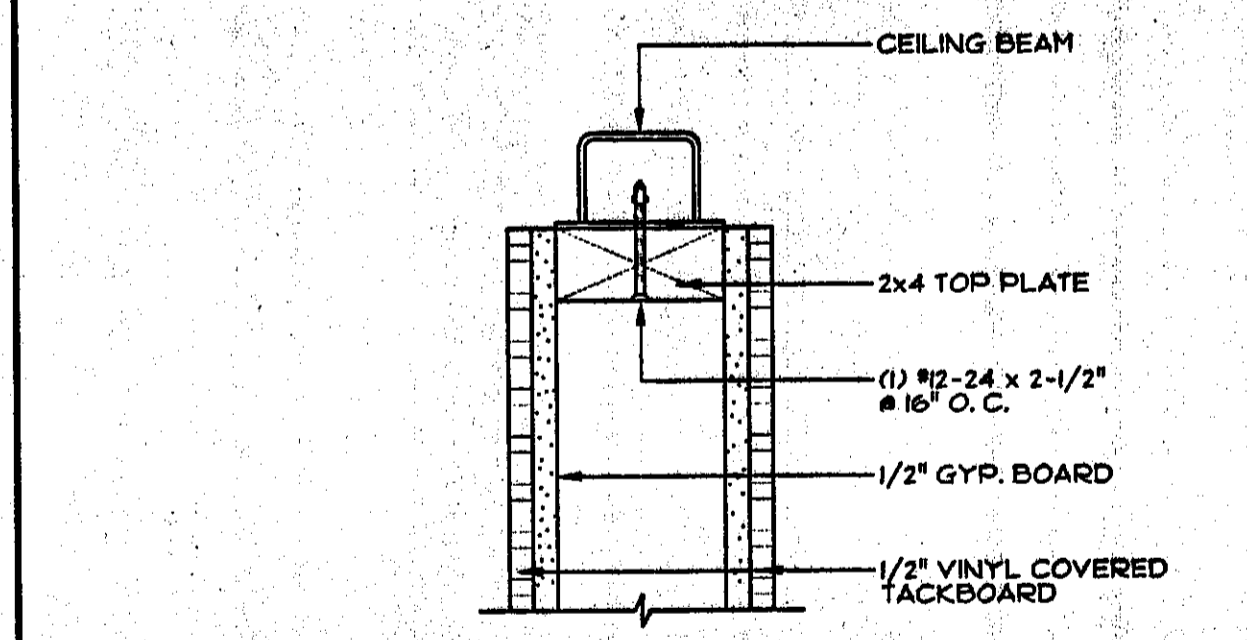
2. CONTROLS:  
THERMOSTAT: WHITE-ROGERS IF92 DIGITAL (TAMPER PROOF), MAX +60" FROM FLOOR (+48" MAX IF NON-SEALED TYPE).

3. DUCTS: MAY BE CLASS 1" OR 10"  
FACTORY MADE AIR DUCTS SHALL BE APPROVED FOR THE USE INTENDED OR SHALL CONFORM TO THE REQUIREMENTS OF U.M.C. STANDARDS NO. 6-1. EACH PORTION OF A FACTORY MADE AIR DUCT SYSTEM SHALL BE IDENTIFIED BY THE MANUFACTURER WITH A LABEL OR OTHER SUITABLE IDENTIFICATION INDICATING COMPLIANCE WITH U.M.C. STANDARD NO. 6-1 AND ITS CLASS DESIGNATION. THESE DUCTS SHALL BE INSTALLED IN ACCORDANCE WITH THE TERMS OF THEIR LISTING. INSULATION APPLIED TO THE EXTERIOR SURFACE OF DUCTS LOCATED IN BUILDING SHALL HAVE A FLAME SPREAD RATING OF NOT MORE THAN 25 AND A SMOKE-DEVELOPED RATING OF NOT MORE THAN 50 WHEN TESTED AS A COMPOSITE INSTALLATION INCLUDING INSULATION, FACING MATERIALS, TAPES AND ADHESIVE AS NORMALLY APPLIED. MATERIAL EXPOSED WITHIN DUCTS OR PLENUMS SHALL HAVE A FLAME SPREAD RATING OF NOT MORE THAN 25 AND A SMOKE DEVELOPED RATING OF NOT MORE THAN 50

8 H.V.A.C. SPECIFICATIONS



9 T-GRID CONNECTION DETAIL  
SCALE: 3/4"=1'-0"



10 WALL ATTACHMENT DETAIL  
SCALE: 3/4"=1'-0"

DIVISION OF THE STATE ARCHITECT

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
02-105135  
AC: [Signature] FLS: [Signature] SS: [Signature]  
DATE: 2/16/2022

PC  
IDENTIFICATION STAMP  
DIVISION OF THE STATE ARCHITECT  
02-101236  
AC: [Signature] FLS: [Signature] SS: [Signature]  
DATE: 11/19/2021

DESIGN CRITERIA

ROOF: DEAD LOAD - 8.0 PSF  
ROOF: LIVE LOAD - 20.0 PSF (SNOW)

FLOOR: DEAD LOAD - 8.0 PSF  
FLOOR: LIVE LOAD - 50.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 70.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 125.0 PSF

WALLS: DEAD LOAD - 8.0 PSF  
WIND: 80 MPH; EXPOSURE: C  
q<sub>s</sub>=18.4 PSF; C<sub>e</sub>=1.06; C<sub>q</sub> AS REQ.  
SSSBC: ZONE 4R=4.5Z<sub>w</sub>+2.8Z<sub>w</sub>-1.5C<sub>w</sub>=0.44Z<sub>w</sub>; N<sub>w</sub>=2.0C<sub>w</sub>=0.44Z<sub>w</sub>

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11 APPROVALS

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS: [Signature] FLS: [Signature] ACS: [Signature]  
DATE: 05/09/2022

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS: [Signature] FLS: [Signature] ACS: [Signature]  
DATE: 05/09/2022

ENVIROPLEX, INC.  
4777 E. CARPENTER ROAD STOCKTON, CA 95215

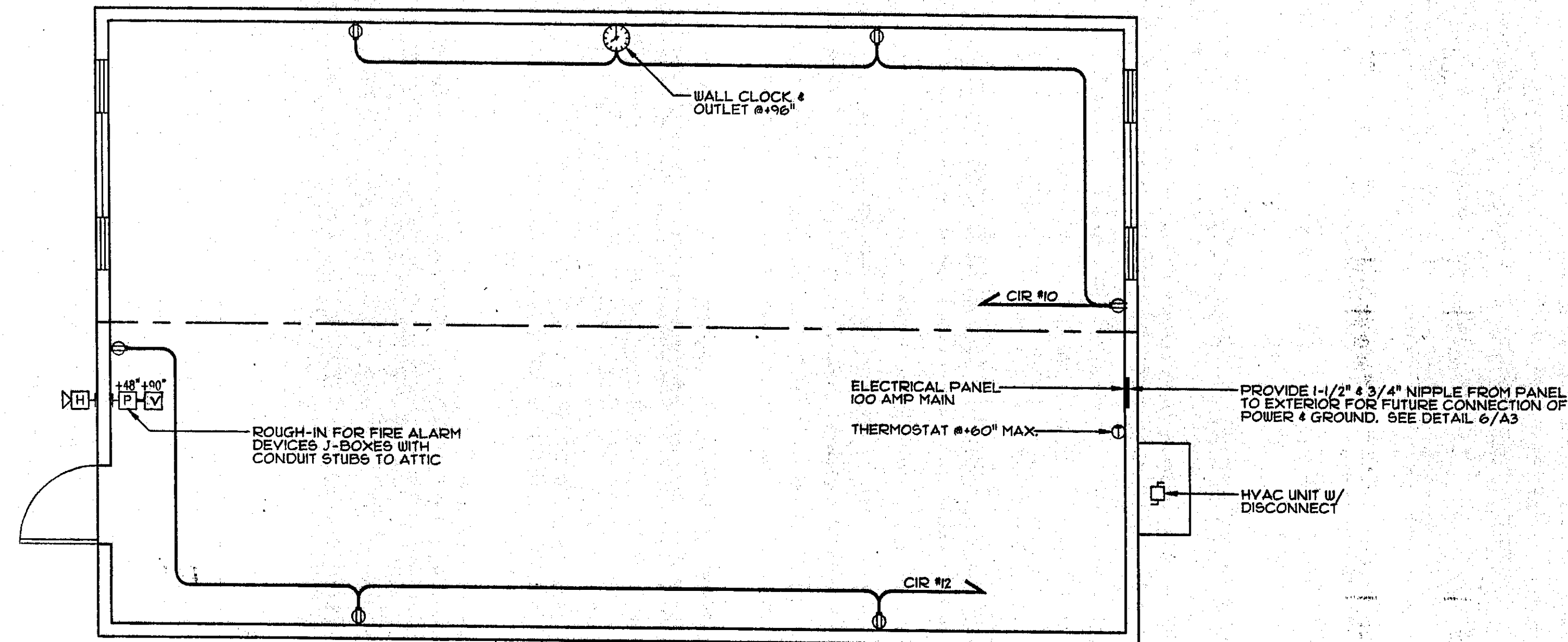
MECHANICAL & REFLECTED CEILING PLANS - HVAC @ WALL SECTION  
DETAILS - HVAC SPECIFICATIONS

REVISION DATE: BY:

DATE:

THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION

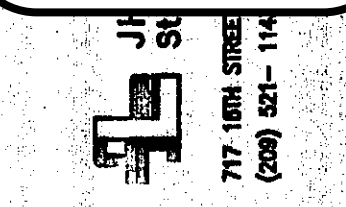
A2



1. FIRE ALARM: FURNISHED BY OWNER AND SHALL CONFORM TO THE CALIFORNIA BUILDING CODE SECTION 305.9 AND CALIFORNIA ELECTRICAL CODE ARTICLE 760.
2. INSTALLATION OF THE FIRE ALARM SYSTEM SHALL NOT BE STARTED UNTIL DETAILED PLANS AND SPECIFICATIONS, INCLUDING STATE FIRE MARSHAL LISTING NUMBERS FOR EACH COMPONENT OF THE SYSTEM HAVE BEEN APPROVED BY D.S.A.
3. UPON COMPLETION OF THE INSTALLATION OF THE FIRE ALARM SYSTEM A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE PROJECT INSPECTOR.

1. WALL CLOCK: 12\"/>
- 2. ELECTRICAL PANEL: FLUSH MOUNTED W/ HINGED DOORS AND INDEXED CARD HOLDERS. CIRCUIT BREAKER(S) WILL HAVE AN APPROPRIATE UL LABEL LISTED.
- 3. RECEPTACLES: LEVITON, HUBBEL OR EQUAL #45\"/>
- 4. LIGHT SWITCHES: LEVITON, HUBBEL OR EQUAL #48\"/>
- 5. LIGHTING FIXTURE: 2' x 4' FLUORESCENT DROP-IN TYPE FIXTURES T-12 WITH 40 WATT LAMPS OR T-8 W/ELECTRONIC BALLAST & 32 WATT LAMPS COPPER, LITHONIA OR EQUAL.
- 6. ELECTRIC METALLIC TUBING: COUPLINGS AND FLEX CONDUIT GALVANIZED OR SHERARDIZED.
- 7. CONDUCTORS: COPPER, INSULATED FOR 600 VOLTS, TYPE THHN FOR SIZES #12 TO #6 TYPE THW FOR LARGER SIZES. MINIMUM SIZE #12. LIGHTING & OUTLETS USE MINIMUM SIZE #12, SIZE HVAC WIRING PER LOAD.
- 8. SEE SHEET A2 FOR HVAC & THERMOSTAT SPECIFICATION.

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DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022



### 2 FIRE PROTECTION

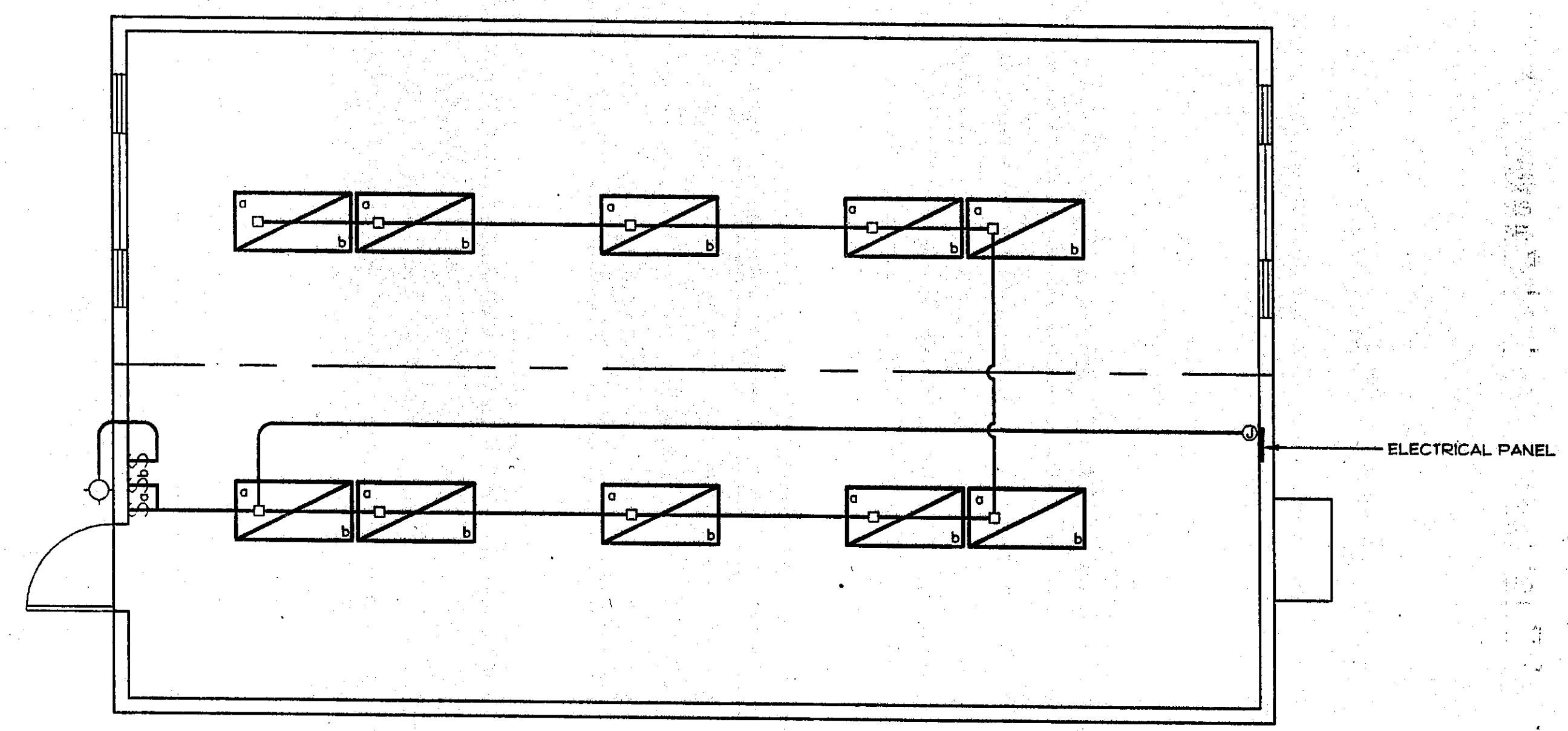
- ⊕ DUPLEX RECEPTACLE #45\"/>
- Ⓜ PROGRAMMABLE DIGITAL THERMOSTAT FOR HVAC UNIT #60\"/>
- Ⓜ WALL CLOCK W/SINGLE CLOCK RECEPTACLE
- Ⓜ JUNCTION BOX ABOVE IN CEILING OR WALLS
- Ⓜ WATER PROOF BELL BOX UNDER EAVE #48\"/>
- Ⓜ OUTLET BOX #48\"/>
- Ⓜ OUTLET BOX #90\"/>
- Ⓜ OUTLET BOX #48\"/>
- Ⓜ OUTLET BOX #48\"/>
- Ⓜ EXTERIOR INCONDESCENT LIGHT FIXTURE
- S LIGHT SWITCH #48\"/>

### 3 ELECTRICAL SPECIFICATIONS

1. CERTIFIED LUMINAIRES/BALLASTS PER SEC. 2-5314 (a).
2. INDEPENDENT CONTROL WITHIN ENCLOSED AREAS PER SEC. 2-5319 (a).
3. MANUAL SWITCHING READILY ACCESSIBLE PER SEC. 2-5319 (a).
4. REDUCTION OF LIGHTING LOAD TO AT LEAST 50% PER SEC. 2-5319 (a).
5. SEPARATE SWITCHING OF DAYLITE AREAS PER SEC. 2-5319 (a).
6. TANDEM WIRING OF 4 LAMP LUMINAIRES PER SEC. 2-5314 (a).

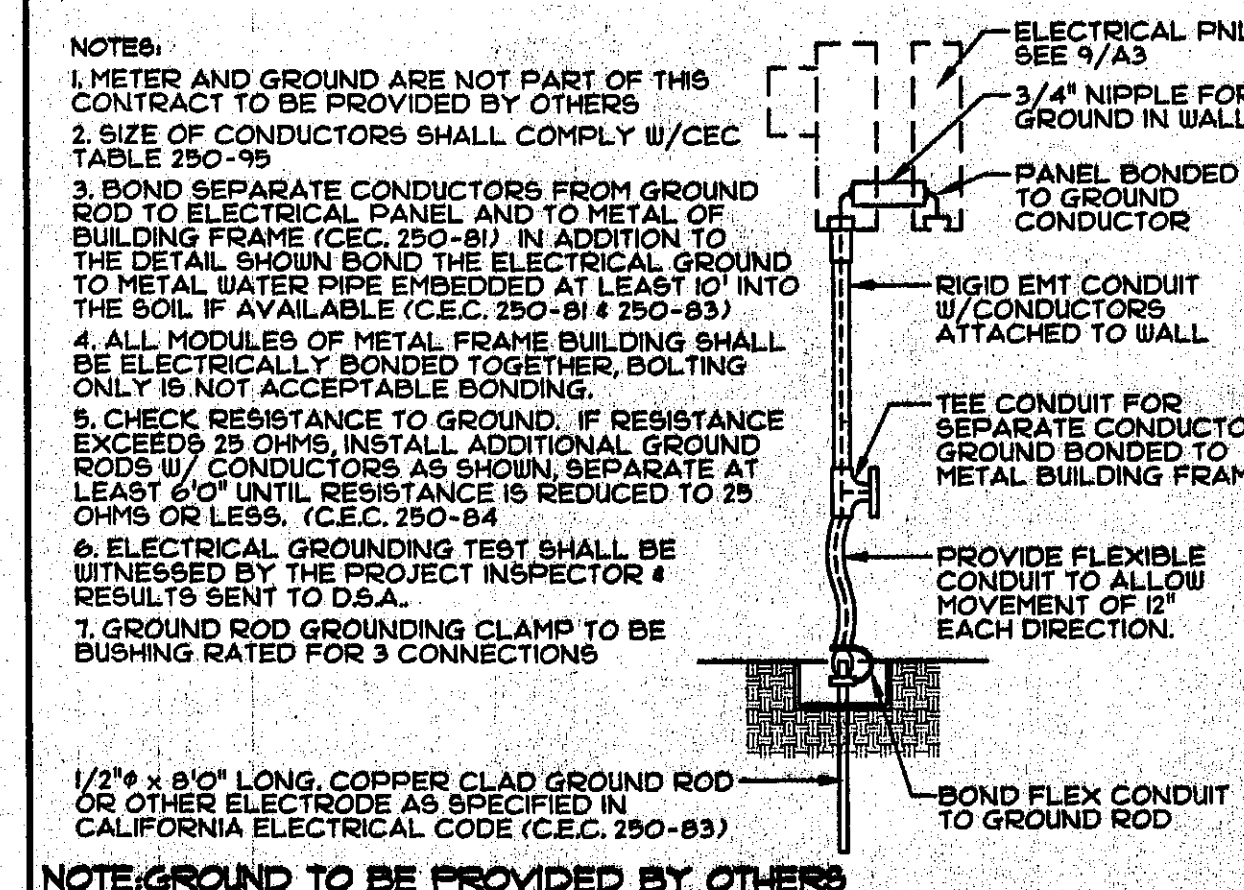
## 1 24' x 40' ELECTRICAL POWER & SIGNAL PLAN

SCALE: 1/4\"/>



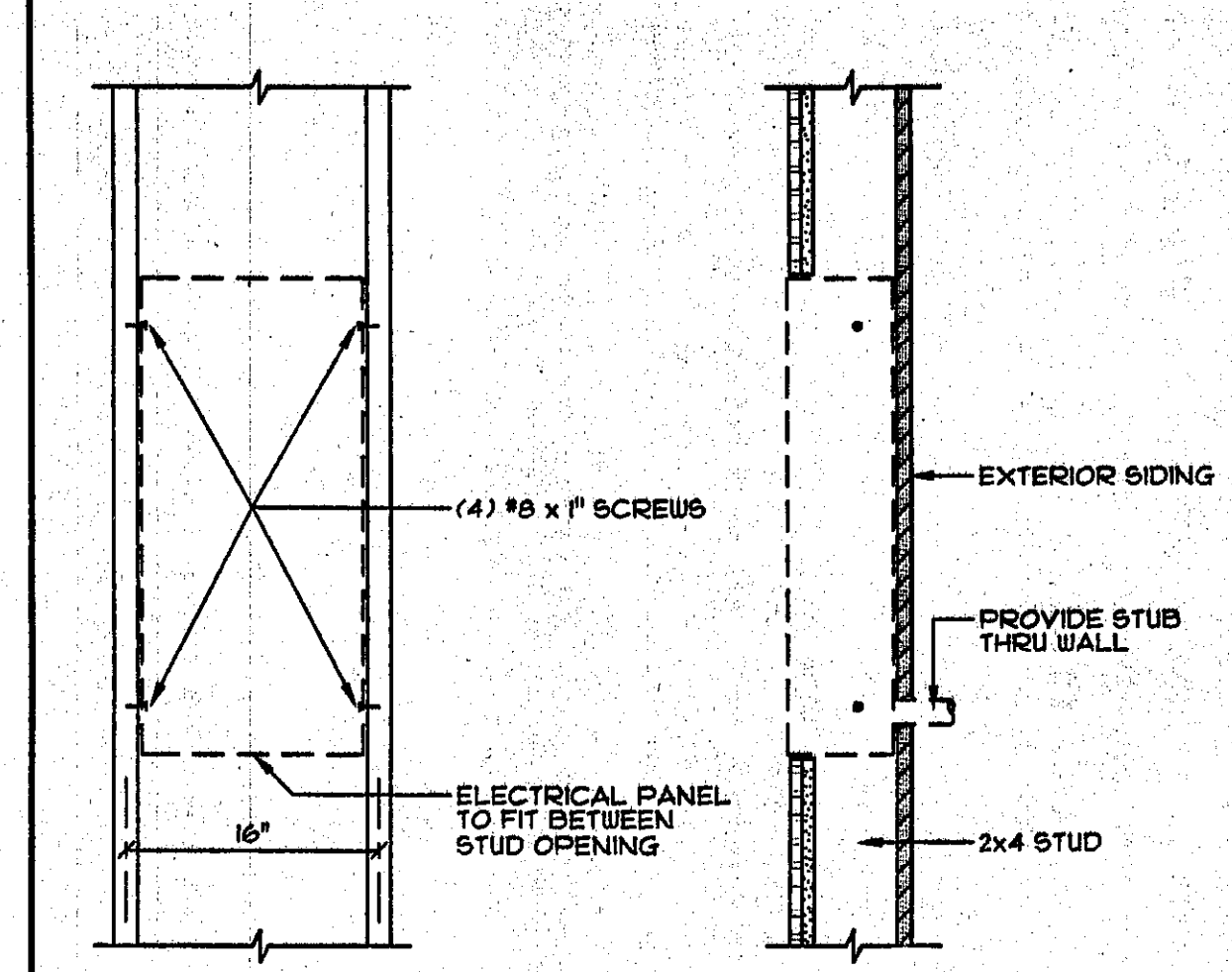
NOTE:  
NO ALTERATIONS (DRILLING HOLES, ECT.) ARE TO BE MADE TO STEEL STRUCTURAL MEMBERS.

## 4 ELECTRICAL SYMBOLS



- NOTES:
1. METER AND GROUND ARE NOT PART OF THIS CONTRACT TO BE PROVIDED BY OTHERS
  2. SIZE OF CONDUCTORS SHALL COMPLY W/CEC TABLE 250-95
  3. BOND SEPARATE CONDUCTORS FROM GROUND ROD TO ELECTRICAL PANEL AND TO METAL OF BUILDING FRAME (CEC 250-81) IN ADDITION TO THE DETAIL SHOWN BOND THE ELECTRICAL GROUND TO METAL WATER PIPE EMBEDDED AT LEAST 10' INTO THE SOIL IF AVAILABLE (CEC 250-81 & 250-83)
  4. ALL MODULES OF METAL FRAME BUILDING SHALL BE ELECTRICALLY BONDED TOGETHER. BOLTING ONLY IS NOT ACCEPTABLE BONDING.
  5. CHECK RESISTANCE TO GROUND. IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS W/ CONDUCTORS AS SHOWN SEPARATE AT LEAST 6' UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS. (CEC 250-84)
  6. ELECTRICAL GROUNDING TEST SHALL BE WITNESSED BY THE PROJECT INSPECTOR & RESULTS SENT TO D.S.A.
  7. GROUND ROD GROUNDING CLAMP TO BE BUSHING RATED FOR 3 CONNECTIONS

## 6 ELECTRICAL GROUND



## 5 ELECTRICAL ENERGY COMPLIANCE

PANEL SCHEDULE: "A" NEMA-1 VOLTS: 120/240  
MOUNTING: FLUSH AMPS: 100 WIRE: 3W  
INTERIOR PHASE: 1ø

DESCRIPTION	LOAD	BRKR	BRKR	LOAD	DESCRIPTION
MAIN		100	1		
			2		
			3		
HVAC UNIT	7612	50	5	1440	LIGHTING-A
			2	1440	LIGHTING-B
			9	1800	OUTLETS
			11	1800	OUTLETS
			13		
			15		
			17		
			19		
			21		
			23		
			24		
	7.6	KVA	TOTAL	6.4	

## 7 PANEL SCHEDULE "A"

DIVISION OF THE STATE ARCHITECT

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
02-105136  
AC  FLS  SS   
DATE: 08/14/2023

PC  
IDENTIFICATION STAMP  
DIVISION OF THE STATE ARCHITECT  
02-101238  
AC  FLS  SS   
DATE: 11/19/24

DESIGN CRITERIA

ROOF: DEAD LOAD - 8.0 PSF  
ROOF: LIVE LOAD - 20.0 PSF (SNOW)

FLOOR: DEAD LOAD - 8.0 PSF  
FLOOR: LIVE LOAD - 50.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 70.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 125.0 PSF

WALLS: DEAD LOAD - 8.0 PSF  
WIND: 80 MPH, EXPOSURE: C  
qs=16.4 PSF, Cs=1.06, Cq AS REQ.  
SSSIC: ZONE 4, R=1.5Q, Z=2.3, I=1.5, G=0.44, Hs=2.0, Cs=64H.

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## 8 24' x 40' ELECTRICAL LIGHTING PLAN

SCALE: 1/4\"/>

## 9 ELECTRICAL PANEL MTG. DETAIL

SCALE: 1/4\"/>

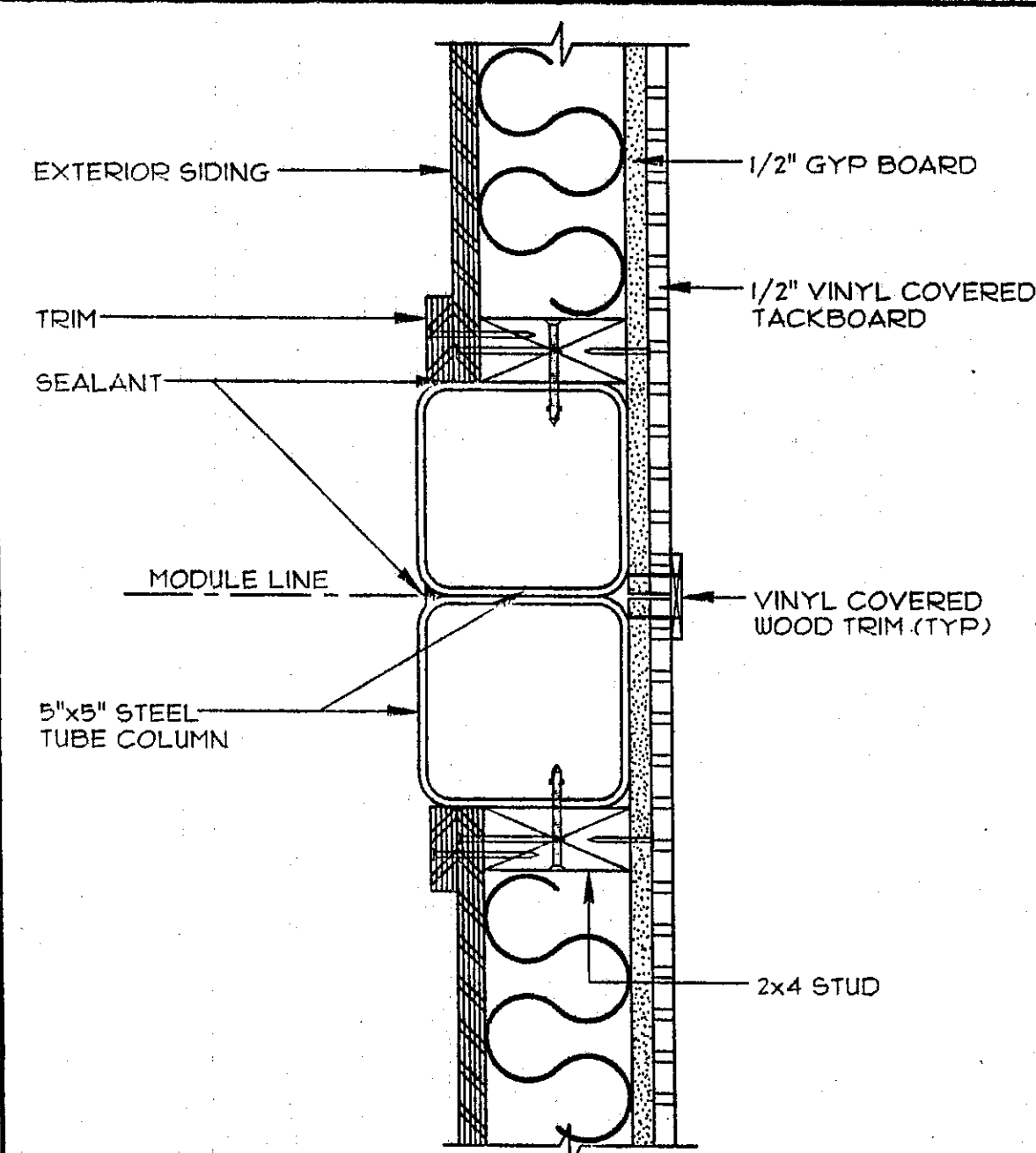
## 10 APPROVALS

**ENVIROPLEX, INC.**  
 4777 E. CARPENTER ROAD STOCKTON, CA. 95215

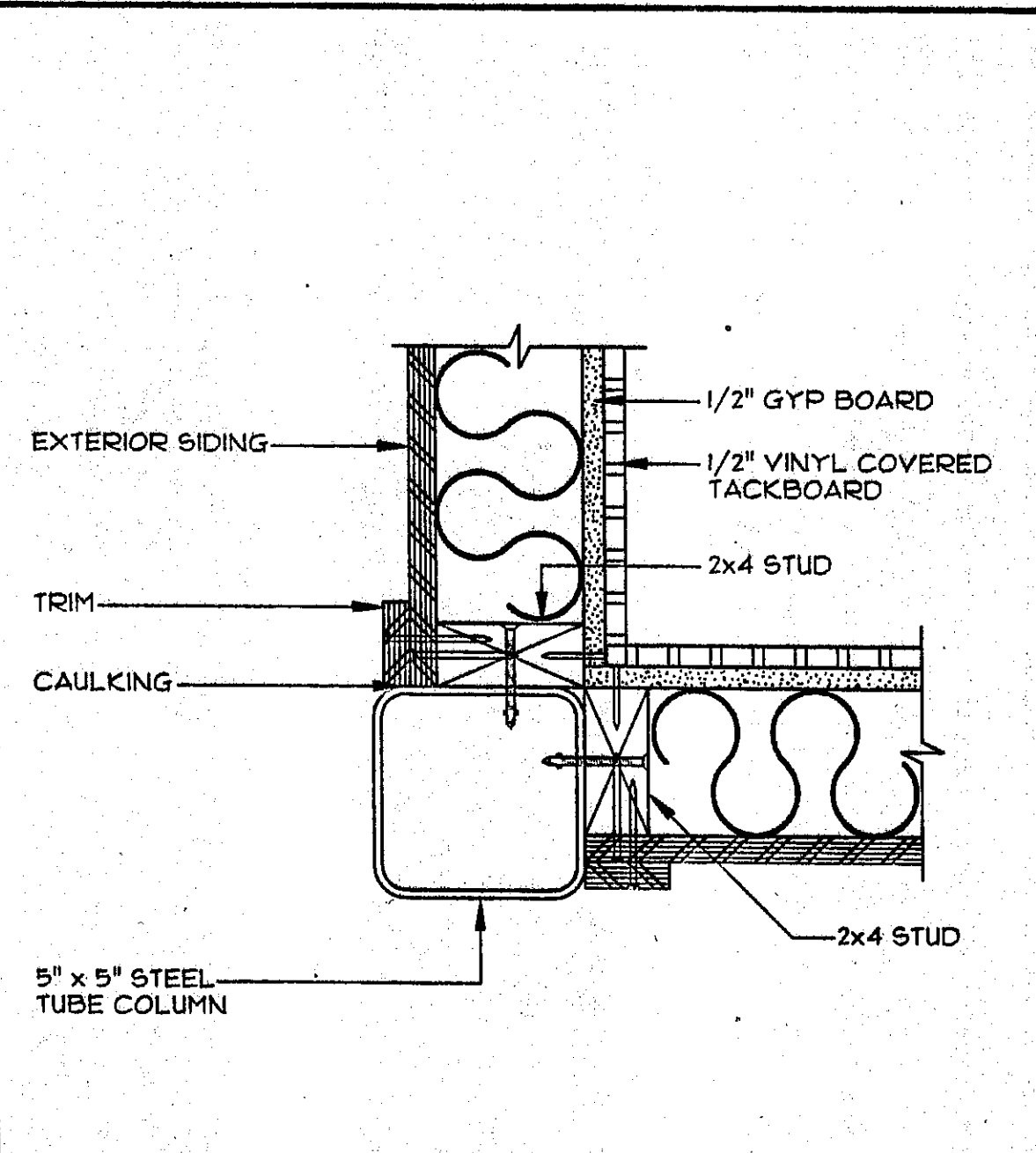
ELECTRICAL POWER & SIGNAL PLAN  
 ELECTRICAL LIGHTING PLAN  
 DETAILS-ELECTRICAL NOTES

REVISION DATE: BY:

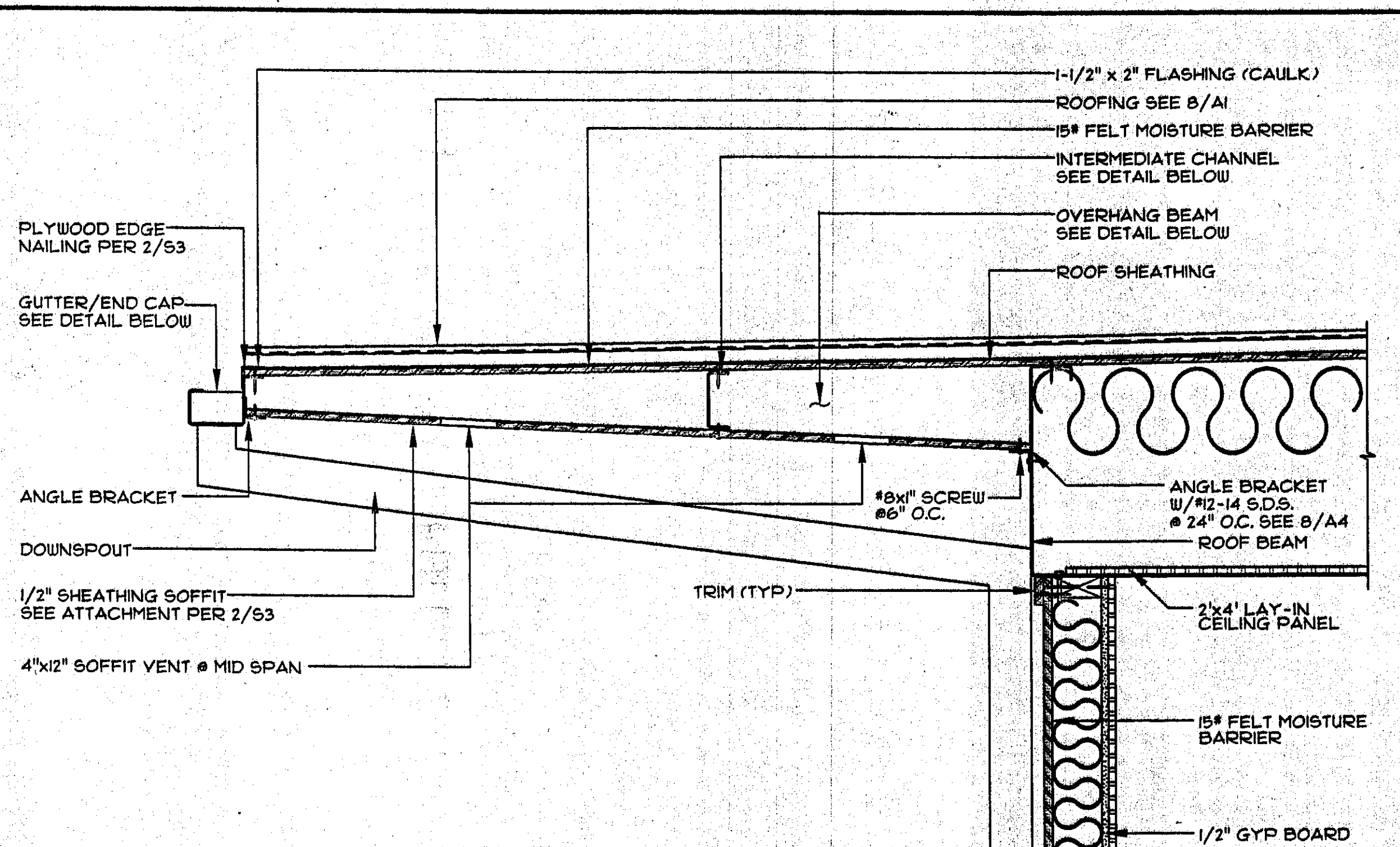

DATE: THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION



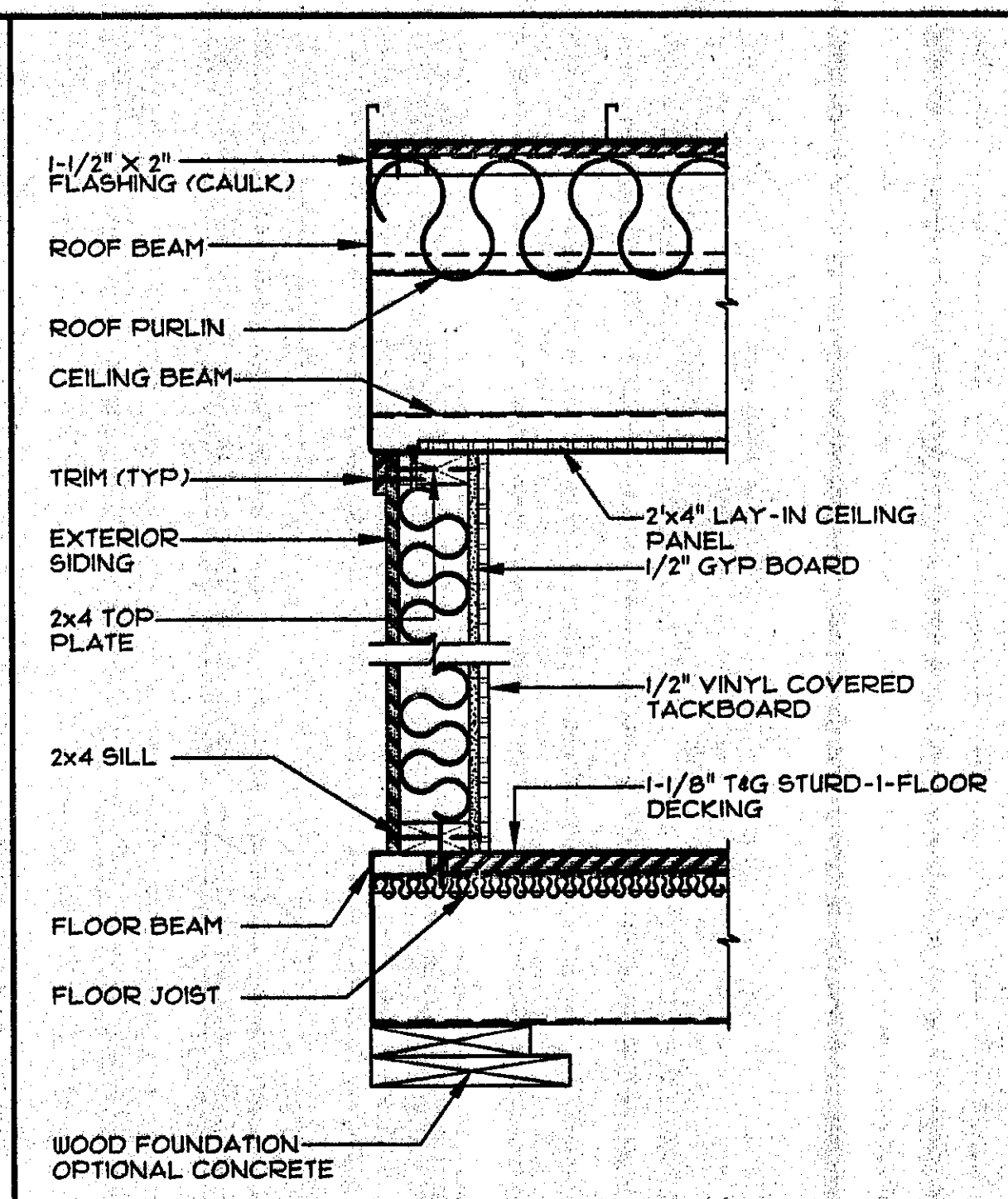
1 COLUMN SECTION AT MOD-LINE  
SCALE: 3/8"=1'-0"



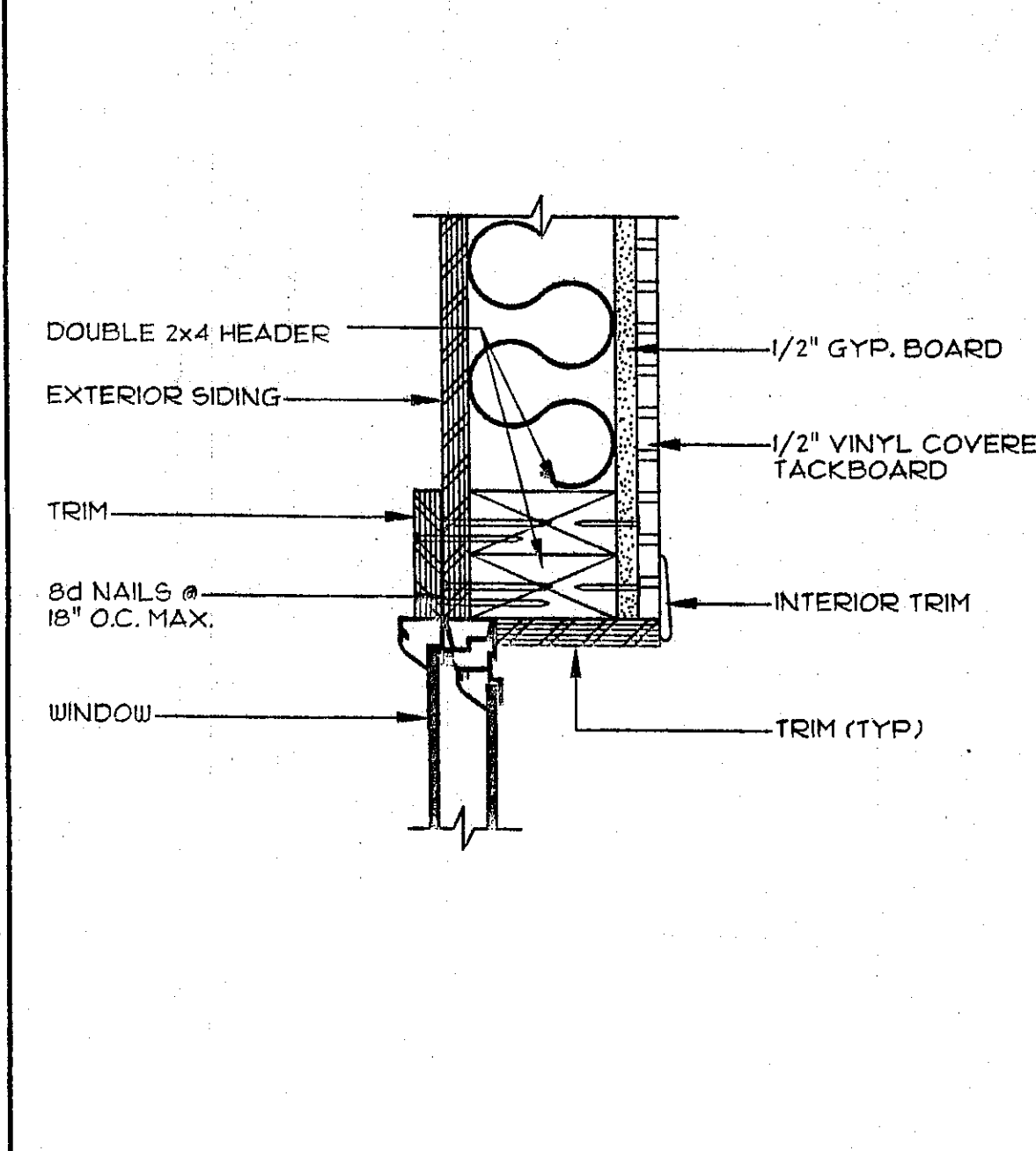
2 COLUMN SECTION @ CORNER  
SCALE: 3/8"=1'-0"



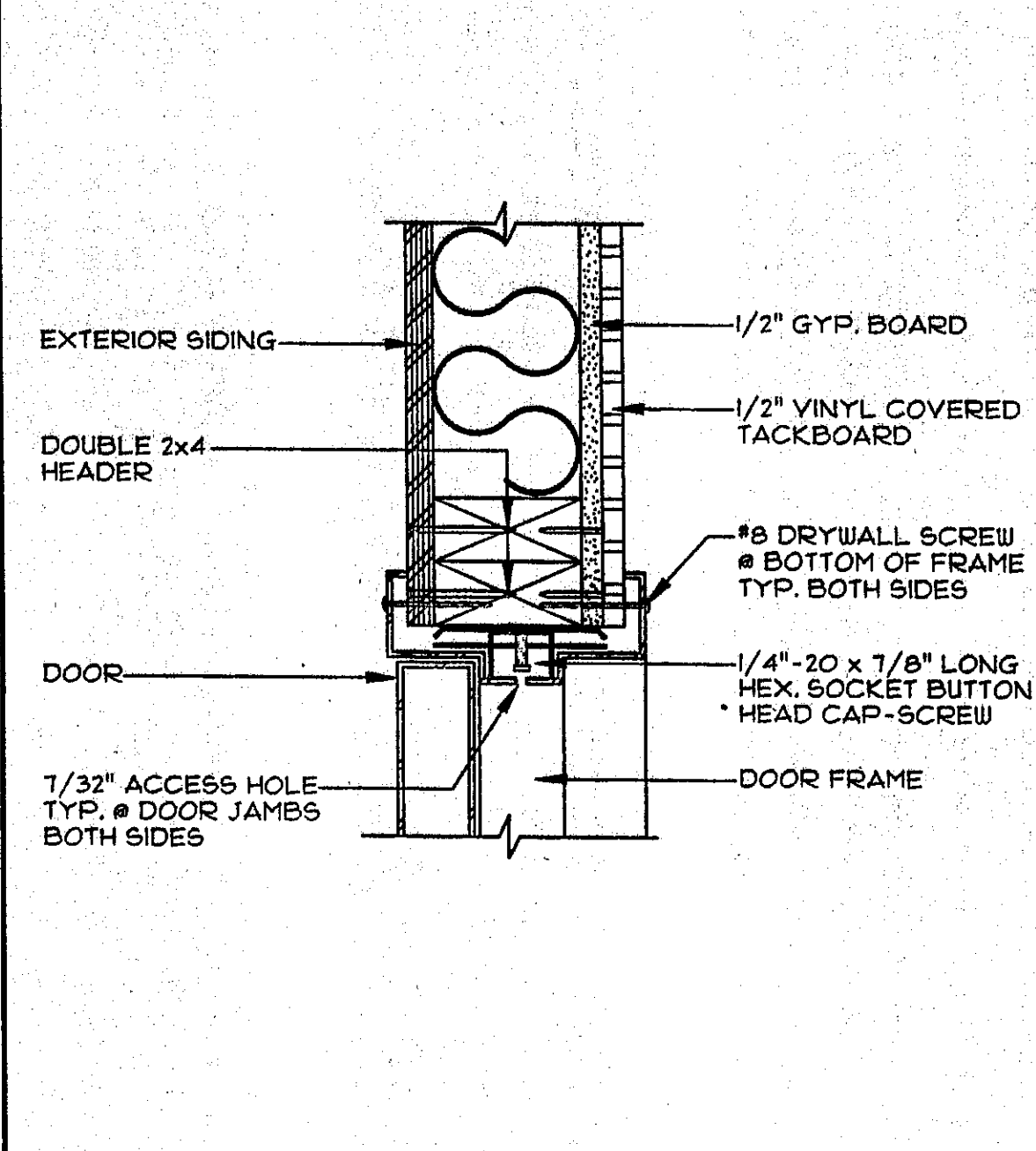
7 WALL SECTION - FRONT AND REAR  
SCALE: 1/2"=1'-0"



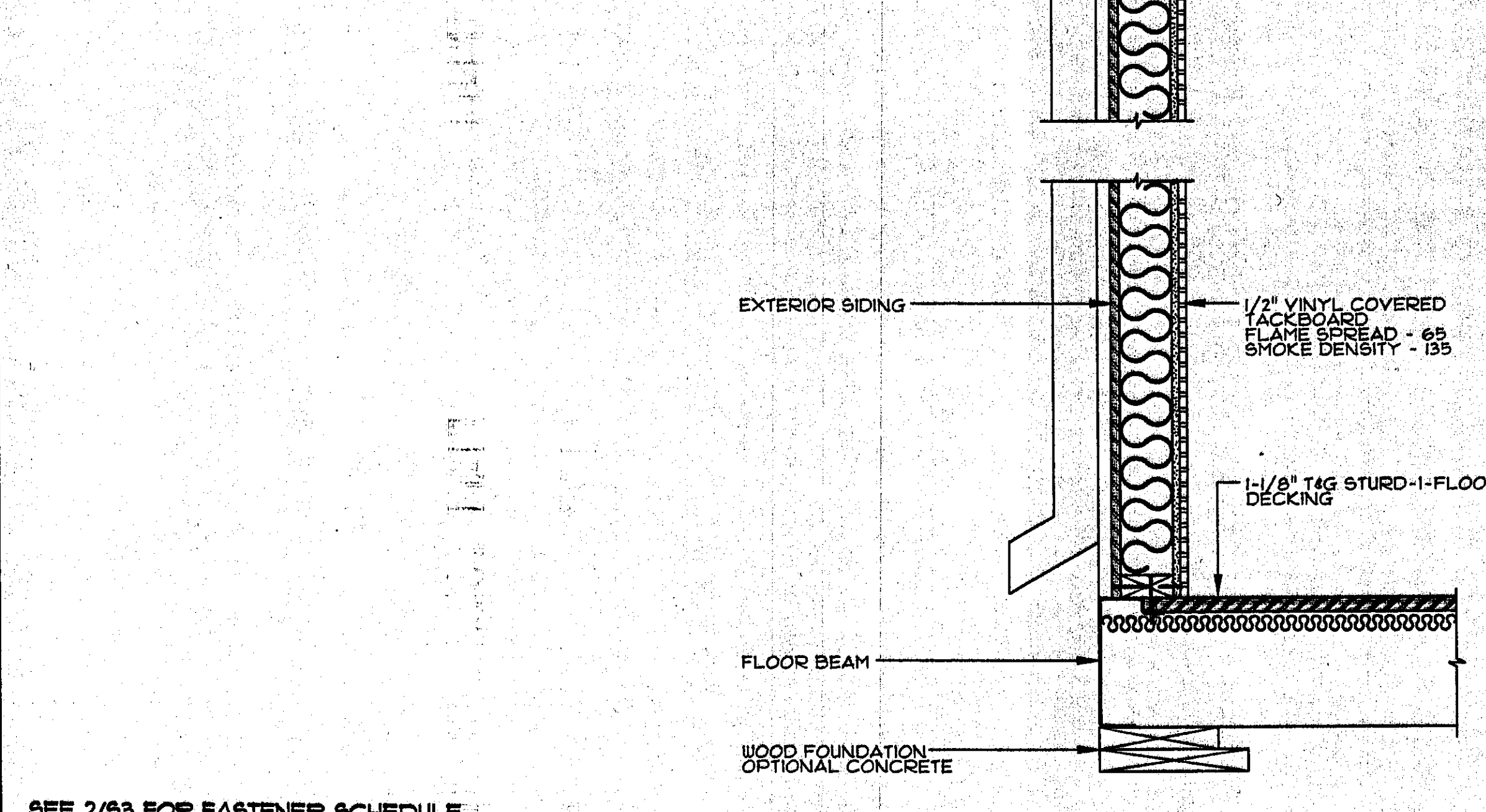
9 WALL SECTION - SIDE  
SCALE: 1/2"=1'-0"



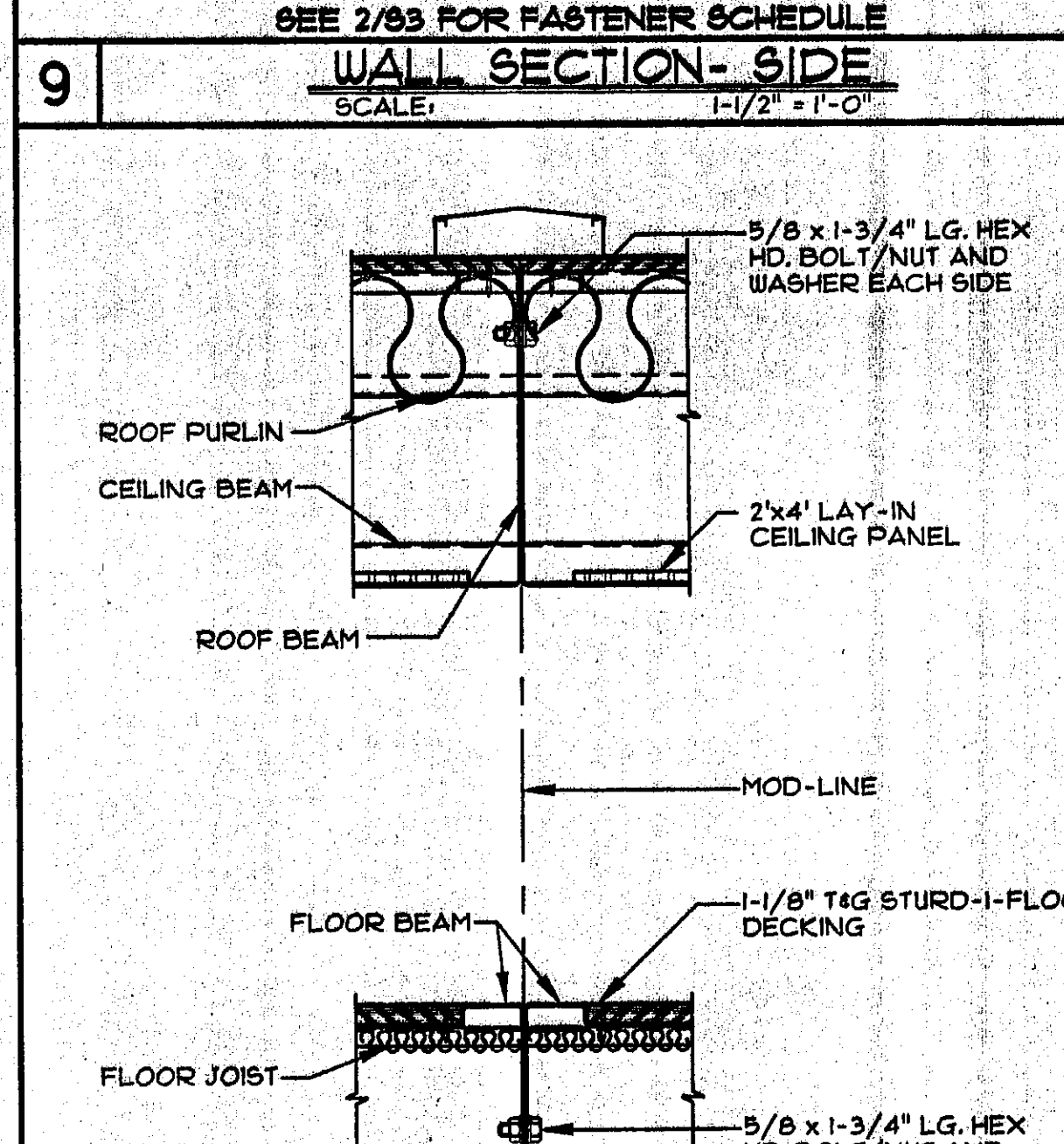
3 WINDOW HEADER (JAMB SIM'L)  
SCALE: 3/8"=1'-0"



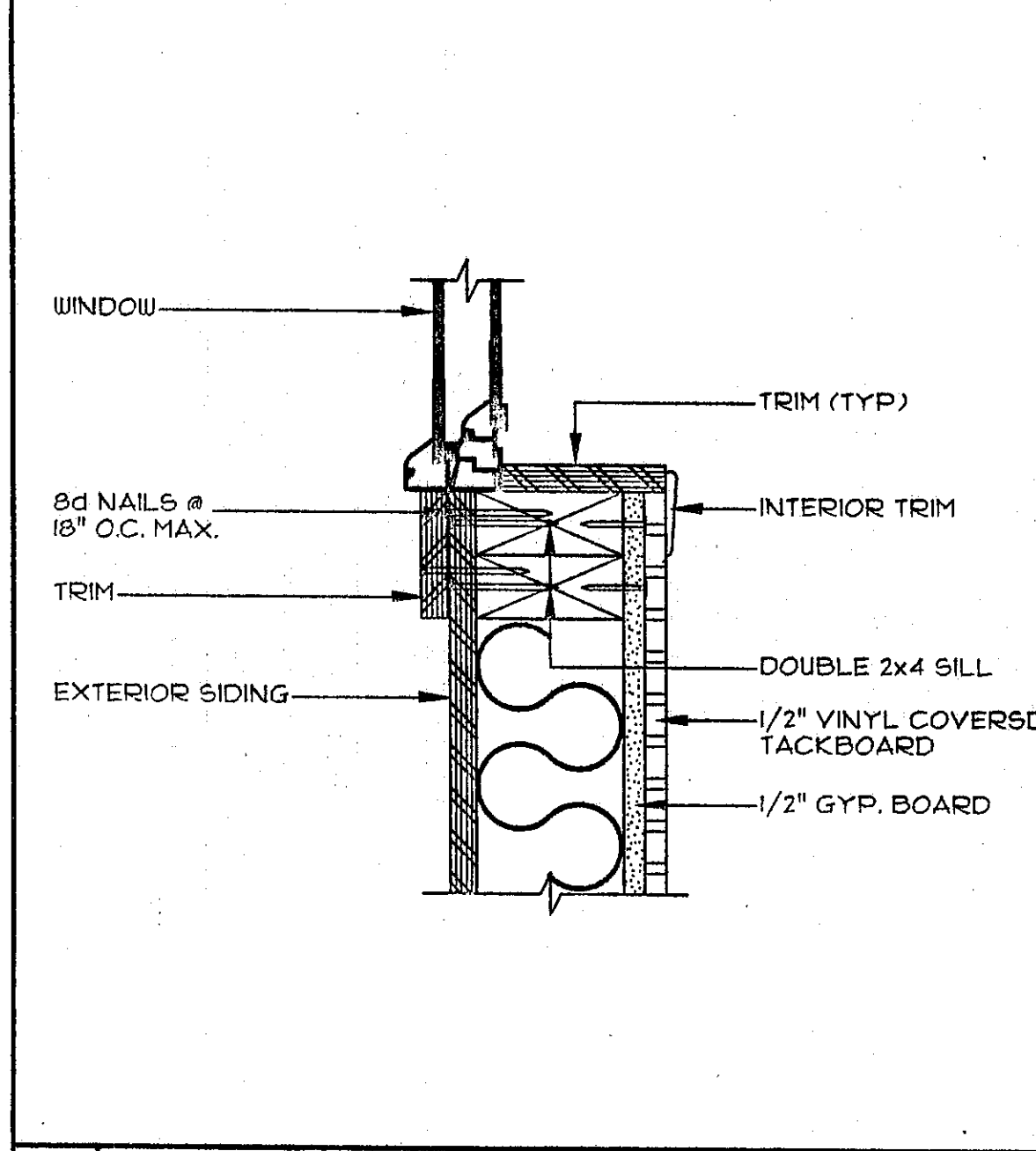
4 DOOR HEAD (JAMB SIM'L)  
SCALE: 3/8"=1'-0"



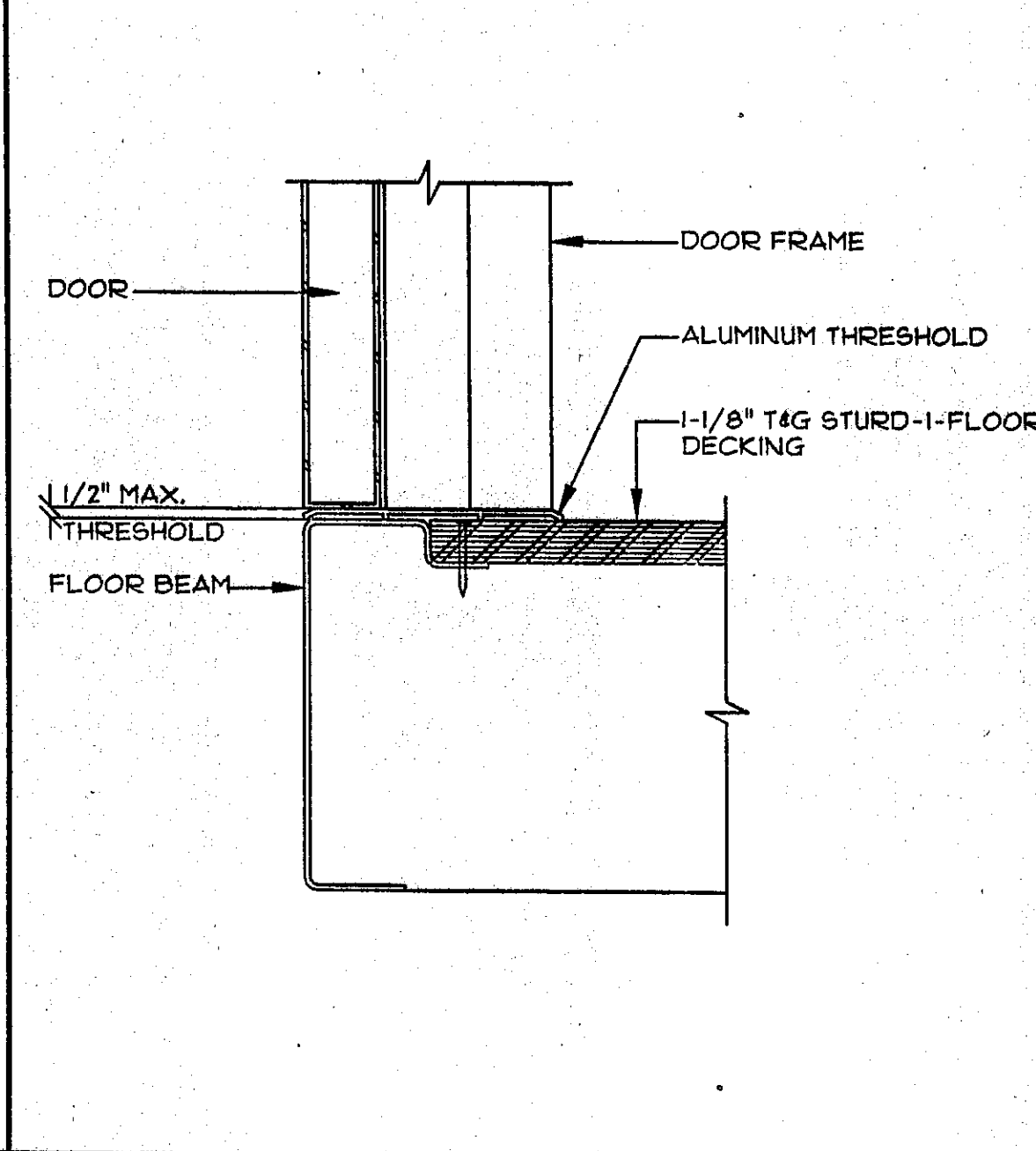
7 WALL SECTION - FRONT AND REAR  
SCALE: 1/2"=1'-0"



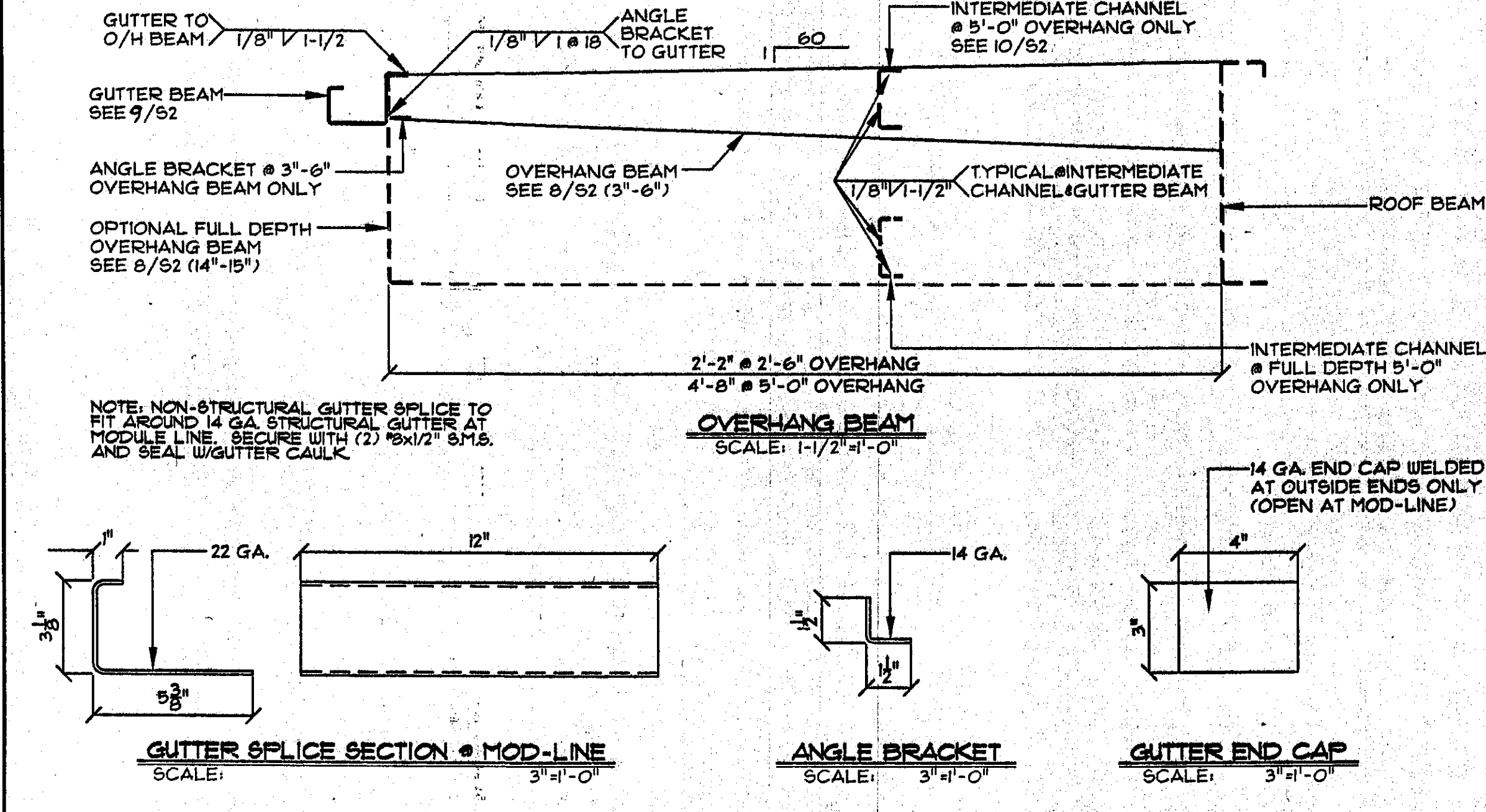
10 WALL SECTION AT MOD-LINE  
SCALE: 1/2"=1'-0"



5 WINDOW SILL  
SCALE: 3/8"=1'-0"



6 DOOR SILL  
SCALE: 3/8"=1'-0"



8 OVERHANG SECTION & GUTTER DETAILS  
SCALE: AS NOTED

11 APPROVALS

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
02-105136  
AC [initials] FLS [initials] SS [initials]  
DATE 2/17/22

DESIGN CRITERIA

- ROOF: DEAD LOAD - 8.0 PSF
- ROOF: LIVE LOAD - 20.0 PSF (SNOW)
- FLOOR: DEAD LOAD - 8.0 PSF
- FLOOR: LIVE LOAD - 50.0 PSF
- (OPTIONAL) FLOOR: LIVE LOAD - 70.0 PSF
- (OPTIONAL) FLOOR: LIVE LOAD - 125.0 PSF
- WALLS: DEAD LOAD - 8.0 PSF
- WIND: 80 MPH; EXPOSURE: C
- qs=16.4 PSF; Cs=1.05; Cq AS REQ.
- SEISMIC: ZONE 4, R=1.5, I=2.0, N=1.5, W=2.0, C=0.4, M=1.0

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IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS [initials] FLS [initials] ACS [initials]  
DATE: 05/09/2022

717 8th Street  
(909) 521-1144

PROFESSIONAL  
LAWYER  
No. 55310  
P. 3-31-01  
STRUCTURAL  
STATE OF CALIFORNIA

ENVIROPLEX, INC.  
4777 E. CARPENTER ROAD STOCKTON, CA. 95215

SECTIONS AND DETAILS

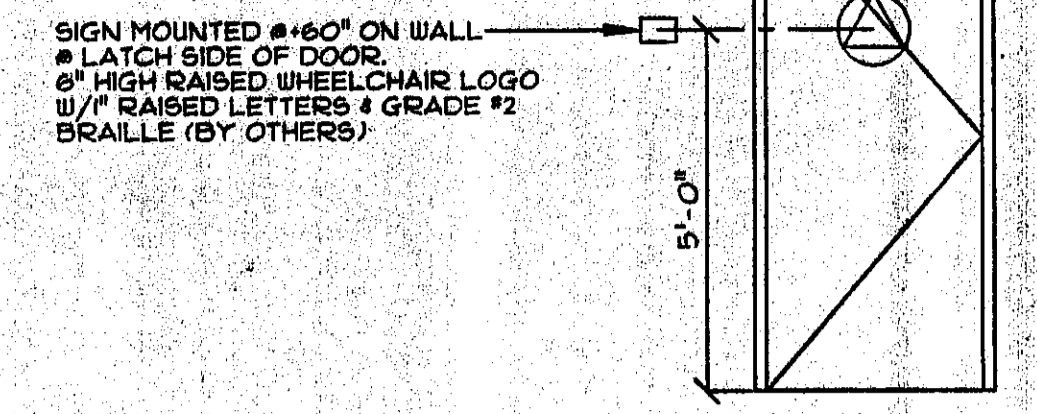
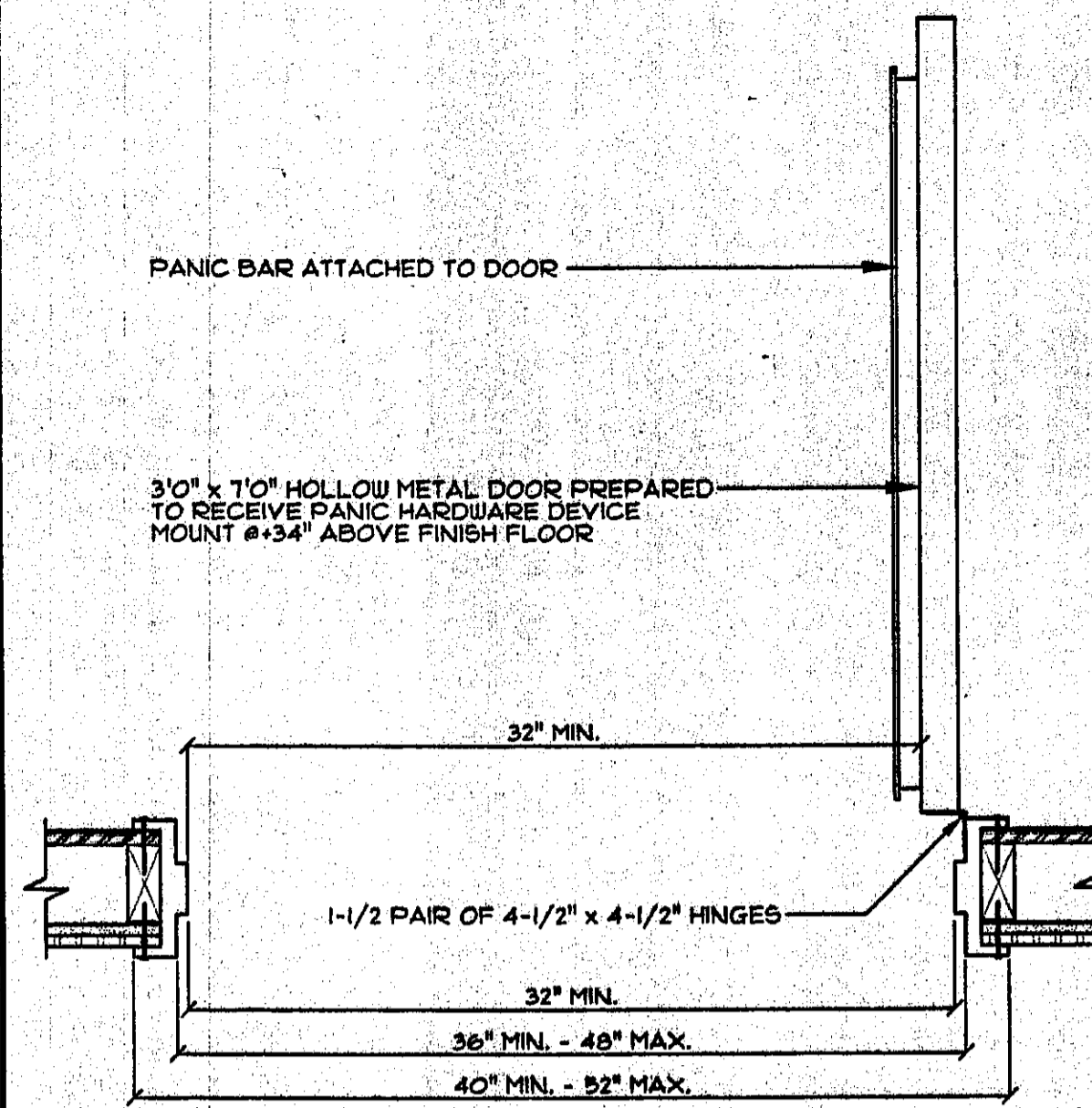
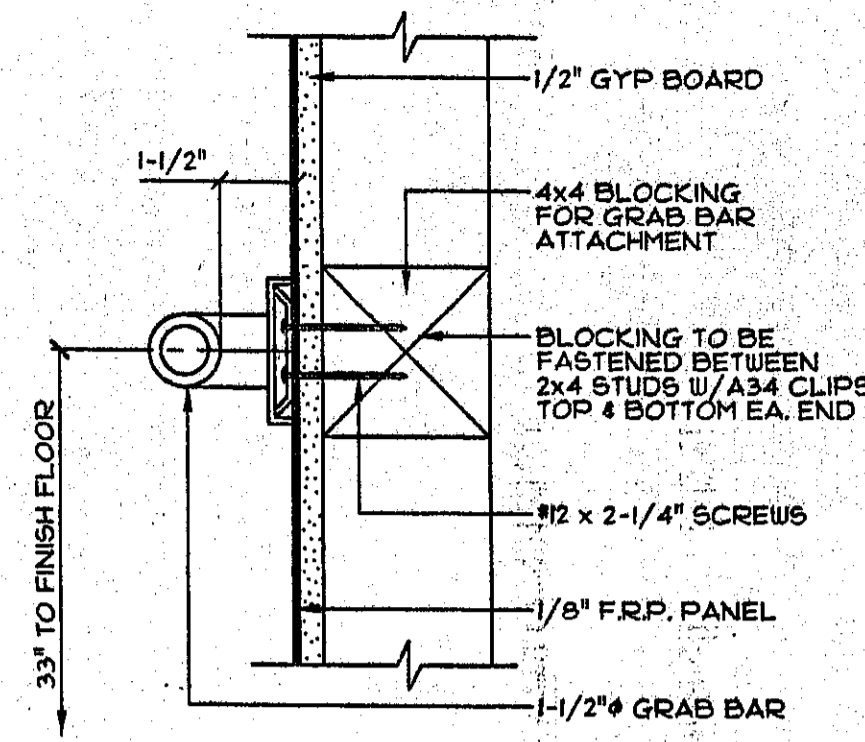
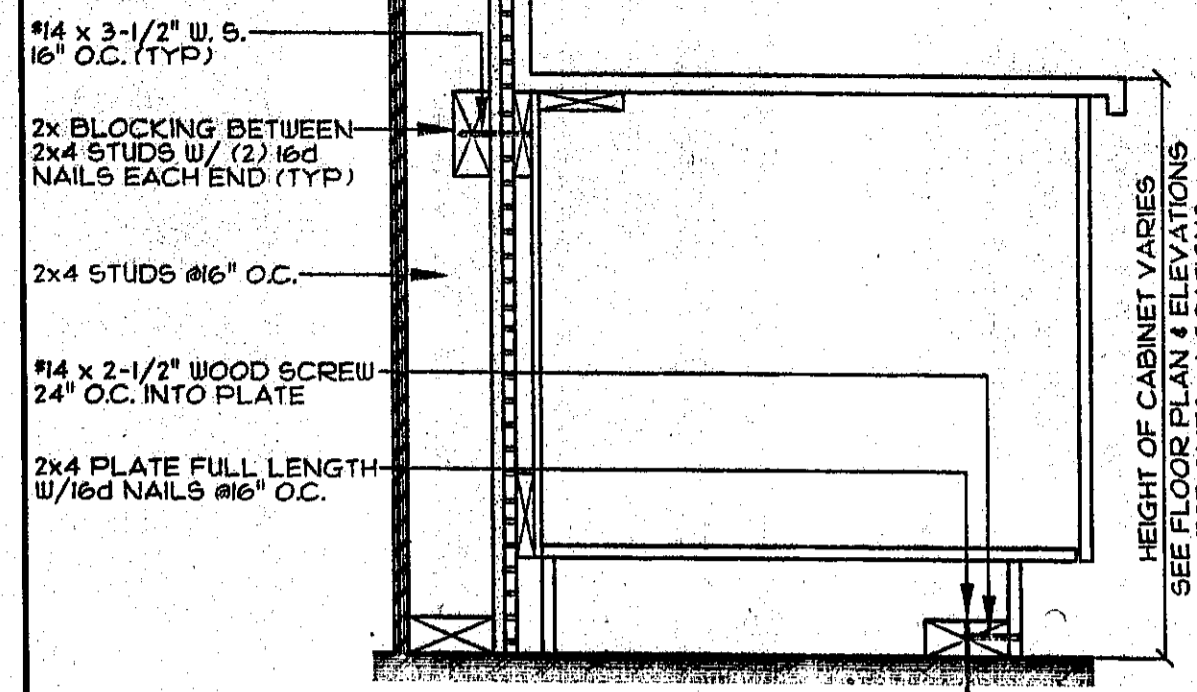
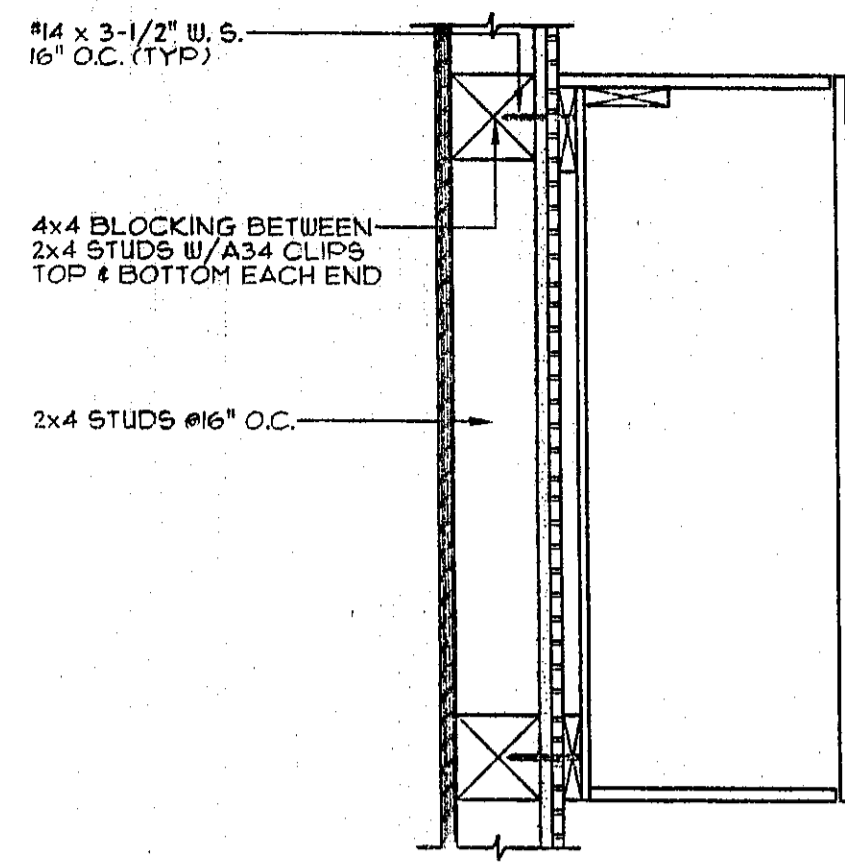
REVISION DATE:	BY:

DATE: \_\_\_\_\_

THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION

A4





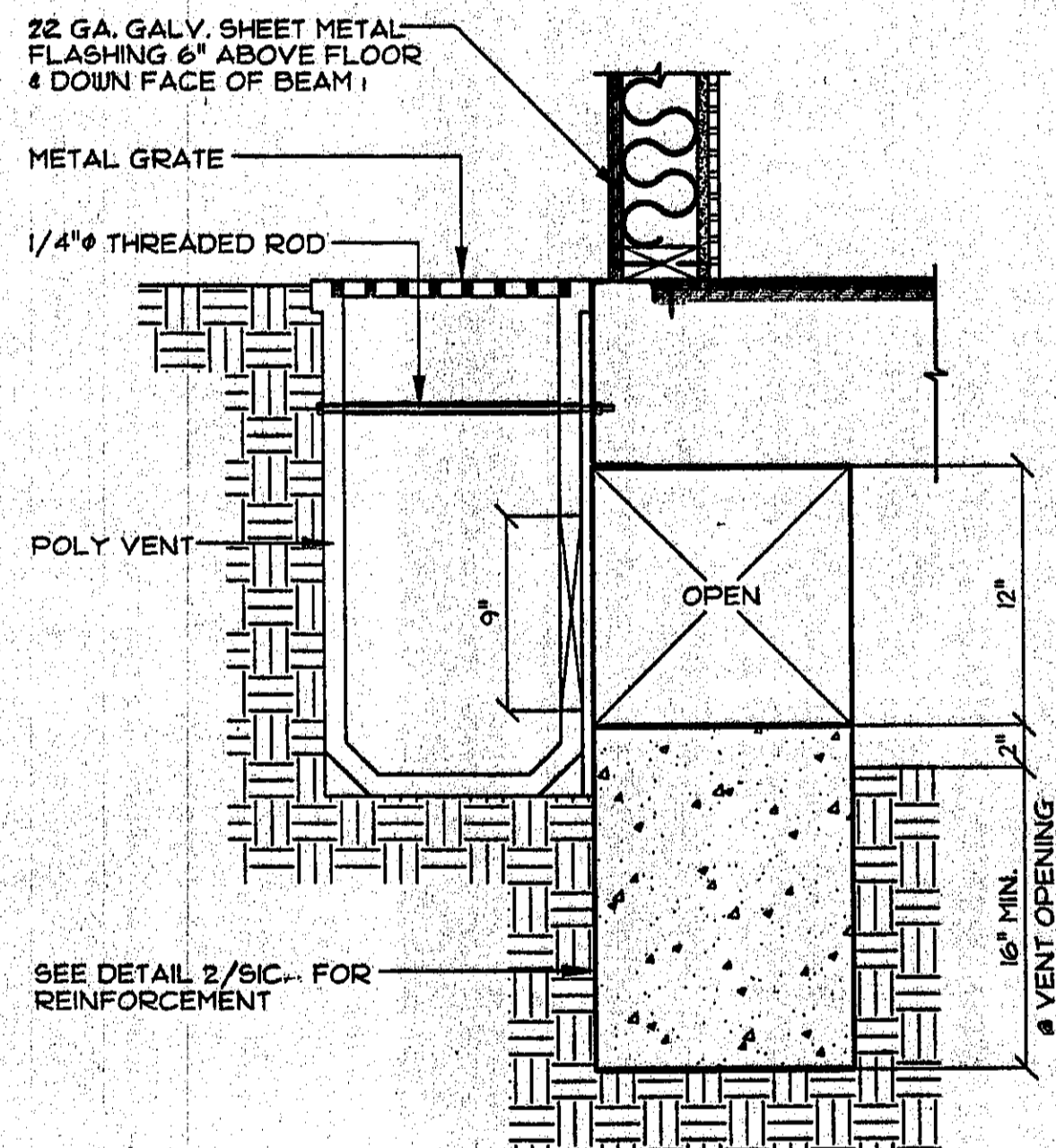
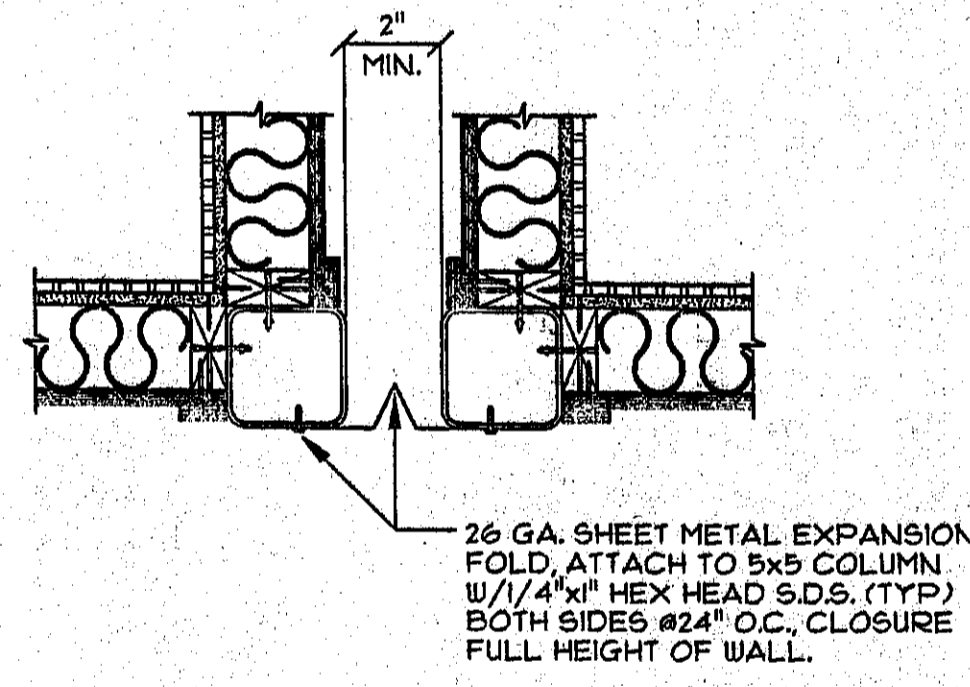
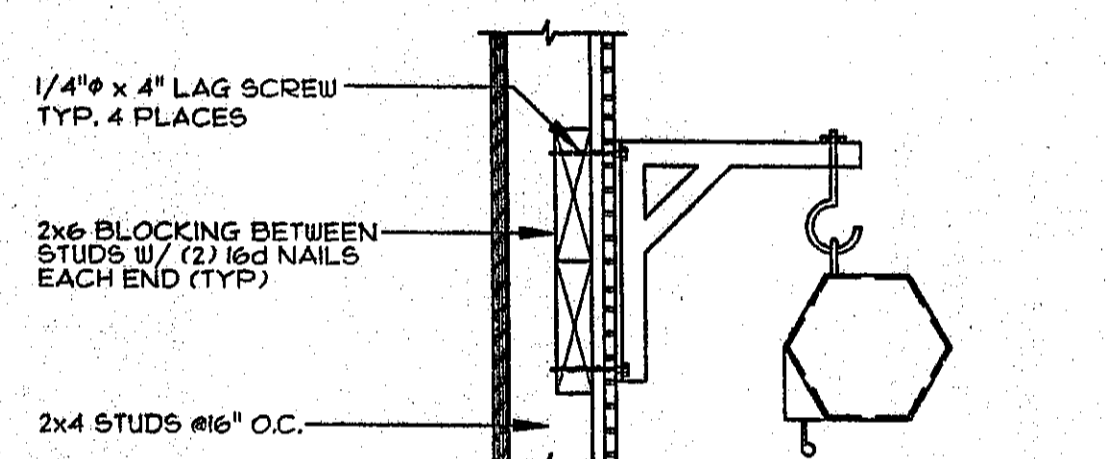
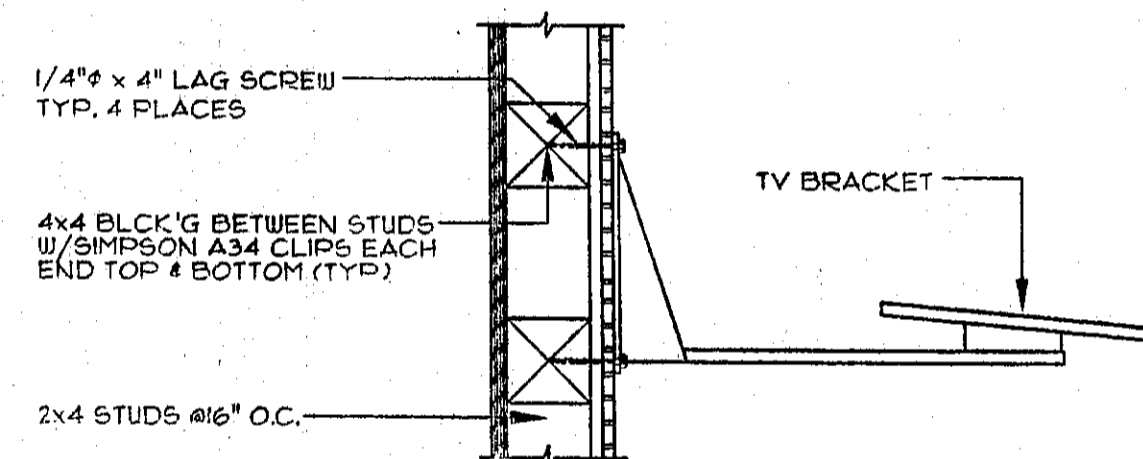
1 UPPER CABINET BLOCKING DETAIL  
SCALE: 1-1/2"=1'-0"

2 BASE CABINET BLOCKING DETAIL  
SCALE: 1-1/2"=1'-0"

3 GRAB BAR BLOCKING DETAIL  
SCALE: 1-1/2"=1'-0"

4 PANIC HARDWARE DETAIL  
SCALE: 1-1/2"=1'-0"

5 RESTROOM DOOR SIGNAGE DETAIL  
SCALE: 1/4"=1'-0"



6 TV BRACKET BLOCKING DETAIL  
SCALE: 1-1/2"=1'-0"

7 PROJECTOR SCREEN BLOCKING DETAIL  
SCALE: 1-1/2"=1'-0"

8 CLOSURE PANEL DETAIL  
SCALE: 1-1/2"=1'-0"

9 POLY VENT DETAIL  
SCALE: 1-1/2"=1'-0"

10 DIVISION OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
02-105136  
AC: FLS: SS: 01/19/22  
DATE: 01/19/22

PC  
IDENTIFICATION STAMP  
DIVISION OF THE STATE ARCHITECT  
02-101236  
AC: FLS: SS: 01/19/22  
DATE: 01/19/22

DESIGN CRITERIA  
ROOF: DEAD LOAD - 10.0 PSF  
ROOF: LIVE LOAD - 20.0 PSF (SNOW)  
FLOOR: DEAD LOAD - 8.0 PSF  
(CLASSROOM) 1st & 2nd FLOOR: LIVE LOAD - 50.0 PSF  
(OFFICE) 1st & 2nd FLOOR: LIVE LOAD - 70.0 PSF  
(OPTIONAL 1ST FLR) FLOOR: LIVE LOAD - 125.0 PSF  
WALLS: DEAD LOAD - 9.0 PSF  
WIND: 80 MPH; EXPOSURE: C  
qs=16.4 PSF; Ce & Cq AS REQ.  
SEISMIC ZONE 4, R=4.5, Ms=1.5, N=2.0, C2=0.44, Cc=0.84, Cw=1.0, I=2.0

REVISION DATE: BY:

DATE:

THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS: FLS: ACS:  
DATE: 05/09/2022

REGISTERED PROFESSIONAL ARCHITECT  
LANDER  
NO. 52310  
EXP. 3-31-01  
STRUCTURAL  
STATE OF CALIFORNIA  
1213

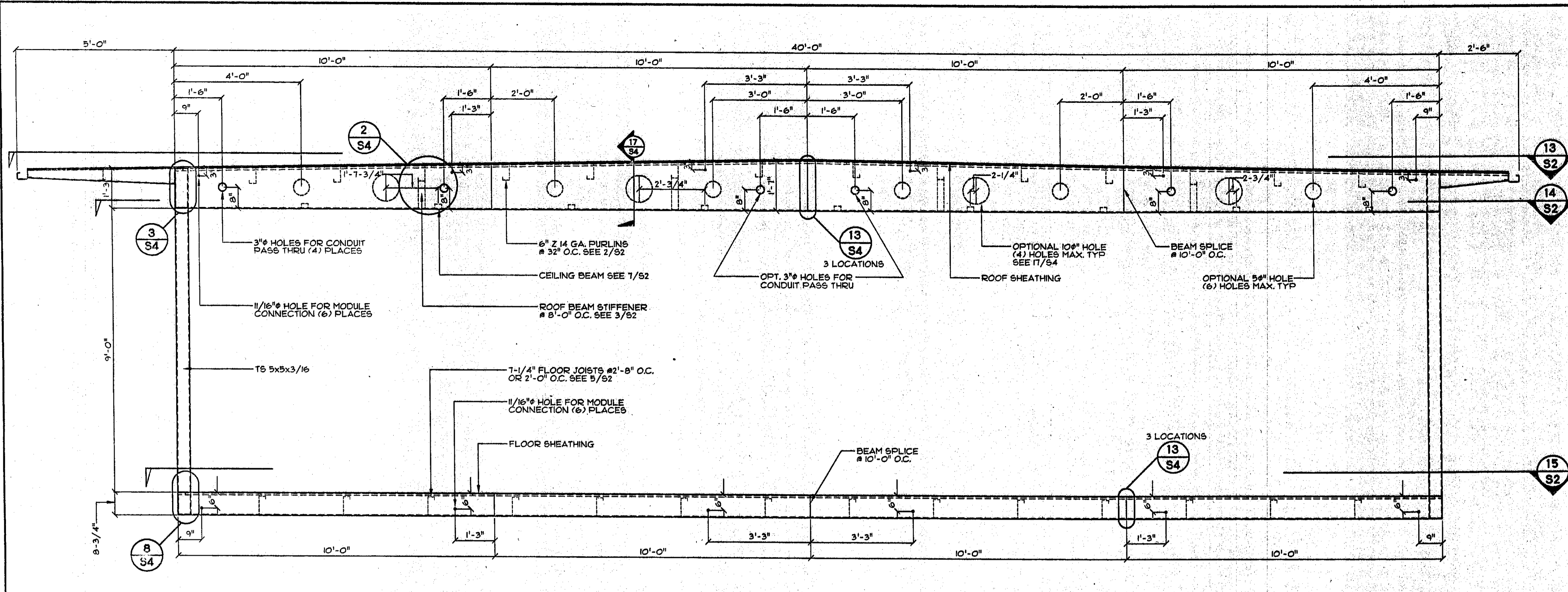
ENVIROPLEX, INC.  
4777 E. CARPENTER ROAD STOCKTON, CA. 95215

DETAILS

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**WALL TO FRAME FASTENING**

WALL PANEL TOP PLATE TO FLOOR BEAM AND TOP PLATE TO FLOOR BEAM: (1) 1/4" x 2" LAG SCREWS TO PENETRATE THRU 3" x 15" PERIMETER ROOF BEAM.

WALL PANEL BOTTOM PLATE TO FLOOR BEAM: (1) 1/8" x 3-1/4" # 8" O.C. THRU BOTTOM PLATE TO PENETRATE FLOOR BEAM.

WALL PANEL SIDE STUDS TO 5x5x3/16 COLUMNS: (1) 2x 2-1/2" S.D.S. # 16" O.C. THRU SIDE STUD TO PENETRATE THRU STEEL COLUMN.

TOP AND BOTTOM PLATE TO STUDS AND KING STUDS: (2) 1/8" x 3-1/4" LONG MACHINE NAIL.

DOUBLE STUDS, TRIMMERS, SILLS AND CRIPPLES FACE NAILED: (1) 1/8" x 3-1/4" LONG MACHINE NAILS # 12" O.C.

CRIPPLES, TRIMMERS END NAILED: (2) 1/8" x 3-1/4" LONG MACHINE NAIL EA. END TO PLATES AND SILLS.

CRIPPLES, TRIMMERS NAILED TO HEADERS: (2) 1/8" x 3-1/4" LONG MACHINE NAIL NAILED TO HEADERS.

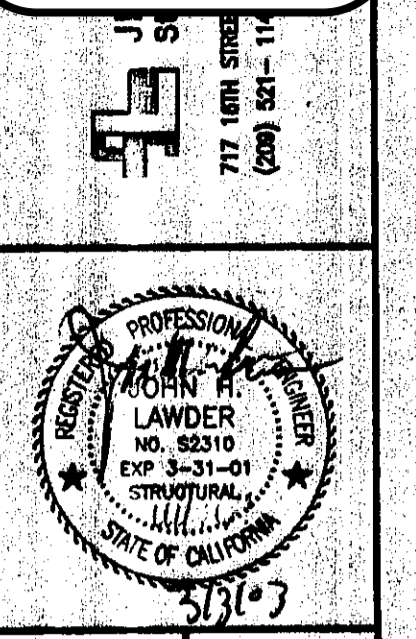
ALL HANGERS, STRAPS, CLIPS: TO BE NAILED AS PER MANUFACTURER'S SPECIFICATIONS.

**WEATHING / PLYWOOD NAILING & NOTES**

- DO NOT CRUSH PLYWOOD FACE PLY (OUTER VENEER LAYER) BY OVER DRIVING SCREWS, MACHINE OR HAND NAILS.
- UNDER DRIVEN NAILS SHALL BE CORRECTED BY HAND SET.
- REMOVE AND REPLACE NAILS DRIVEN THAT MISS THE FRAMING OR SUPPORT.
- ALL CORRECTIVE NAILING SHALL BE DONE BY HAND NAILING.
- H.D.G. = HOT DIPPED GALVANIZED WITH MINIMUM COATING OF 1 OZ PER SQ. FT. OF ZINC.

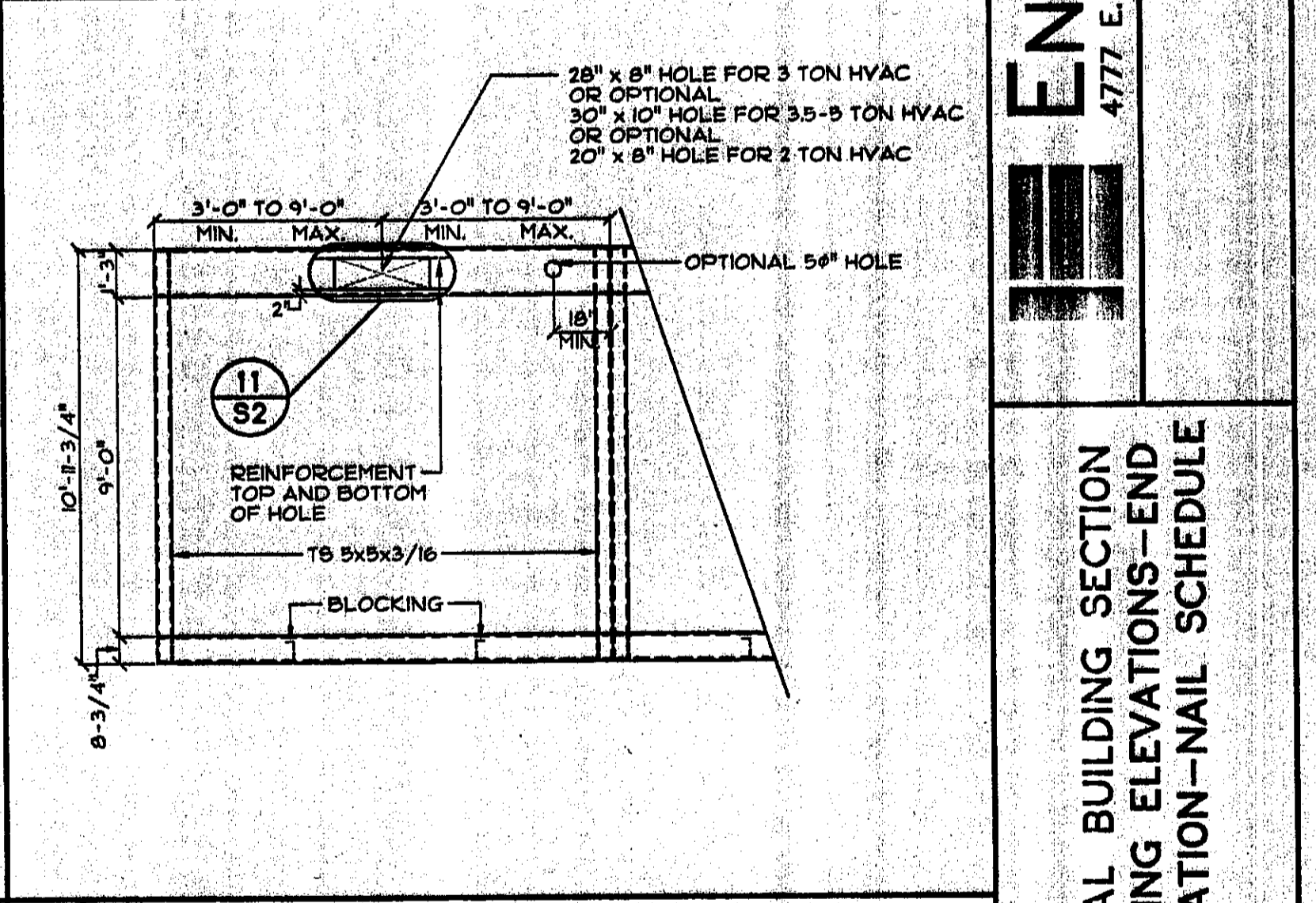
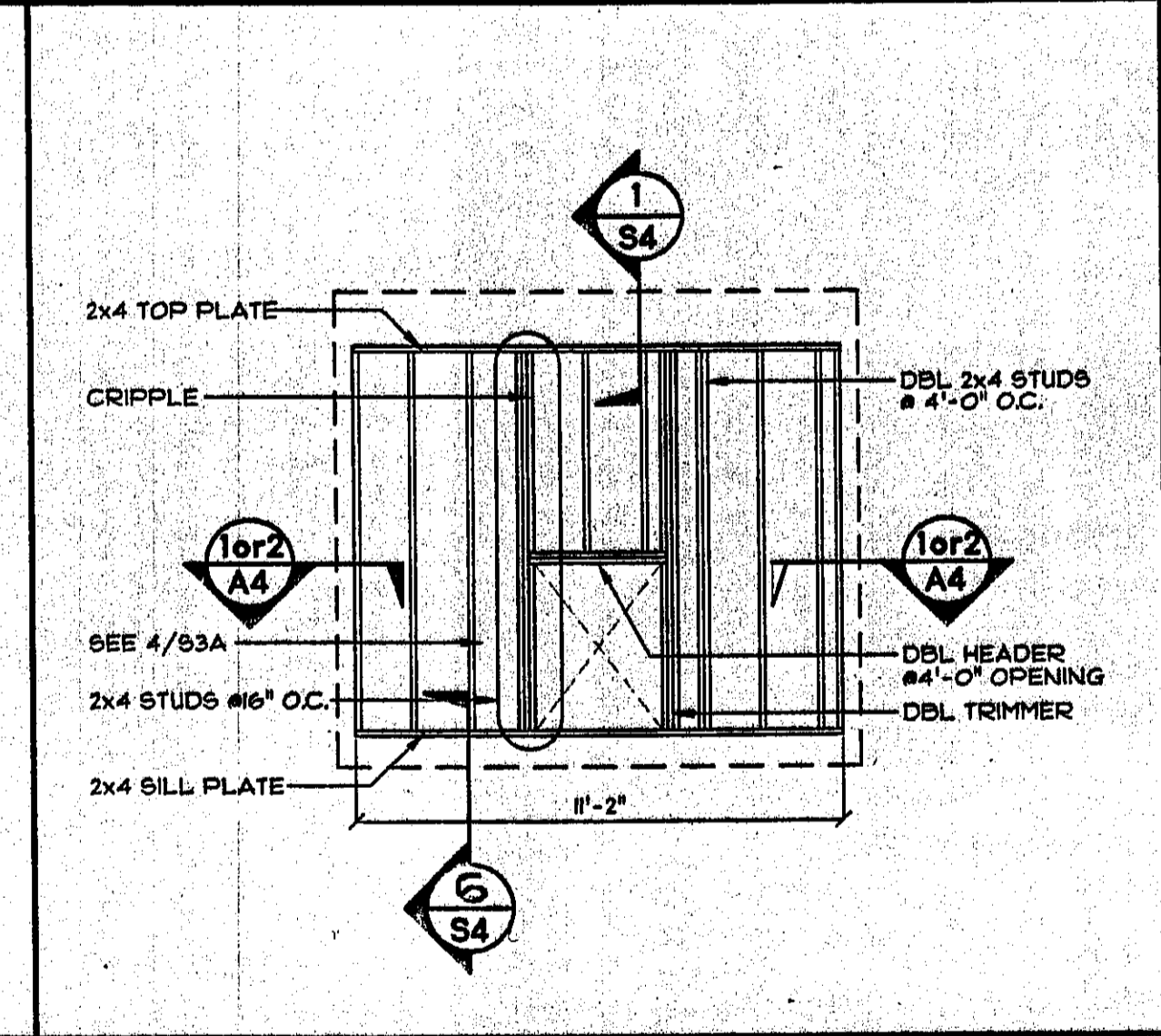
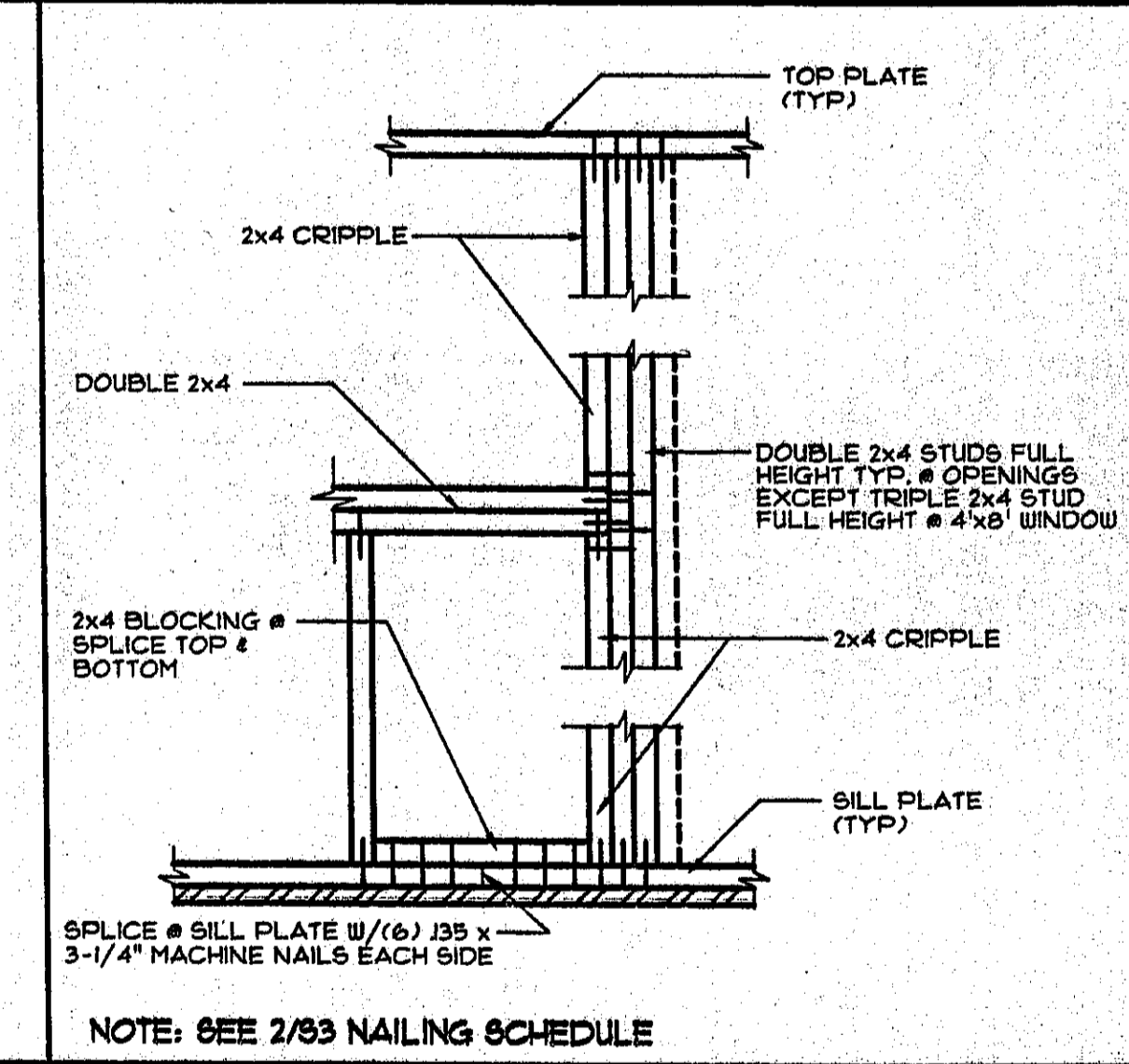
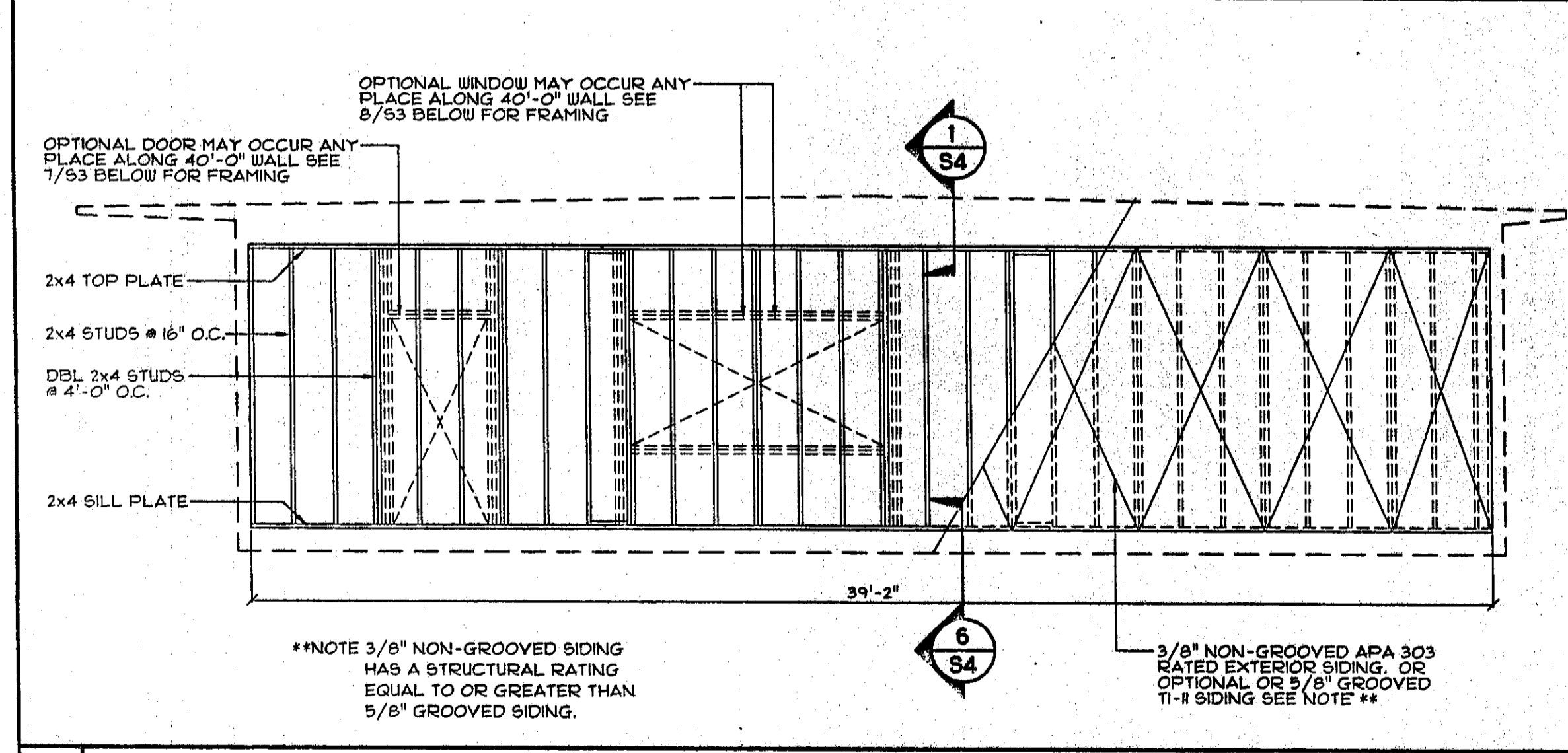
FLOOR	WEATHING	NOTES
1-1/8" APA RATED TAG STURDI-FLOOR TO BEAM & JOISTS	SHEET EDGES # BEAM & JOIST	1/4" x 1-3/4" PIN # 6" O.C.
	FIELD # JOIST	1/4" x 1-3/4" PIN # 10" O.C. (ICBO 4144)
15/32" APA RATED PLYWOOD TO PURLINS & BEAMS (OPT. 19/32" PLYWOOD ROOF)	SHEET EDGES # BEAM & PURLIN	1/4" x 1-1/4" PIN # 6" O.C.
	FIELD # PURLIN	1/4" x 1-1/4" PIN # 12" O.C. (ICBO 4144)
3/8" EXTERIOR SIDING TO 2x4 STUDS	SHEET EDGES	1 3/8" x 2-1/2" # 6" O.C. H.D.G. NAILS
	FIELD	1 3/8" x 2-1/2" # 12" O.C. H.D.G. NAILS
1/2" GYP. BOARD TO 2x4 STUDS	SHEET EDGES	1 1/2" x 1-1/2" COATED NAILS # 6" O.C.
	FIELD	1 1/2" x 1-1/2" COATED NAILS # 6" O.C.
1/2" APA RATED SHEATHING	SHEET EDGES	# 8 x 1" WOOD SCREW # 6" O.C.
	FIELD	# 8 x 1" WOOD SCREW # 12" O.C.

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DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS FLS ACS  
DATE: 05/09/2022



1 LONGITUDINAL TAPERED ROOF BUILDING SECTION  
SCALE: 1/2" = 1'-0"

2 NAILING SCHEDULE

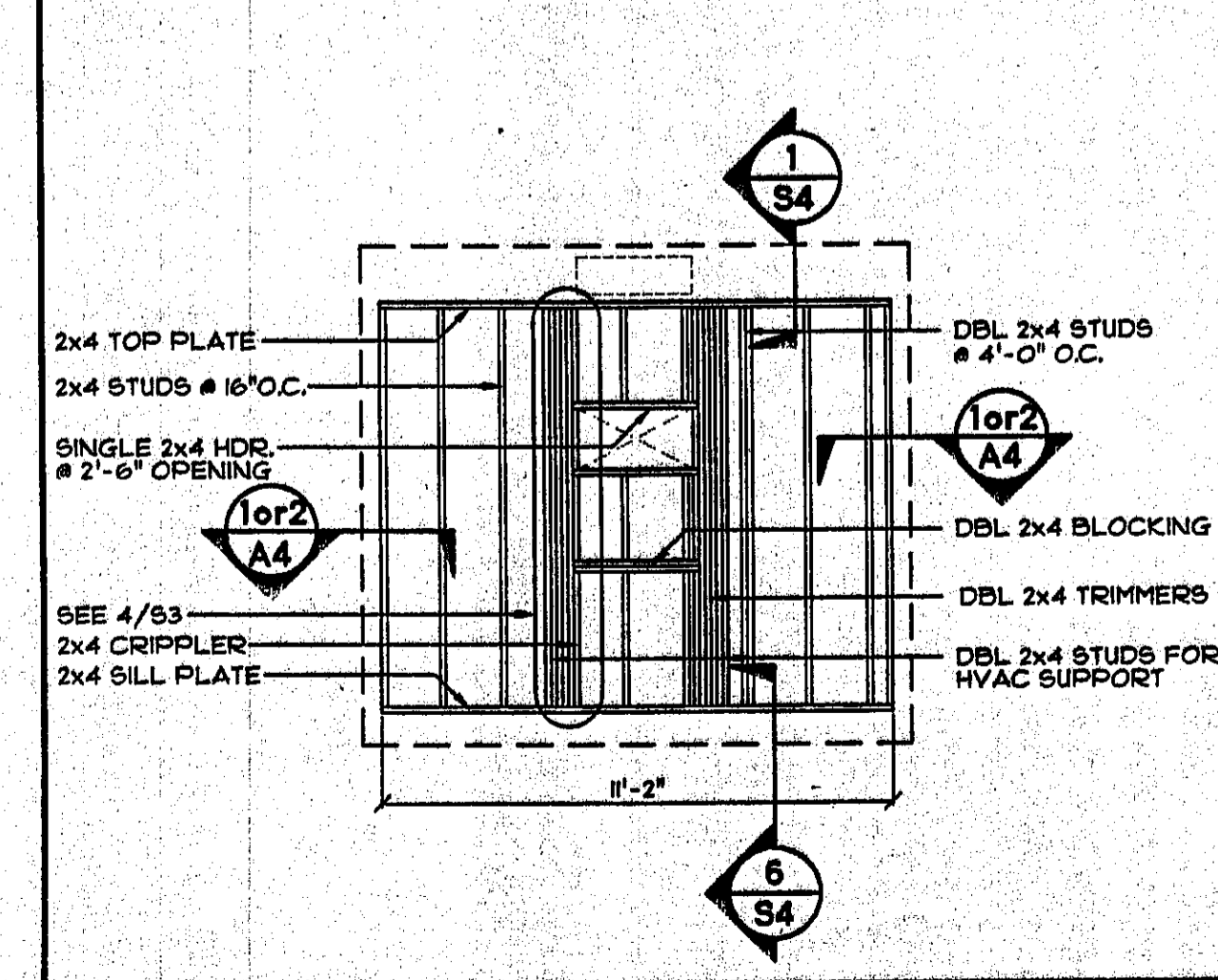
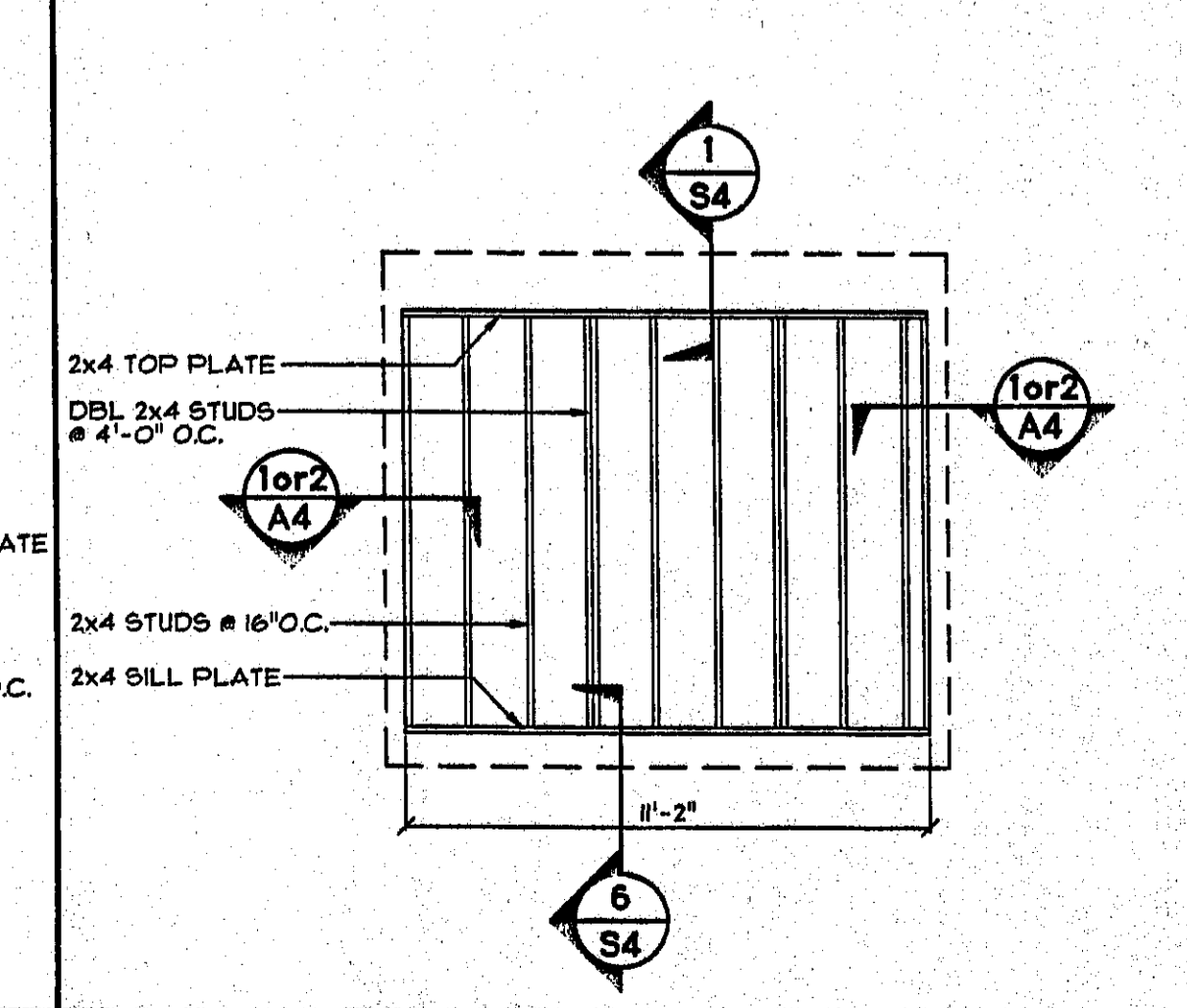
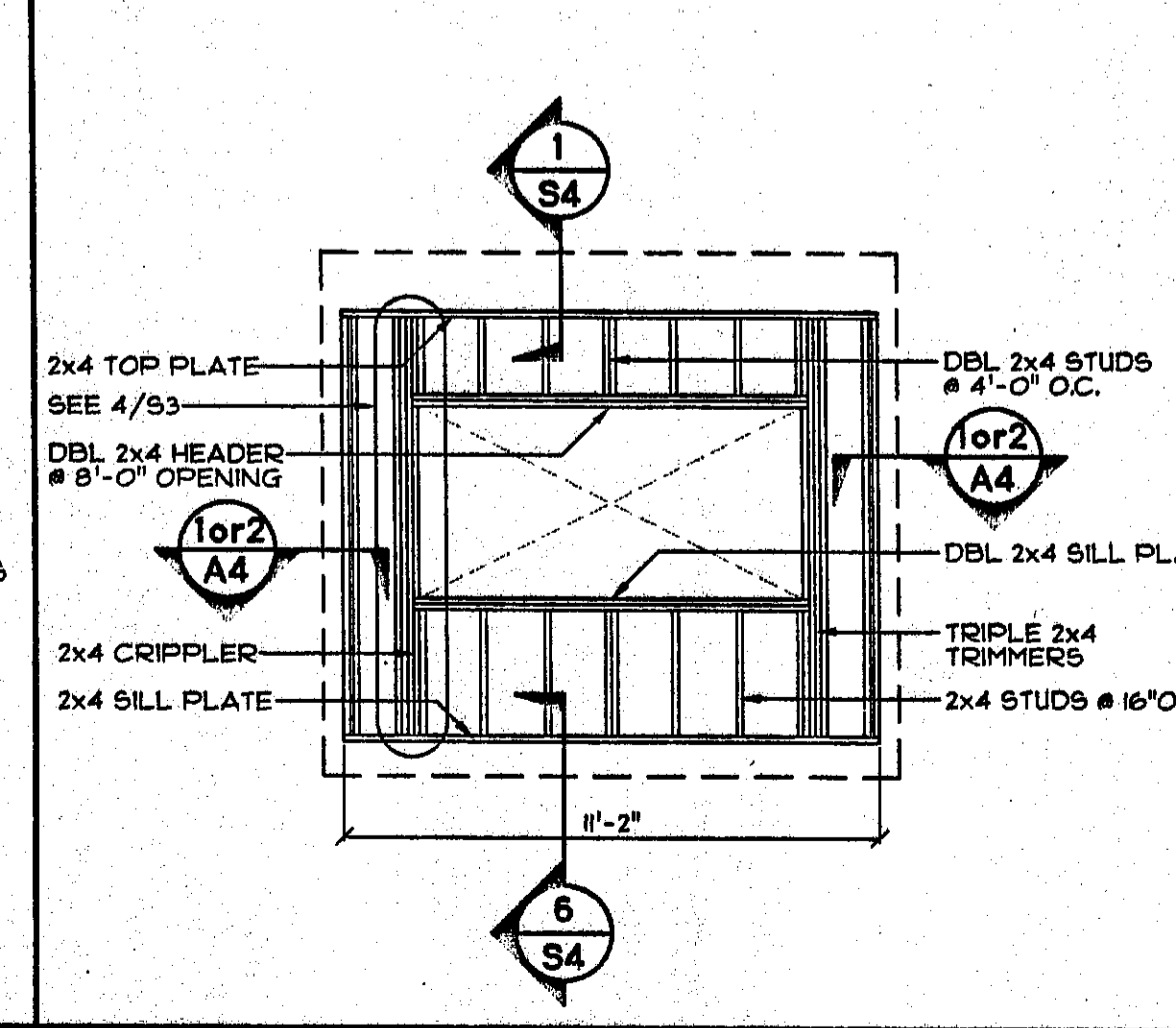
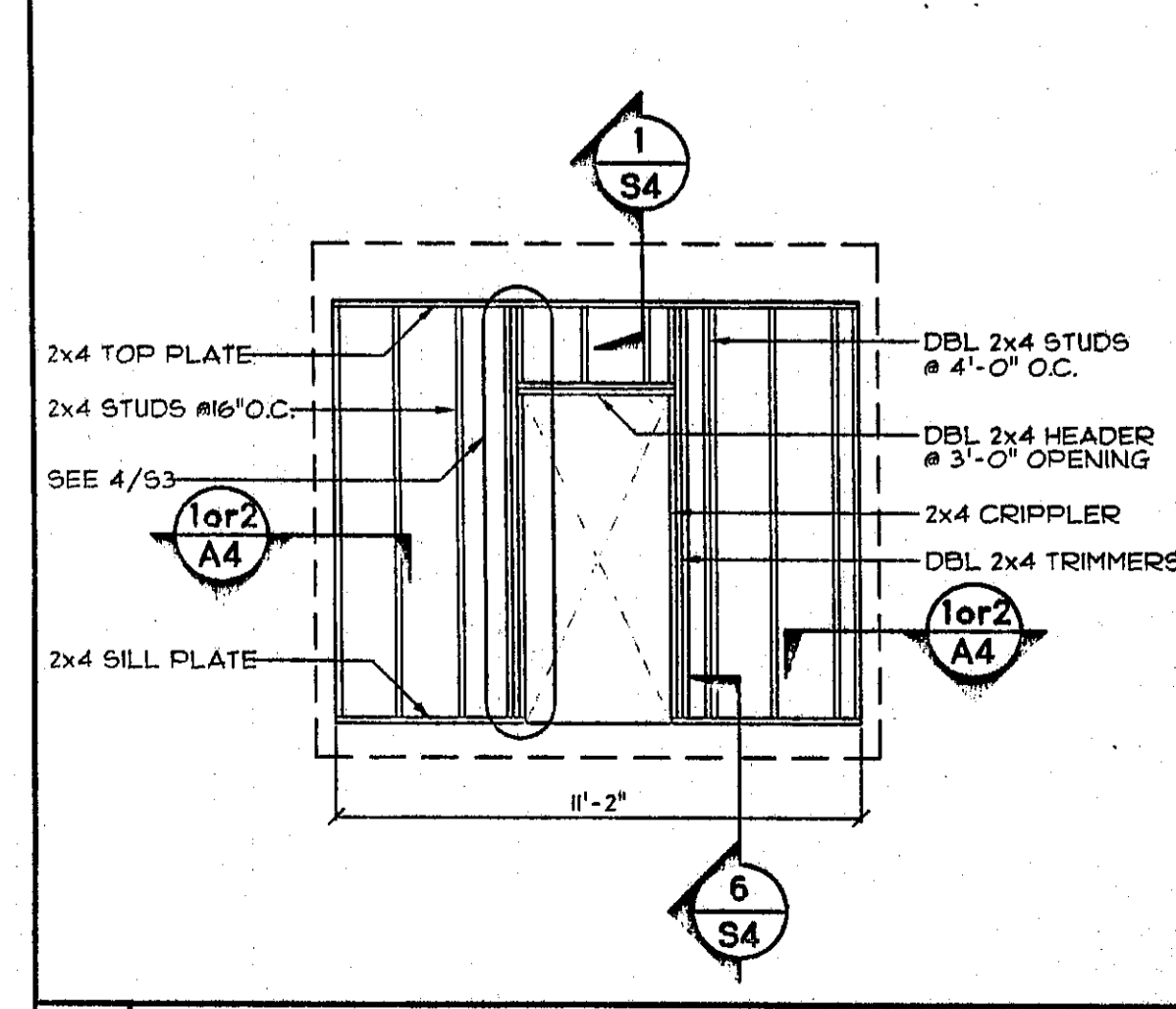


3 WALL FRAMING ELEVATION @ 40'-0" SIDE  
SCALE: 1/4" = 1'-0"

4 NAILING DETAIL  
SCALE: 1" = 1'-0"

5 INTERIOR HYAC WALL FRAMING  
SCALE: 1/4" = 1'-0"

6 END FRAME ELEVATION  
SCALE: 1/4" = 1'-0"



11 APPROVALS

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
02 105136  
AC FLS SS  
DATE: 11/17/99

DESIGN CRITERIA

ROOF: DEAD LOAD - 8.0 PSF  
ROOF: LIVE LOAD - 20.0 PSF (SNOW)

FLOOR: DEAD LOAD - 8.0 PSF  
FLOOR: LIVE LOAD - 50.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 70.0 PSF  
(OPTIONAL) FLOOR: LIVE LOAD - 125.0 PSF

WALLS: DEAD LOAD - 8.0 PSF  
WIND: 80 MPH; EXPOSURE: C  
q<sub>s</sub> = 16.4 PSF; C<sub>e</sub> = 1.06; C<sub>d</sub> AS REQ.  
SEISMIC: ZONE 4, R = 1.5, S<sub>s</sub> = 2.2, S<sub>1</sub> = 1.3, C<sub>s</sub> = 0.44, I<sub>p</sub> = 2.0, C<sub>m</sub> = 0.84

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REVISION DATE: BY:

DATE:

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7 DOOR WALL FRAMING  
SCALE: 1/4" = 1'-0"

8 WINDOW WALL FRAMING  
SCALE: 1/4" = 1'-0"

9 WALL FRAMING @ 12'-0" WALL  
SCALE: 1/4" = 1'-0"

10 HYAC WALL FRAMING - DUCTED  
SCALE: 1/4" = 1'-0"

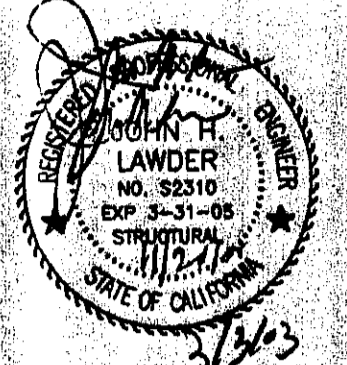
11 APPROVALS

ENVIROPLEX, INC.  
4777 E. CARPENTER ROAD STOCKTON, CA 95215

LONGITUDINAL BUILDING SECTION  
WALL FRAMING ELEVATIONS-END  
FRAME ELEVATION-NAIL SCHEDULE

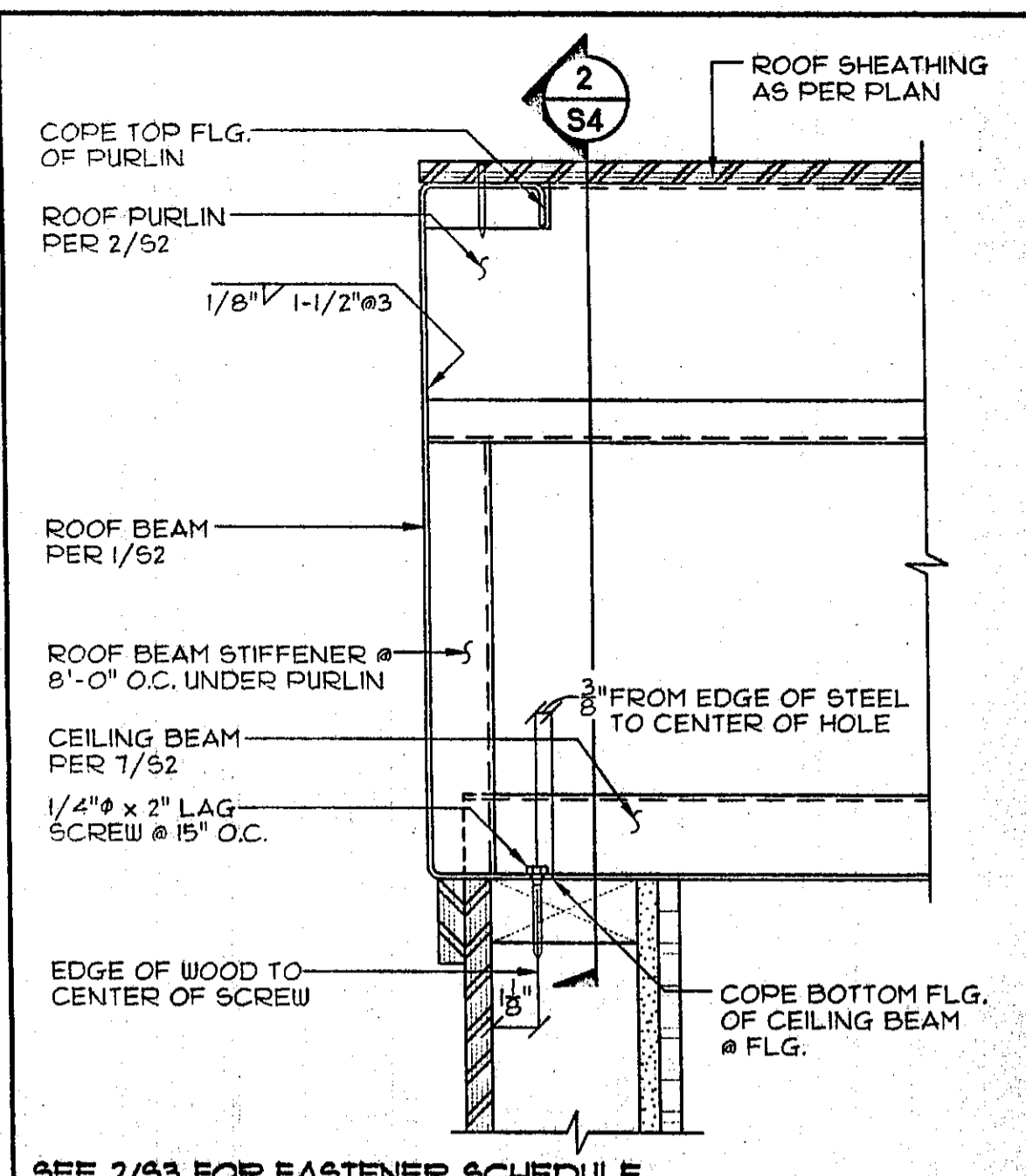
S3

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 02-120131 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 05/09/2022

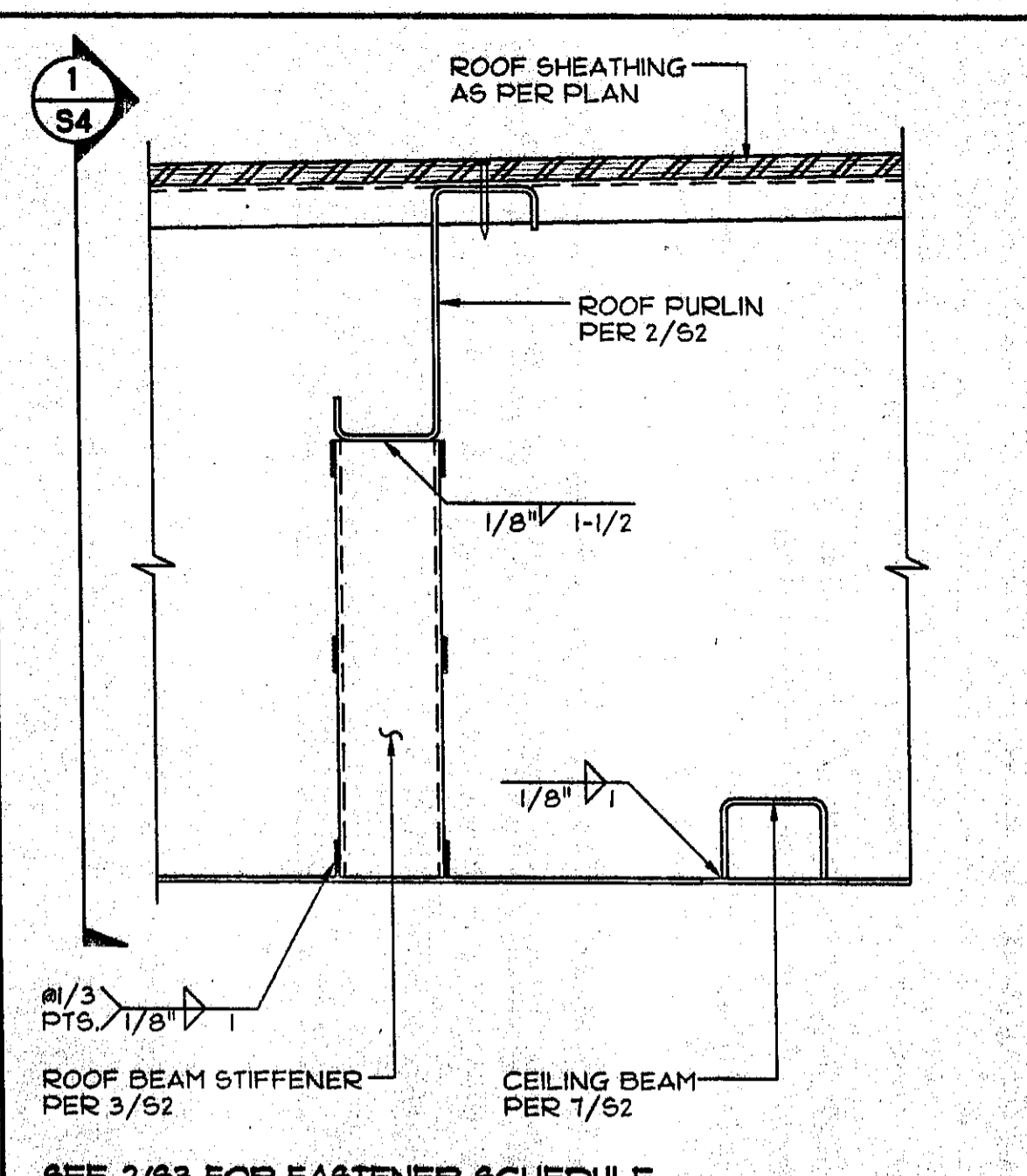


**ENVIROPLEX, INC.**  
 4777 E. CARPENTER ROAD STOCKTON, CA 95215

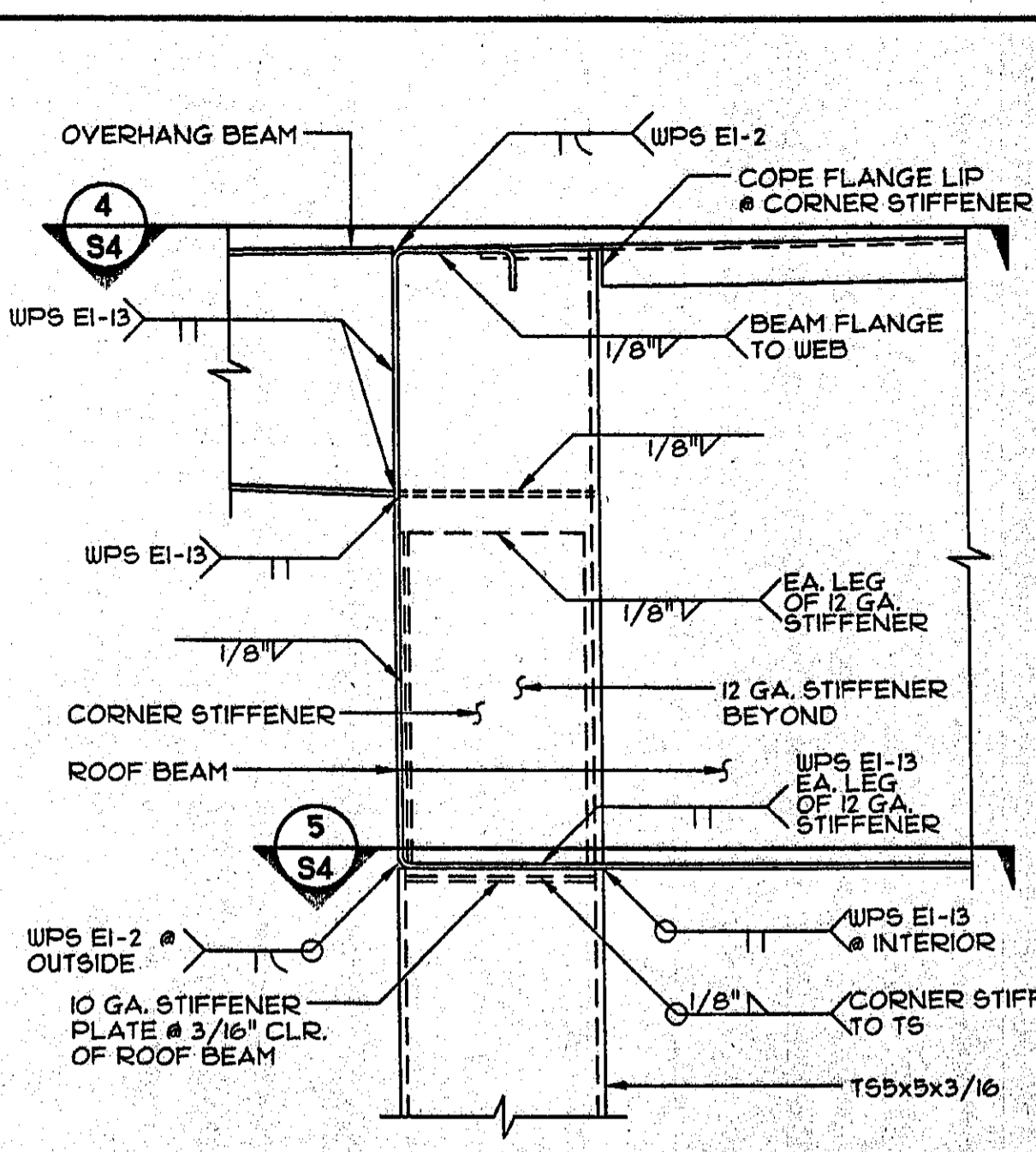
CONNECTION DETAILS



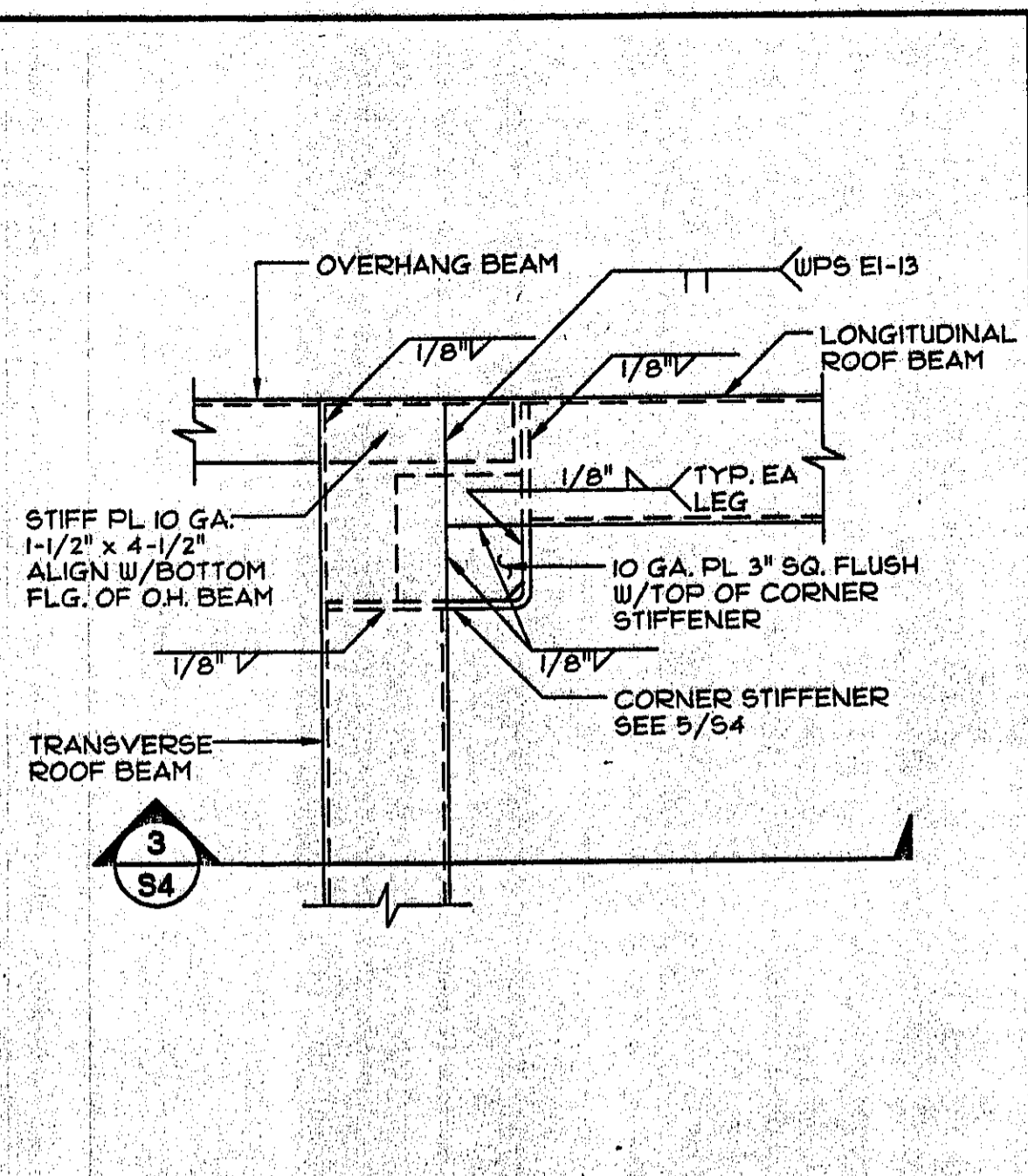
2 ROOF BEAM SECTION @ PURLIN  
 SCALE: 3/4"=1'-0"



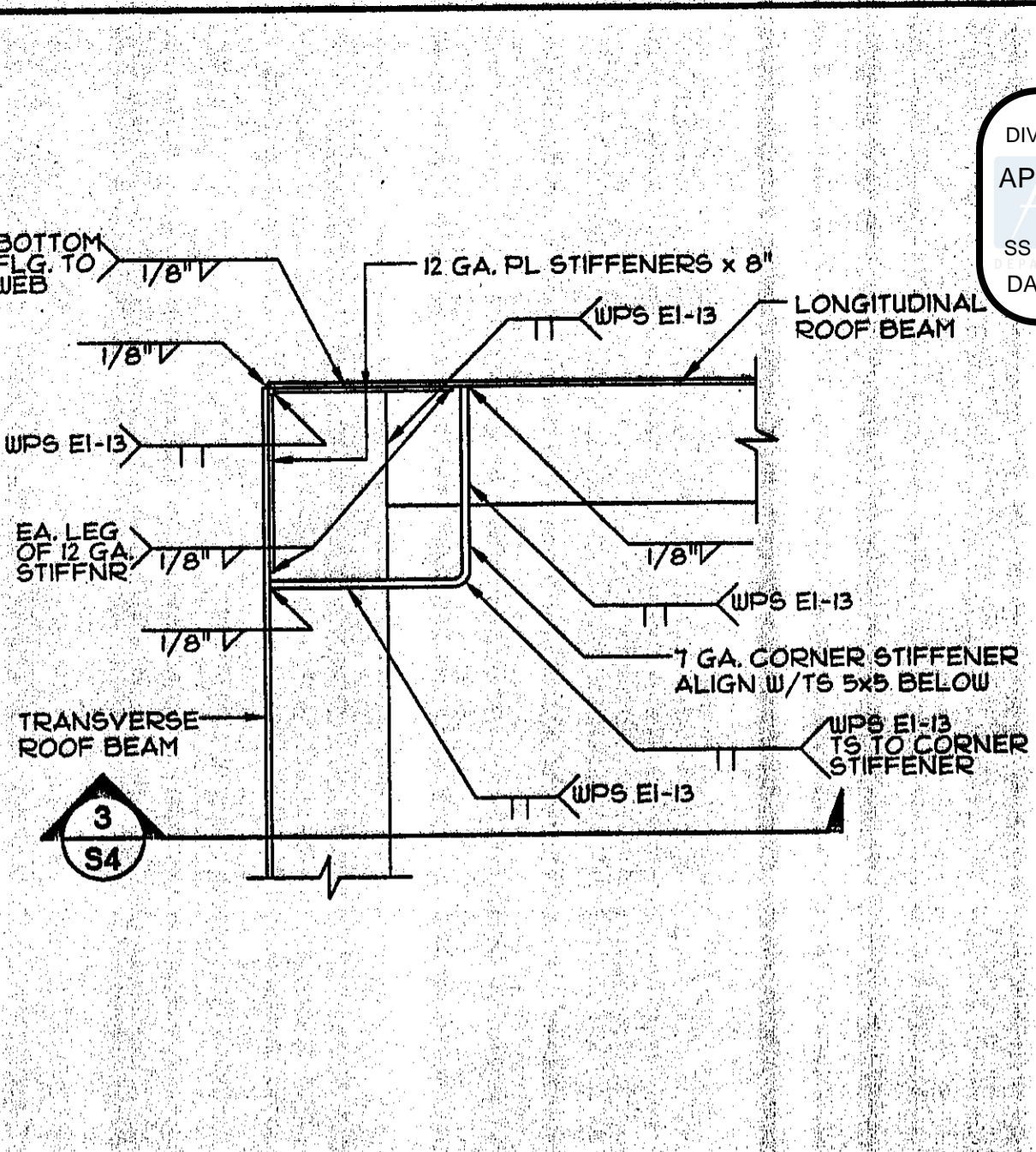
1 PURLIN TO STIFFENER AT BEAM  
 SCALE: 3/4"=1'-0"



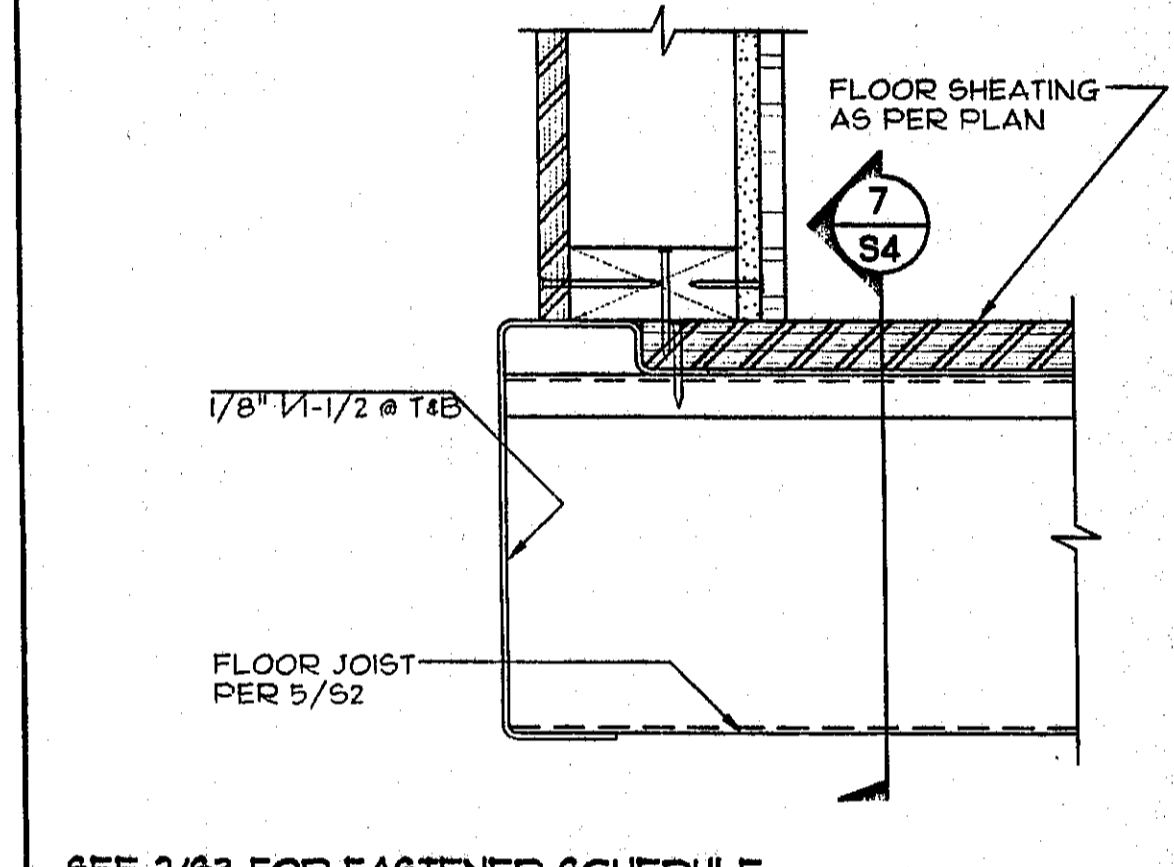
4 ROOF BEAM SECTION @ CORNER  
 SCALE: 3/4"=1'-0"



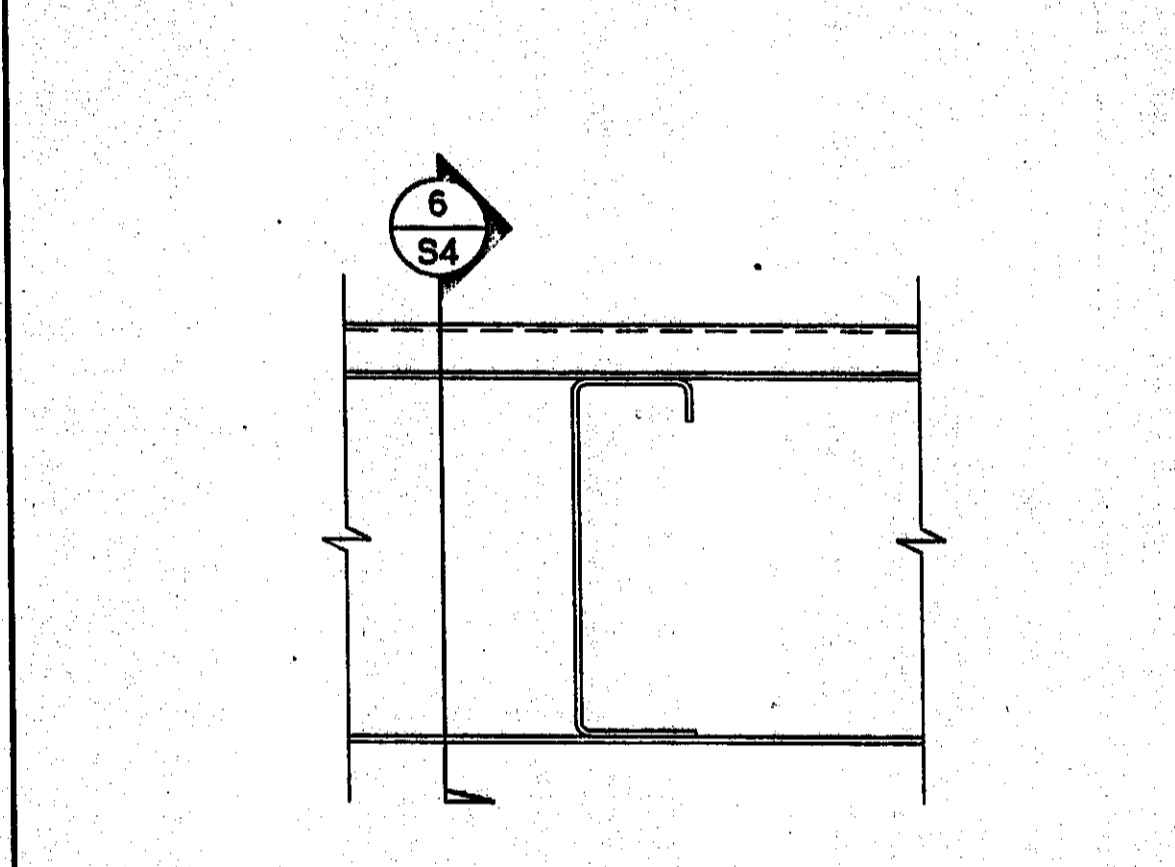
3 ROOF BEAM TOP FLANGE  
 SCALE: 3/4"=1'-0"



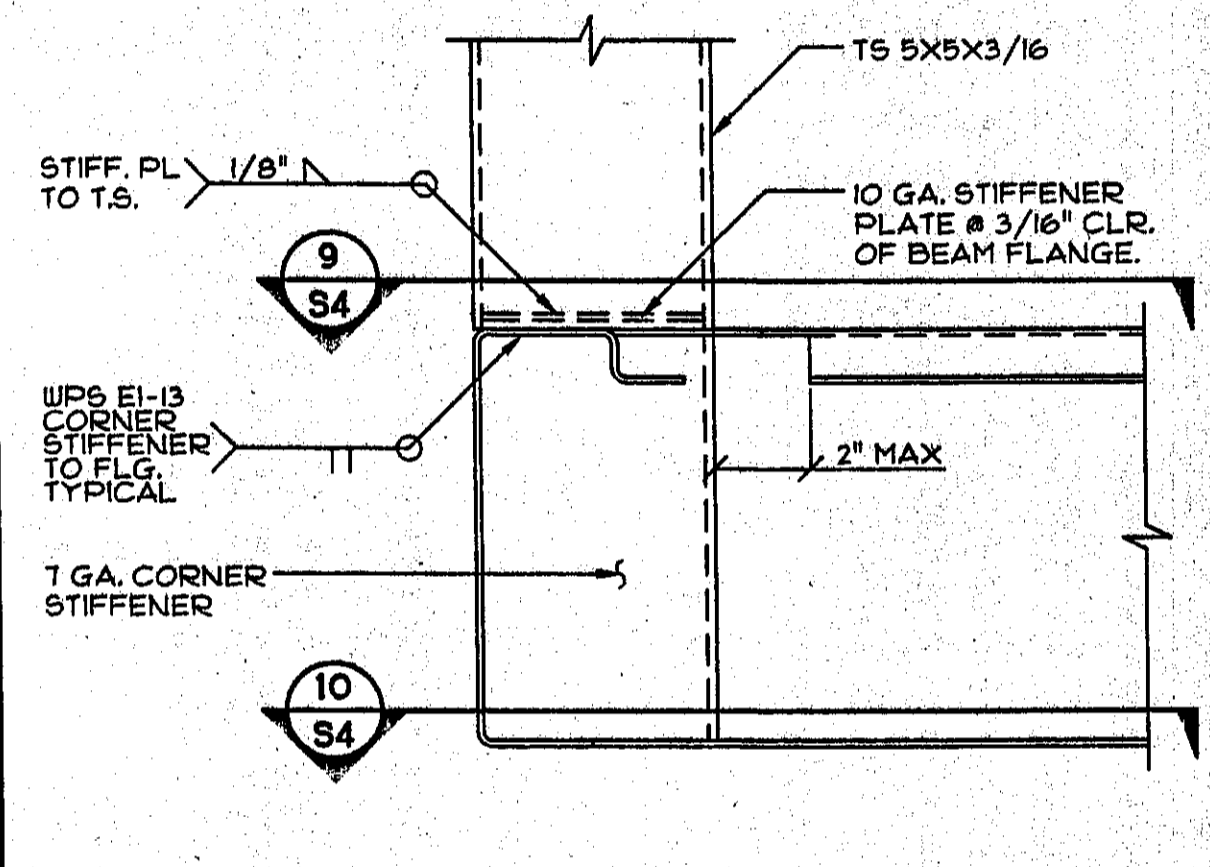
5 ROOF BEAM BOTTOM FLANGE  
 SCALE: 3/4"=1'-0"



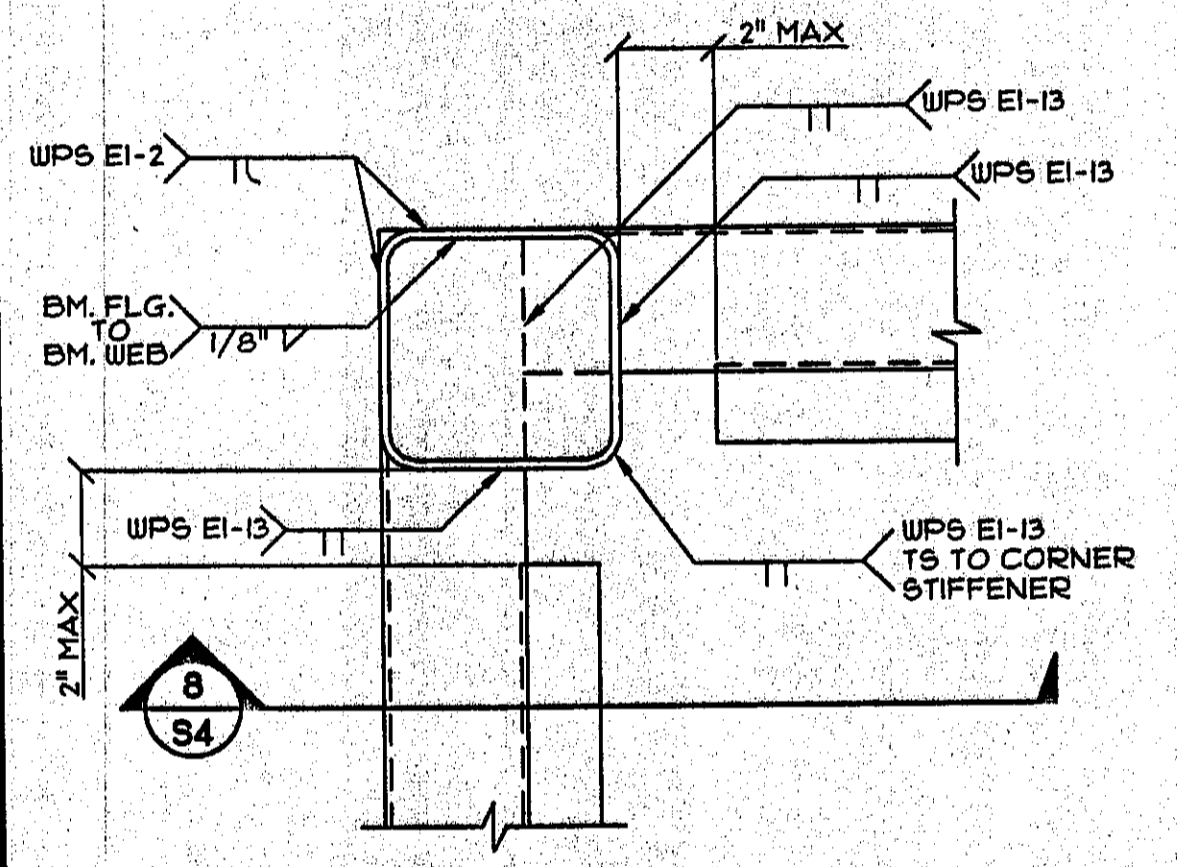
7 FLOOR BEAM @ JOIST CONNECTION  
 SCALE: 3/4"=1'-0"



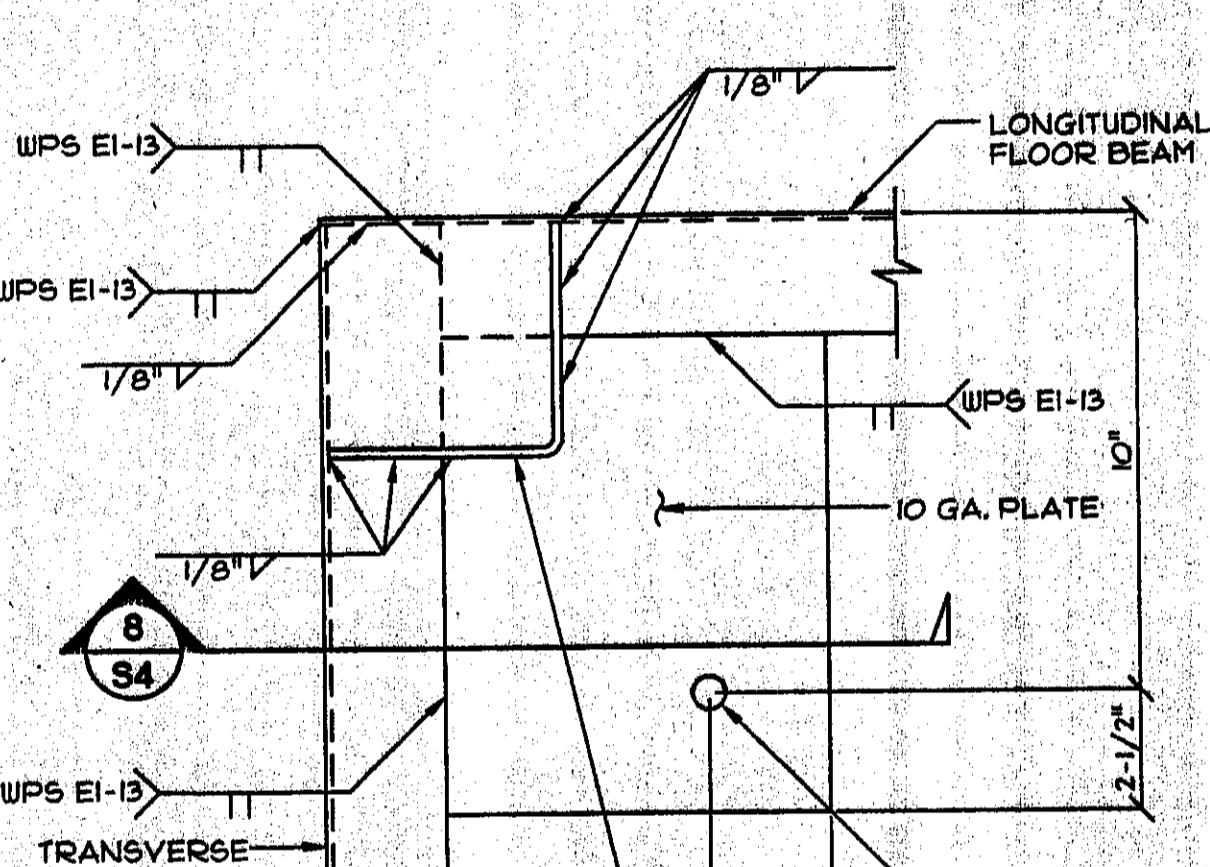
6 JOIST TO BEAM CONNECTION  
 SCALE: 3/4"=1'-0"



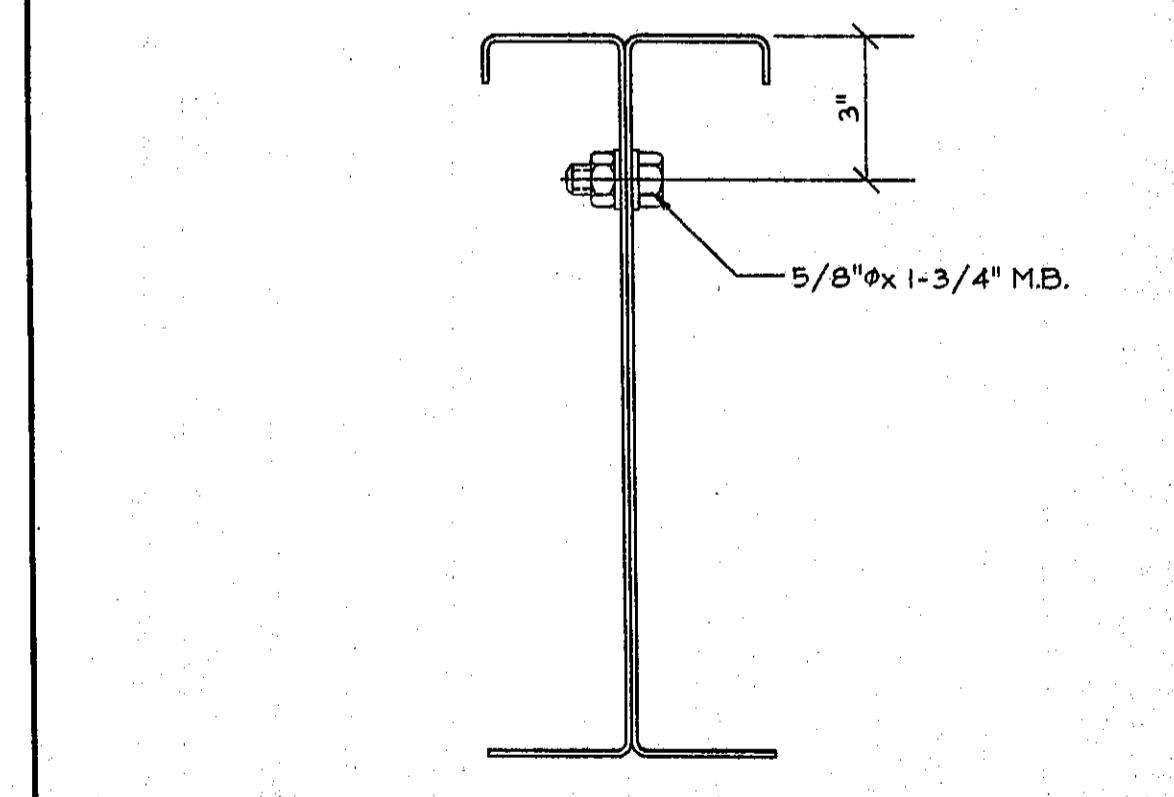
9 FLOOR BEAM SECTION @ CORNER  
 SCALE: 3/4"=1'-0"



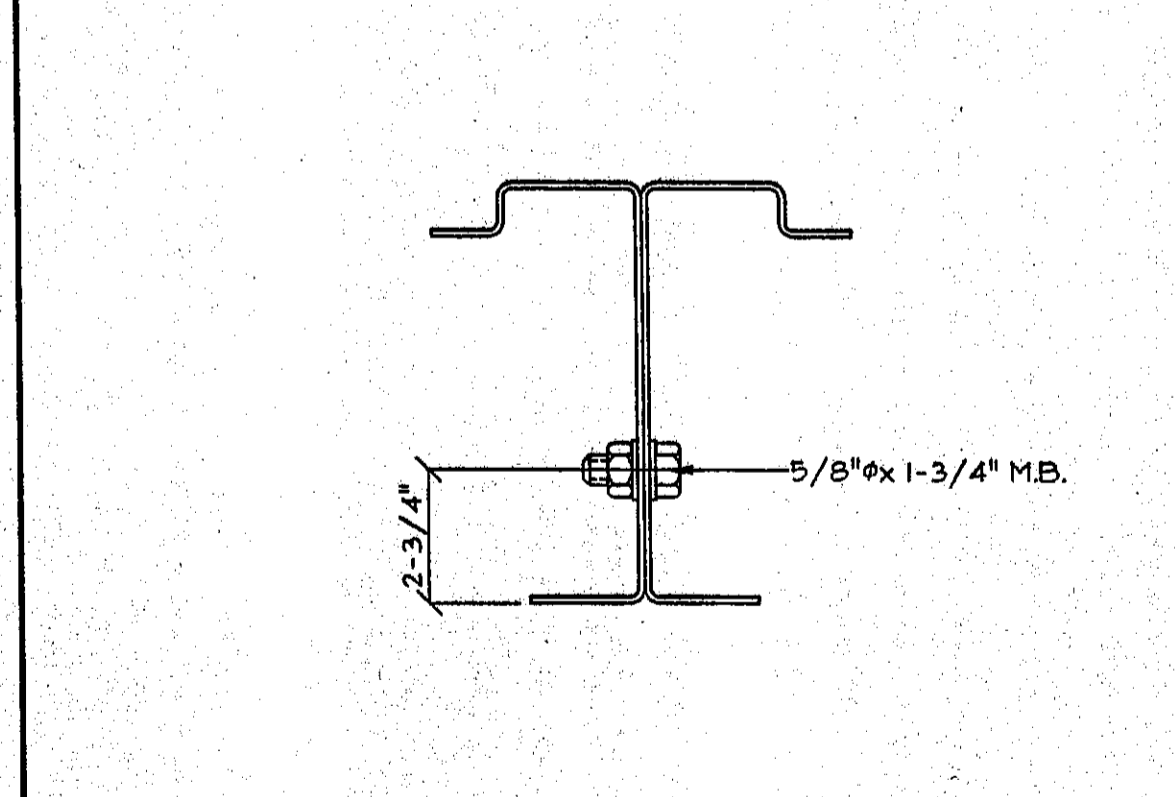
8 FLOOR BEAM TOP FLANGE  
 SCALE: 3/4"=1'-0"



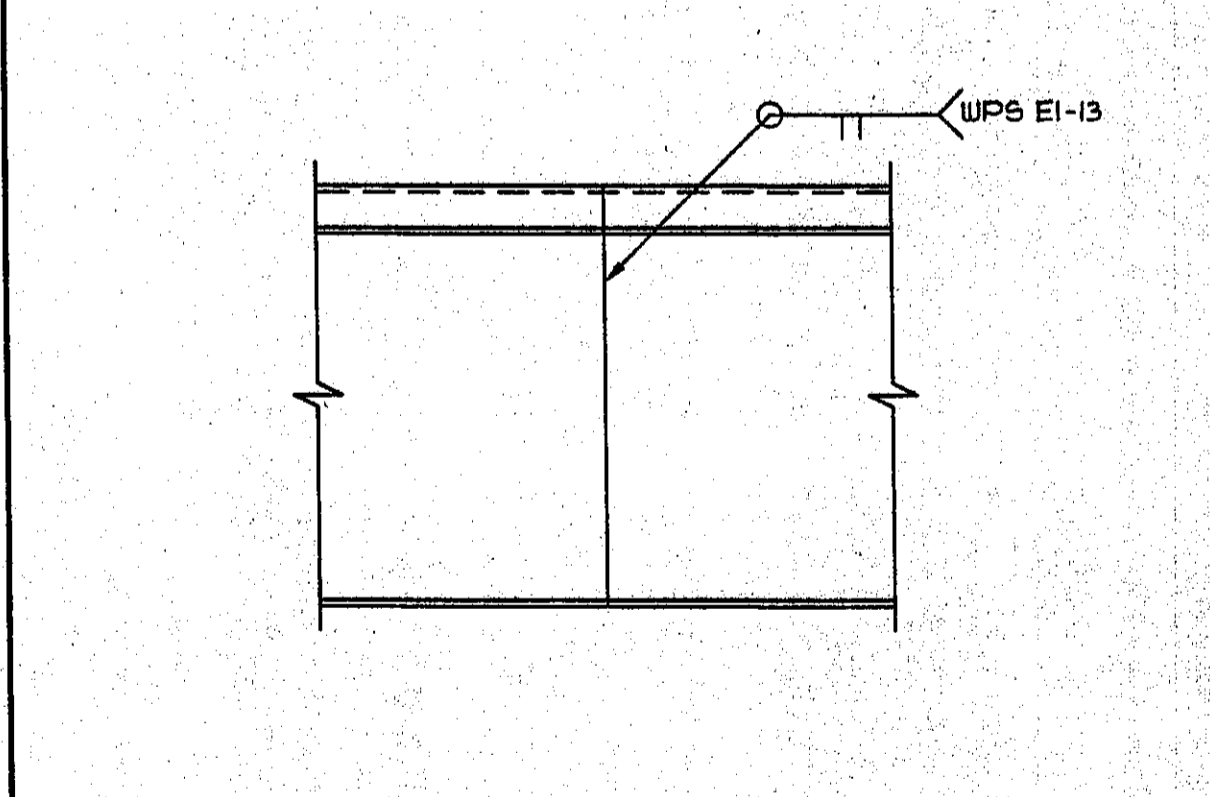
10 FLOOR BEAM BOTTOM FLANGE  
 SCALE: 3/4"=1'-0"



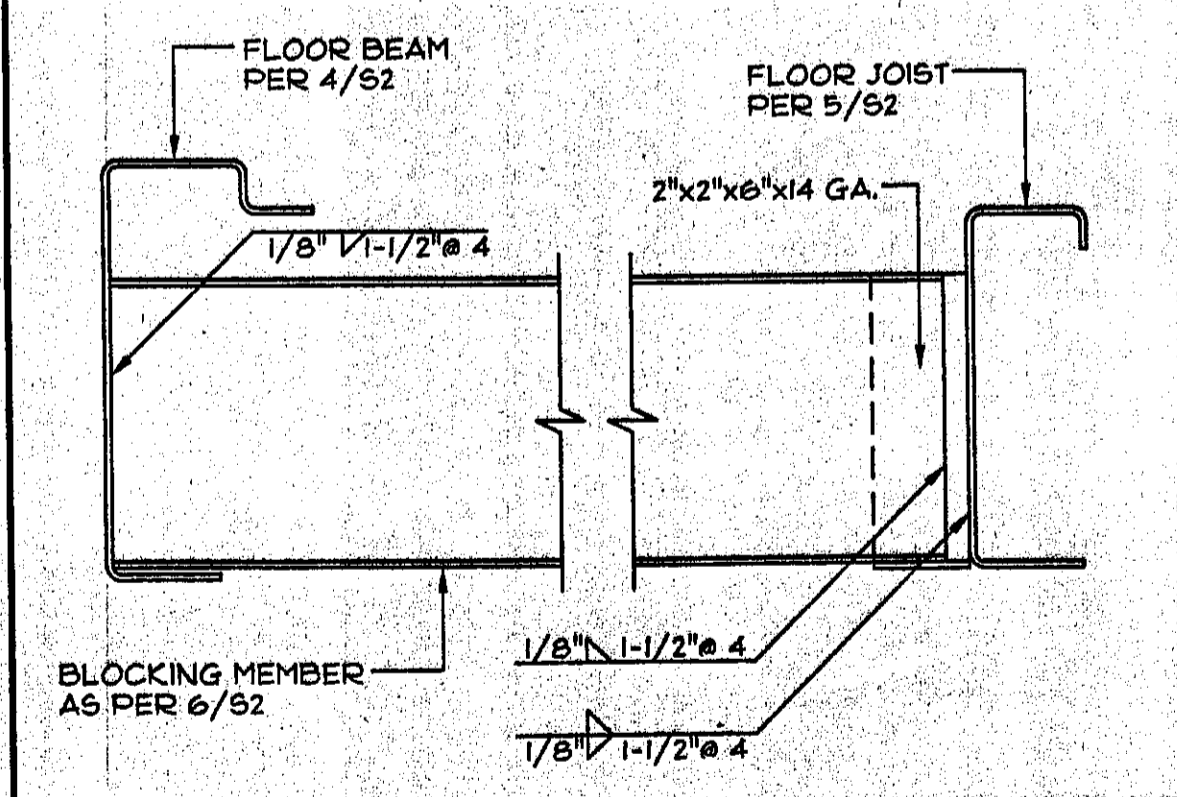
11 ROOF BEAM CONNECTION @ MOD LINE  
 SCALE: 3/4"=1'-0"



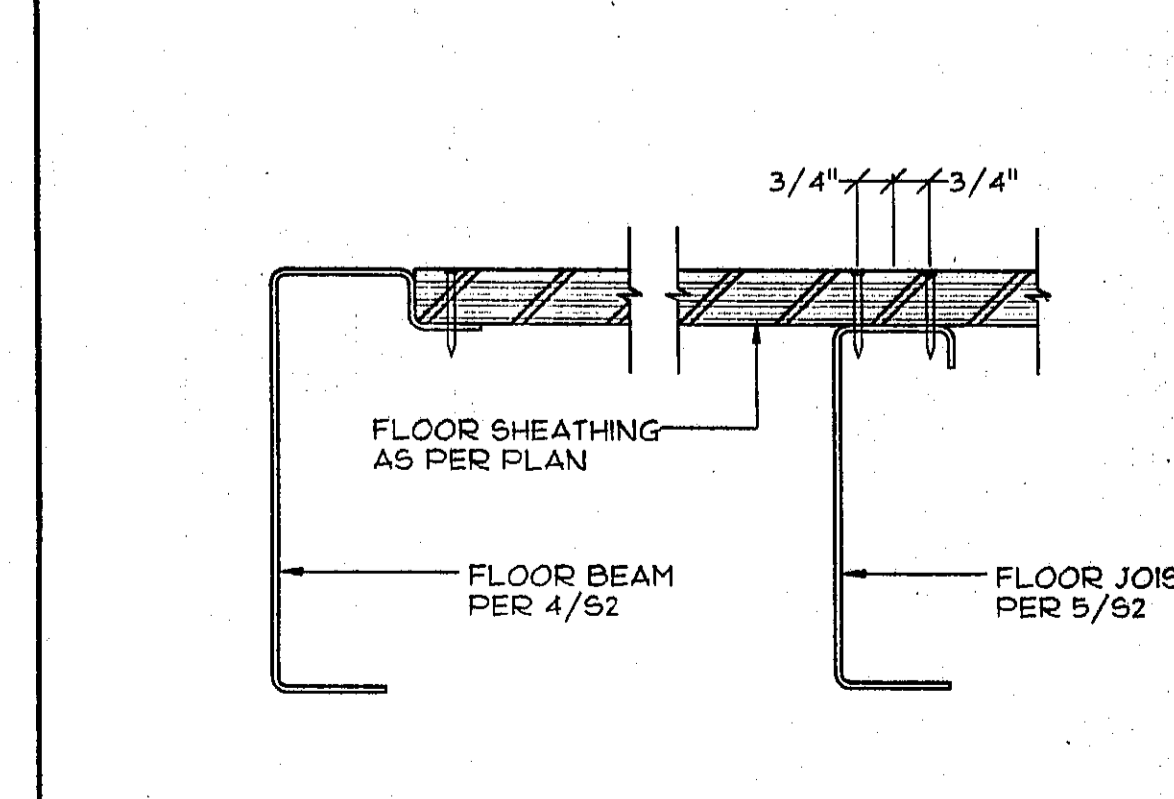
12 FLR BEAM CONNECTION @ MOD LINE  
 SCALE: 3/4"=1'-0"



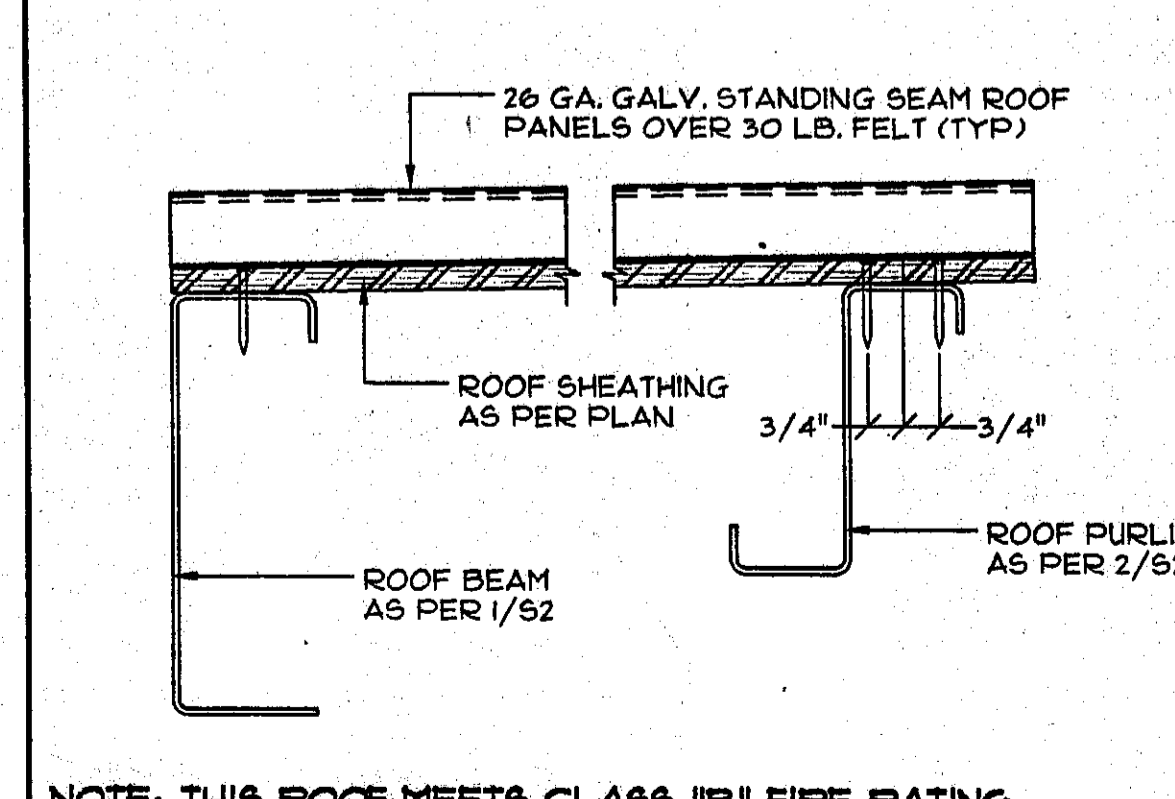
13 BEAM SPLICE DETAIL  
 SCALE: 3/4"=1'-0"



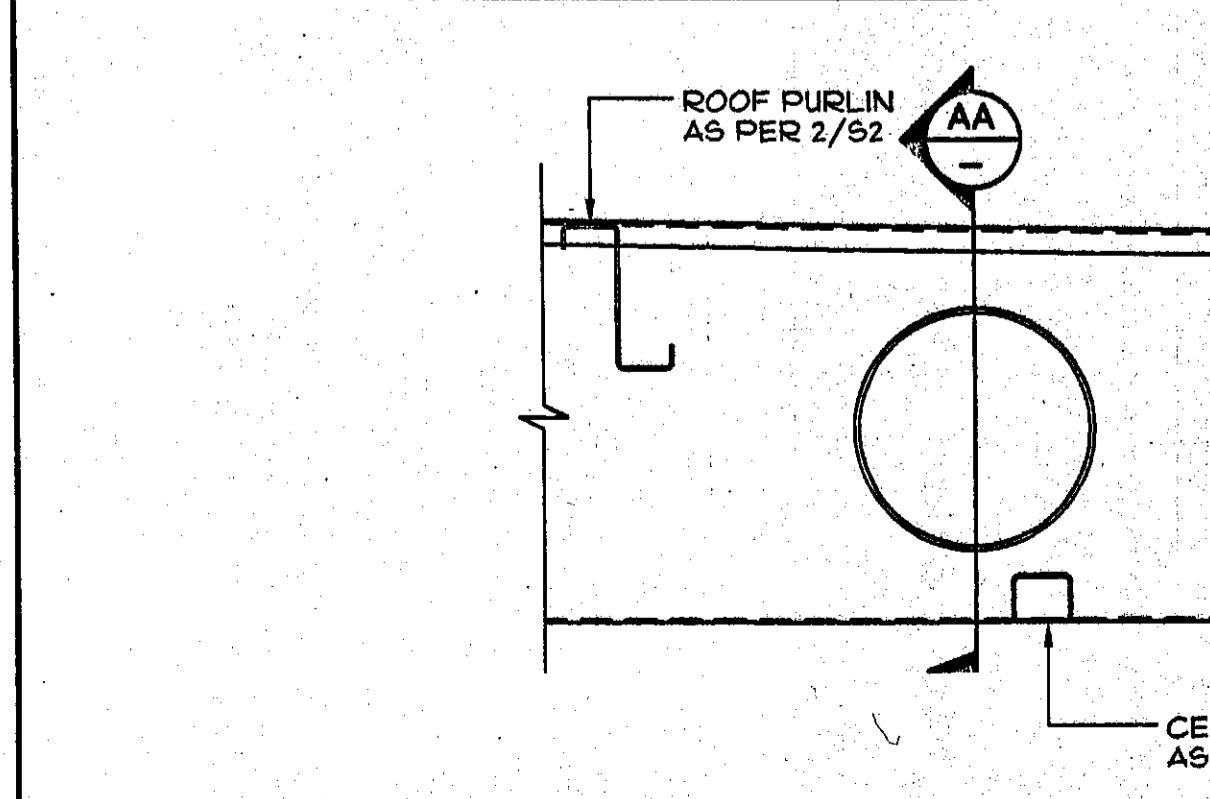
14 BLOCKING MEMBER CONNECTION  
 SCALE: 3/4"=1'-0"



15 FLOOR SHEATHING ATTACHMENT  
 SCALE: 3/4"=1'-0"



16 ROOF SHEATHING ATTACHMENT  
 SCALE: 3/4"=1'-0"



17 10" ROOF BEAM PENETRATION @ MOD-LINE  
 SCALE: 1-1/2"=1'-0"

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 02-105136  
 AC = FLS = SS  
 DATE: 11/29/10

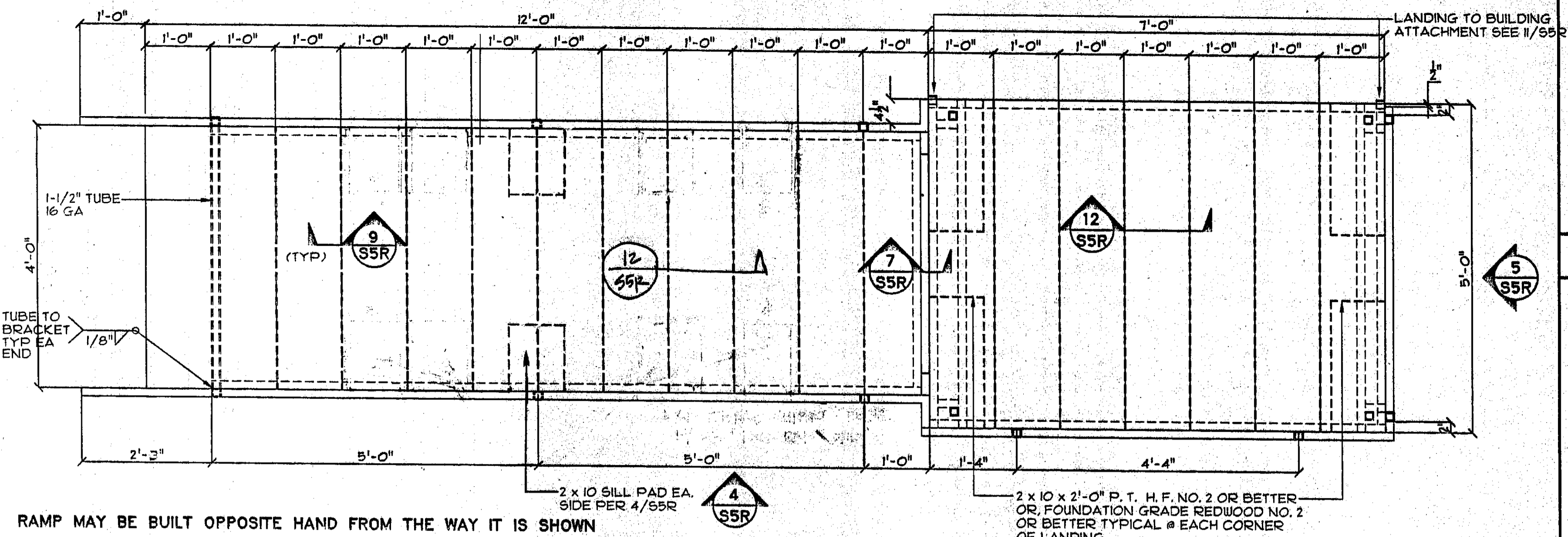
DESIGN CRITERIA  
 ROOF: DEAD LOAD - 8.0 PSF  
 ROOF: LIVE LOAD - 20.0 PSF (SNOW)  
 FLOOR: DEAD LOAD - 8.0 PSF  
 FLOOR: LIVE LOAD - 50.0 PSF  
 (OPTIONAL) FLOOR: LIVE LOAD - 70.0 PSF  
 (OPTIONAL) FLOOR: LIVE LOAD - 125.0 PSF  
 WALLS: DEAD LOAD - 8.0 PSF  
 WIND: 80 MPH; EXPOSURE: C  
 q<sub>s</sub>=15.4 PSF; C<sub>e</sub>=1.05; C<sub>d</sub> AS REQ.  
 SEISMIC: ZONE 4, R=1.5, S<sub>s</sub>=2.8, I=1.5, C<sub>s</sub>=0.4, N<sub>e</sub>=2.0, C<sub>m</sub>=0.4, N<sub>e</sub>

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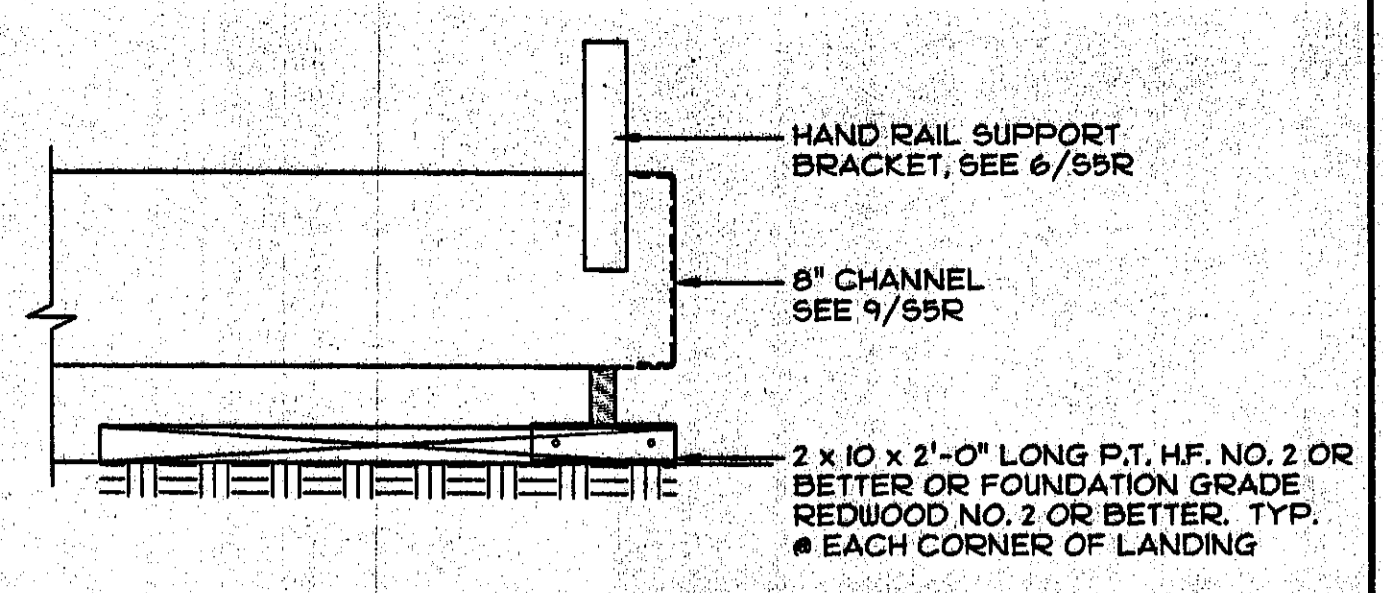
18 APPROVALS  
 SCALE: 3/4"=1'-0"

REVISION DATE:	BY:
11-18-01	WELD JOINTS PER WPS
	LE
DATE:	
THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION	

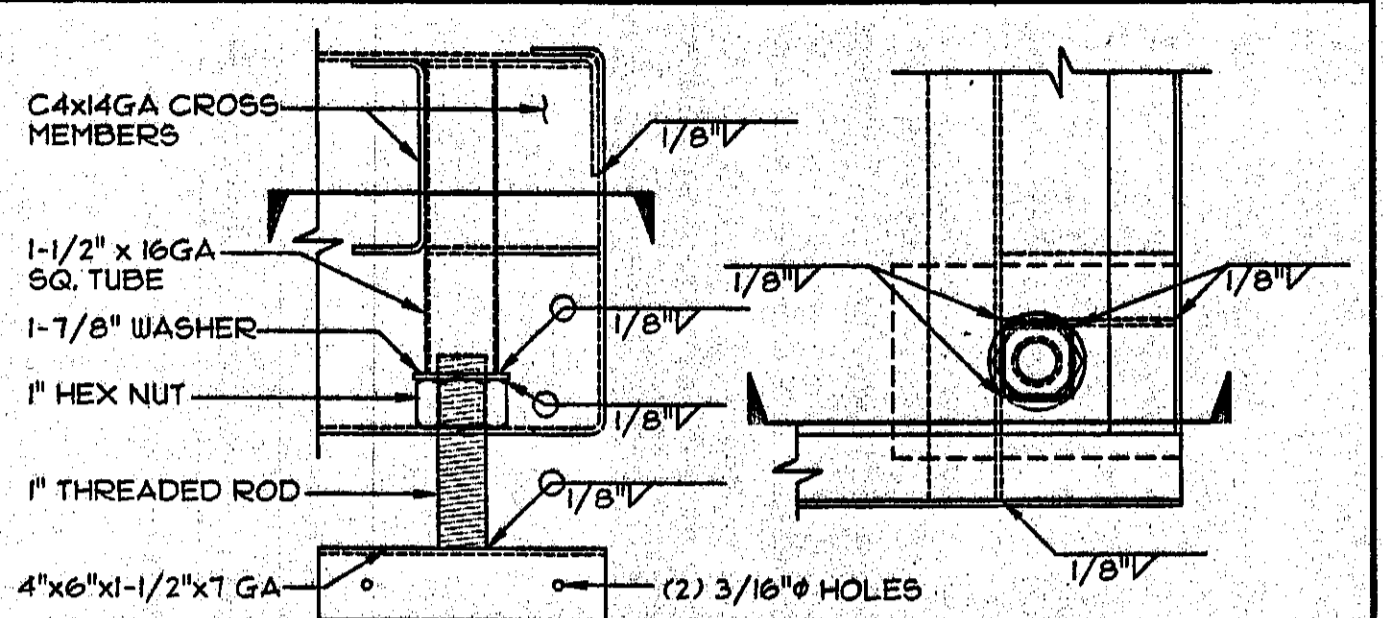
DSA ACCESS COMPLIANCE NOTE: FLOOR HEIGHT MAY VARY FROM 12" TO 18" DEPENDENT UPON FOUNDATION AND SITE CONDITIONS. OWNER SHALL PROVIDE ADDITIONAL RAMP LENGTHS TO MAINTAIN 1" IN 12" SLOPE.



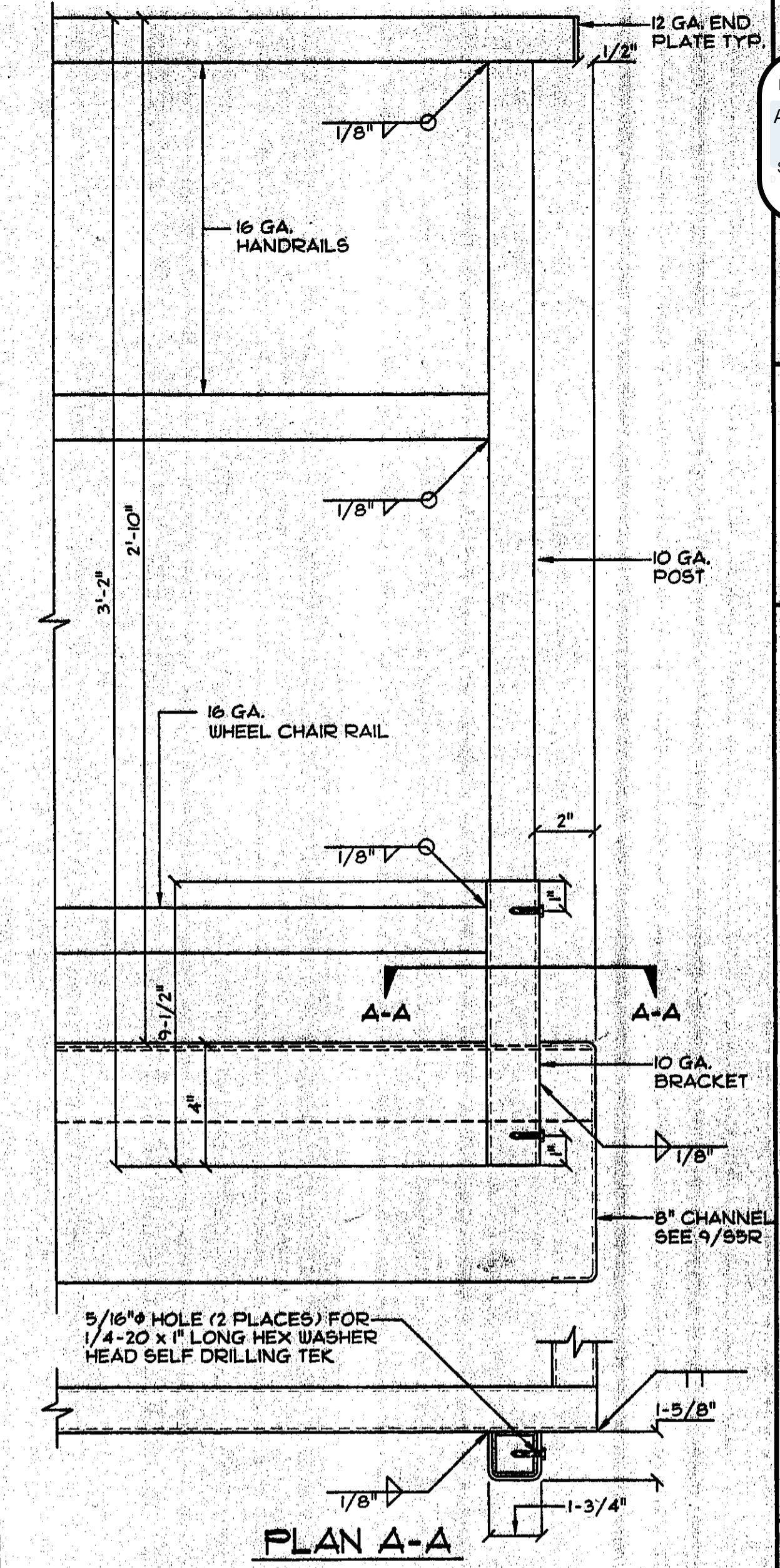
**1 RAMP/LANDING FRAMING PLAN**  
SCALE: 3/4"=1'-0"



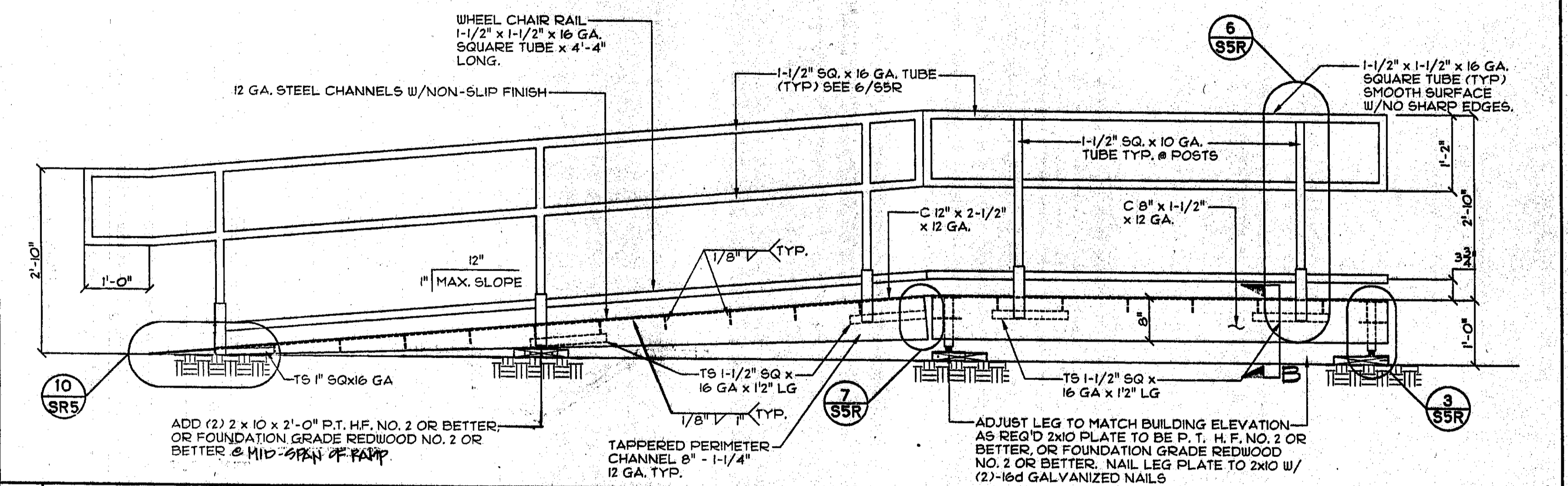
**2 LANDING BASE**  
SCALE: 1-1/2"=1'-0"



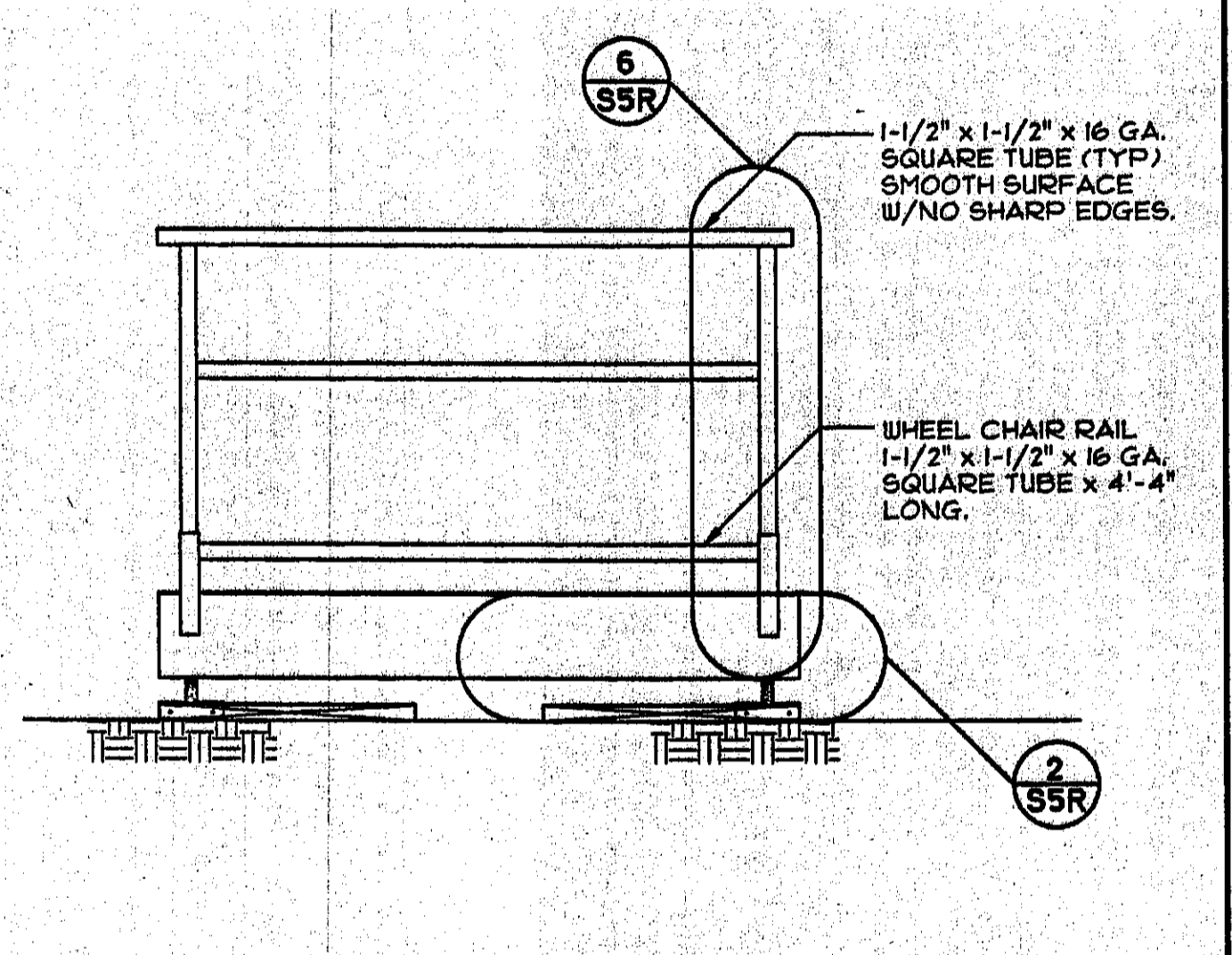
**3 ADJUSTABLE LEG & BASE DETAIL**  
SCALE: 3"=1'-0"



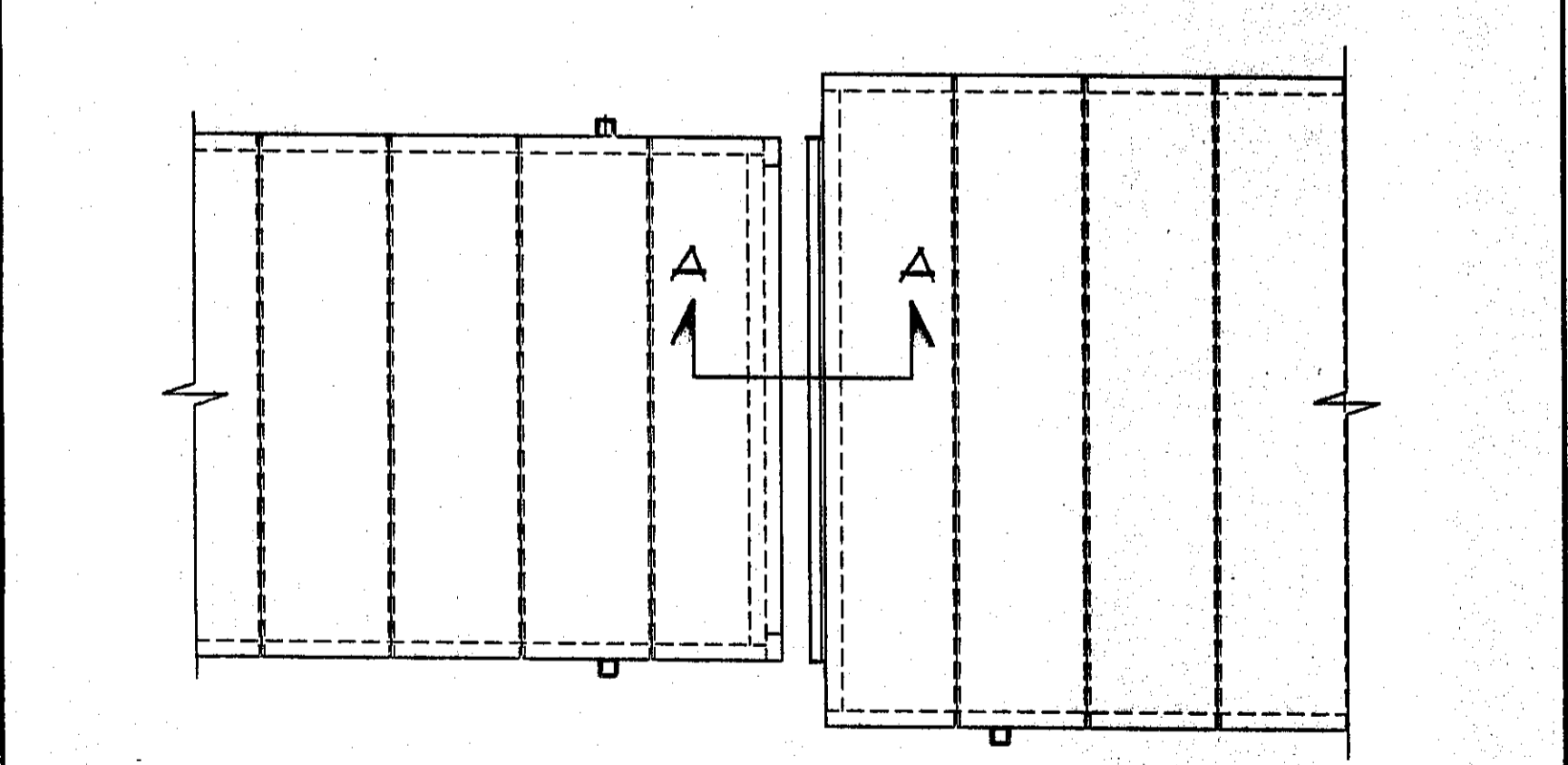
**6 HANDRAIL SUPPORT BRACKET**  
SCALE: 3"=1'-0"



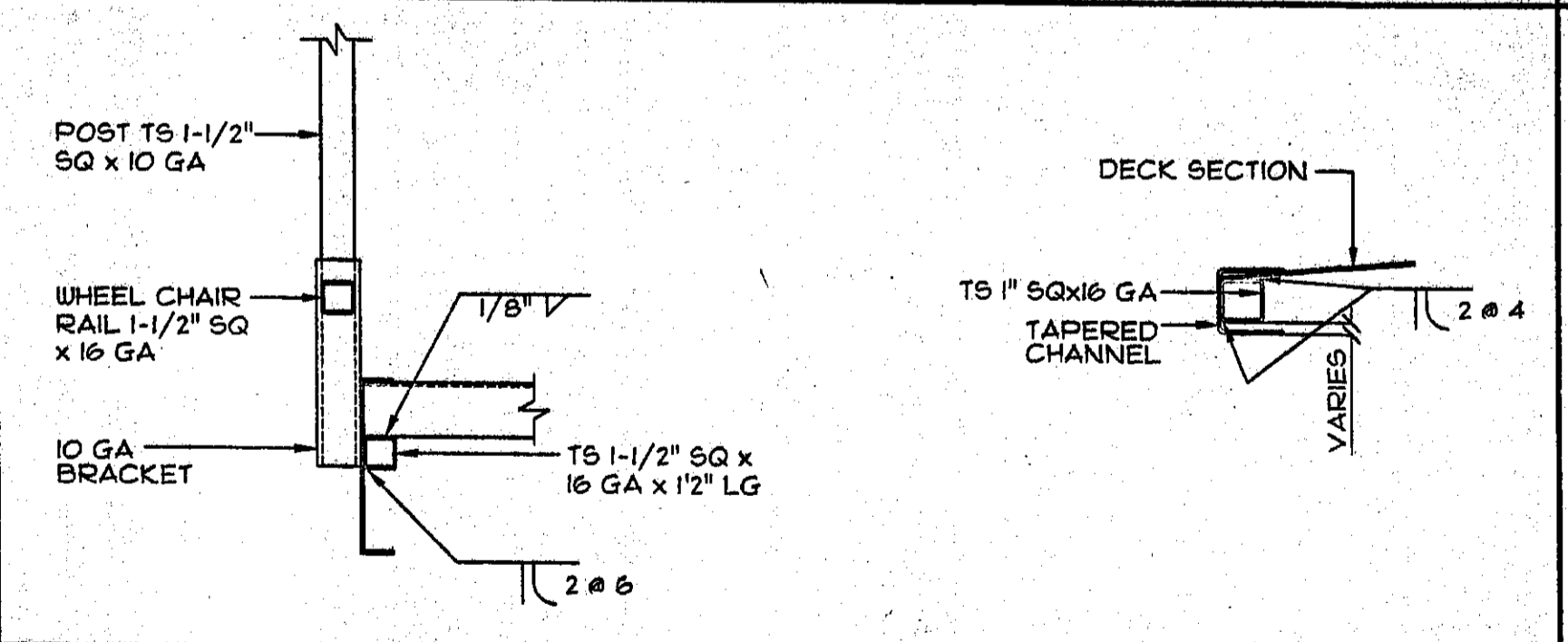
**4 RAMP/LANDING SIDE ELEVATION**  
SCALE: 3/4"=1'-0"



**5 END ELEVATION**  
SCALE: 3/4"=1'-0"

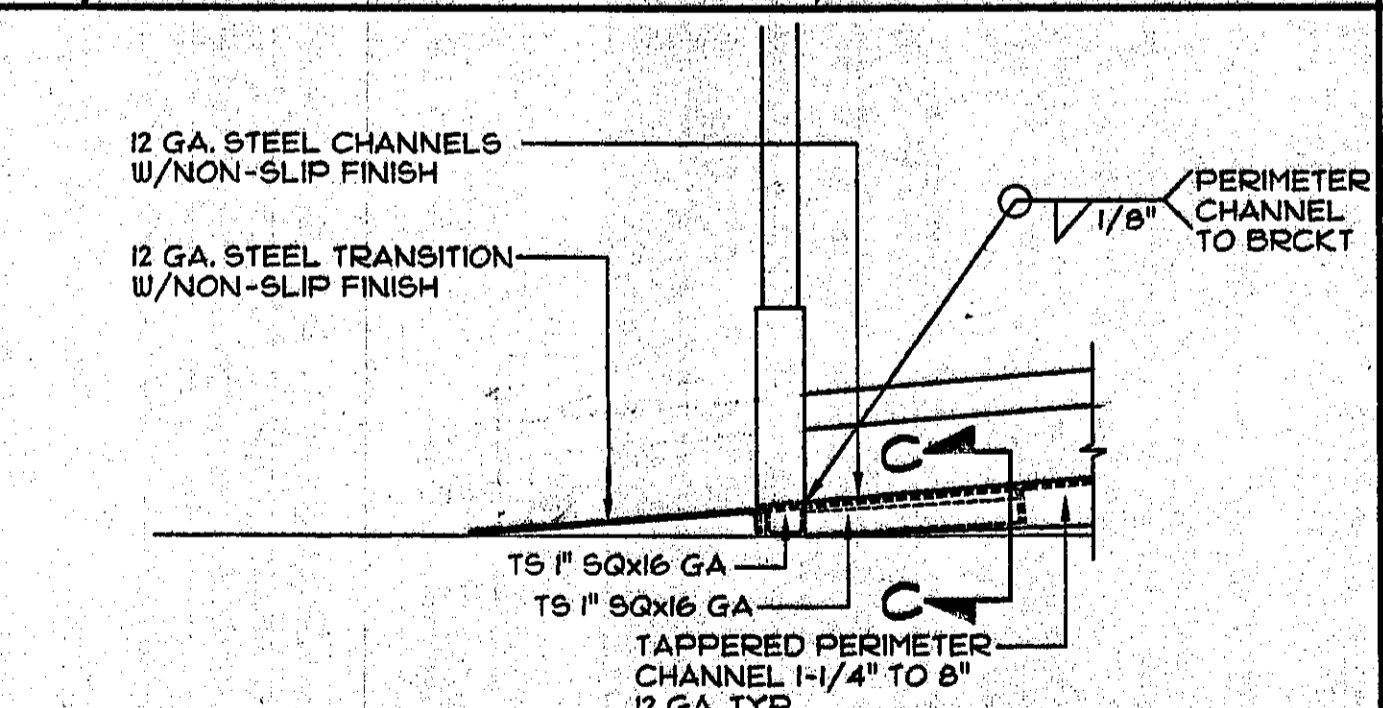


**7 RAMP/LANDING ATTACHMENT BRACKETS**  
SCALE: 3/4"=1'-0" OR AS NOTED

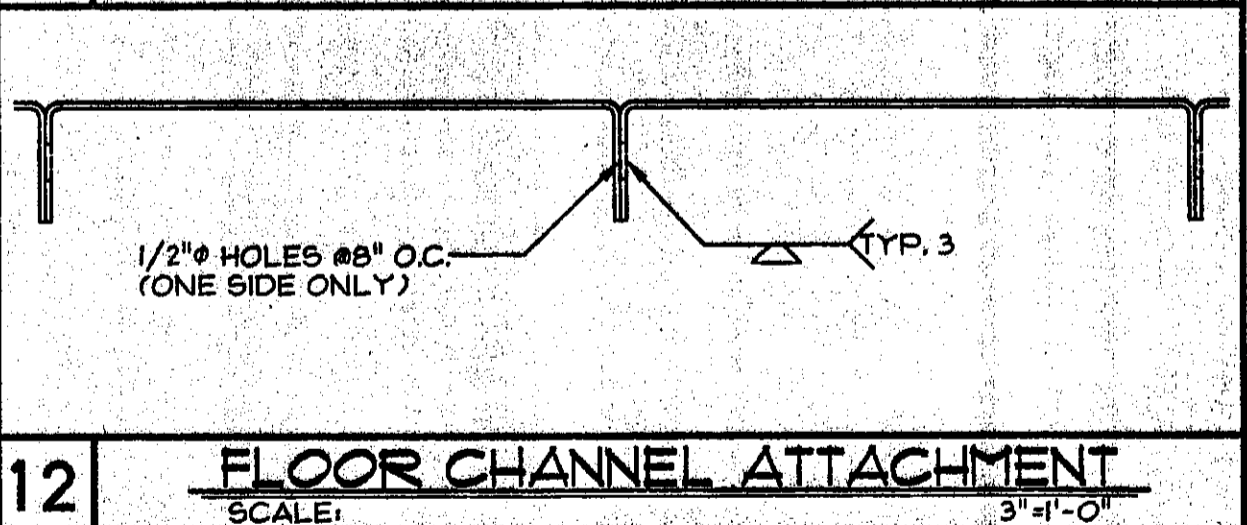


**9 FLOOR CHANNEL AND PERIMETER BEAM**  
SCALE: 3"=1'-0"

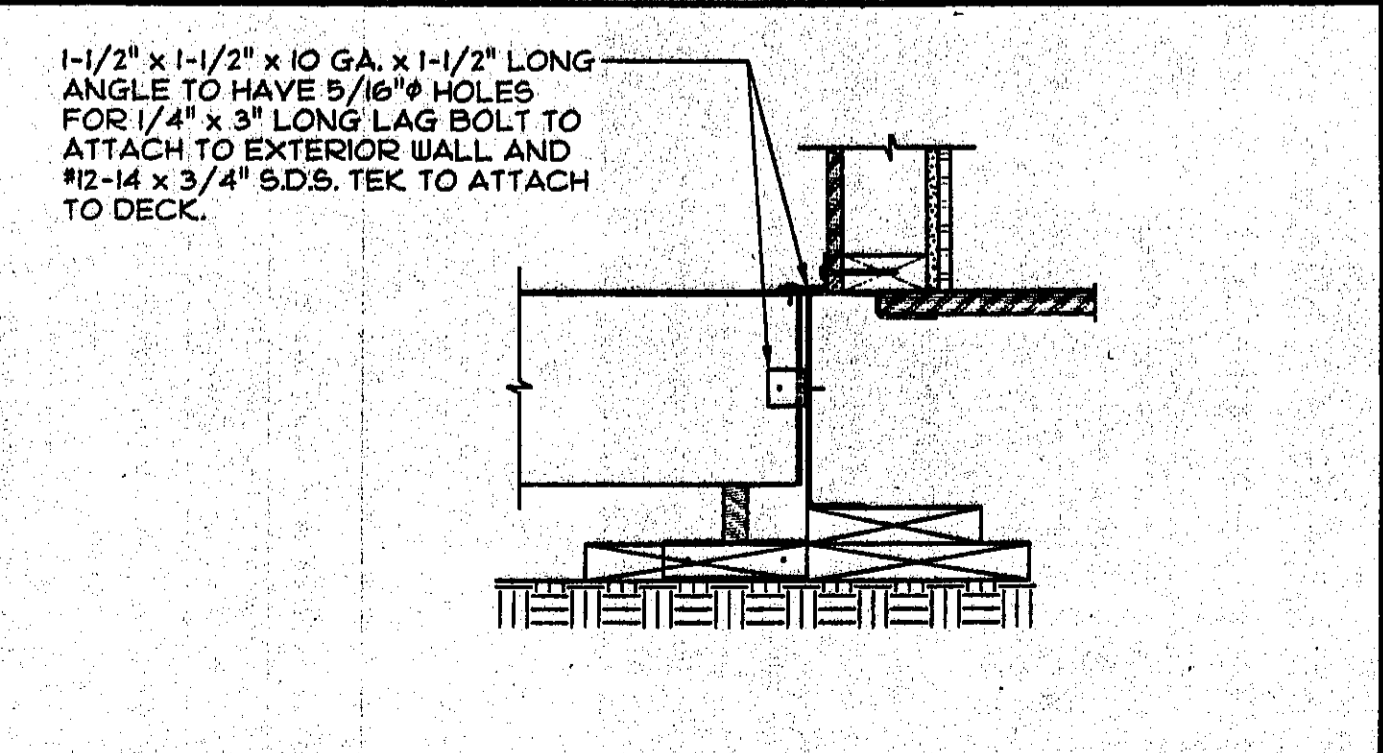
	EFFECTIVE SECTION PROPERTIES			
	FLOOR CHANNELS	FLOOR JOIST	PERIMETER BEAM	
A (IN <sup>2</sup> )	1.51	.51	1-1/4"	8"
I <sub>x</sub> MIN (IN <sup>4</sup> )	1.52	1.19	1.58	8.36
S <sub>x</sub> MIN (IN <sup>3</sup> )	.75	.59	.79	2.12
T (IN)	.105"(12 GA)	.075"(14 GA)	.105"(12 GA)	.105"(12 GA)



**10 Ø-CLEARANCE TRANSITION**  
SCALE: 1-1/2"=1'-0"



**12 FLOOR CHANNEL ATTACHMENT**  
SCALE: 3"=1'-0"



**11 LANDING ATTACHMENT TO BUILDING**  
SCALE: 1-1/2"=1'-0"

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

PC  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
02-101236  
AC  FLS  SS   
DATE: 11/19/22

DESIGN CRITERIA  
RAMP: DEAD LOAD - 5.0 PSF  
RAMP: LIVE LOAD - 100.0 PSF

REVISION DATE: BY:

DATE:

THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION

**13 APPROVALS**

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

ENVIROPLEX, INC.  
4777 E. CARPENTER ROAD STOCKTON, CA 95215

HANDICAP ACCESS RAMP

REVISION DATE: BY:

DATE:

THIS MODULAR BLDG. HAS BEEN ENGINEERED BY A REGISTERED STRUCTURAL ENGINEER AND PREVIOUSLY REVIEWED & APPROVED BY THE DIVISION OF THE STATE ARCHITECT, FIRE & LIFE SAFETY AND ACCESS COMPLIANCE SECTION

SSR



APPROVED A NUMBERS APPLICABLE TO THIS PC PLAN

APPROVED A NUMBERS APPLICABLE TO THIS PC PLAN

MANUFACTURER OF MODULAR BUILDING	DSA A NUMBER OF MODULAR BUILDING	BASED ON PC	YEAR OF APPROVAL OF MODULAR BUILDING	MODULAR BUILDING SIZE	DESIGN FLOOR LIVE LOAD
MB	A04106168	PC 04-104778	2004	48 X 40	50
MB	A04106292	PC 04-104778	2004	48 X 40	50
MB	A04106743	PC 04-104778	2005	24 X 40	50
MB	A04107176	PC 04-104778	2005	48 X 40	50
MB	A04107310	PC 04-104778	2006	24 X 40	50
MB	A101926	04-101244	2000	36 X 40	50
MB	A52938	PC57	1990	24 X 40	50
MB	A04103266	04-101244	2001	48 X 40	50
MB	A04107251	04-104778	2005	36 X 40	50
MB	A04107207	04-104778	2006	36 X 40	50
MT	A54198	PC 121	1990	24 X 40	50
MT	A60811	PC 243	1994	24 X 40	50
MT	A61172	PC 243	1994	24 X 40	50
MT	A65965	PC 266	1997	24 X 40	50
MT	A69746	PC 282	1998	24 X 40	50
MT	A04100727	PC 300	1999	36 X 40	50
MT	A04101194	PC 270	1999	24 X 40	50
MT	A04101767	PC 04-101419	2001	24 X 40	50
MT	A04101891	PC 04-101419	2000	48 X 40	50
MT	A04103044	PC 04-101419	2001	24 X 40	50
MT	A04103205	PC 04-101268	2001	36 X 40	50+20
MT	A04102365	PC 04-101768	2001	24 X 40	50
MT	A04105219	PC 04-101419	2003	24 X 40	50
MT	A04105400	PC 04-104801	2003	48 X 40	50+20
MT	A04105434	PC 04-104796	2003	24 X 40	50
MT	A04105483	PC 04-104796	2004	24 X 40	50
MT	A04106558	PC 04-104801	2004	36 X 40	50+20
MT	A04100726	282	1998	36 X 40	50
MT	A64873	243	1996	36 X 40	50
MT	A02105794	04-104801	2004	36 X 40	50
MT	A04103205	04-101268	2001	36 X 40	50
MT	A54130	79	1991	24 X 40	50
SI	A04108525	PC 04-107557	2007	48 X 40	50
SI	A04108870	PC 04-107557	2008	24 X 40	50
SI	A04108943	PC 04-107557	2007	36 X 40	50 + 20
SI	A04109410	PC 04-107557	2008	48 X 40	50 + 20
SI	A04109518	PC 04-107557	2008	48 X 40	50 + 20
SI	A04109520	PC 04-107557	2008	24 X 40	50 + 20
SI	A04109615	PC 04-107557	2008	48 X 40	50 + 20
SI	A04109640	PC 04-107557	2008	24 X 40	50+20
SI	A04110549	04-109299	2009	24 X 40	50
SI	A04109641	04-107557	2008	36 X 40	50
SI	A04110811	04-109299	2010	36 X 40	50
SI	A04110041	04-107557	2009	24 X 40	50
SI	A04110433	04-109295	2009	24 X 40	50
SI	A04110434	04-109295	2009	24 X 40	50
SI	A04109754	04-107557	2008	36 X 40	50
SI	A04110142	04-109299	2009	24 X 40	50
SI	A04108944	04-107557	2007	48 X 40	50
WS	A04107179	PC 04-105135	2005	24 X 40	50 + 20
GD	A66762	269	1997	24 X 40	50
KS	A68188	PC 266	1997	24 X 40	50
AM	A59780	PC 237	1993	24 X 40	50
AM	A64301	PC 237	1995	24 X 40	50
AM	A65821	PC 264	1996	24 X 40	50
AM	A65821	PC 264	1997	24 X 40	50
AM	A69217	PC 328	1998	24 X 40	50
AM	A02101284	PC 387	1999	24 X 40	50
AM	A02102021	PC 02-101488	2003	24 X 40	50
AM	A02102043	PC 02-101488	2001	24 X 40	50
AM	A02102350	PC 02-101488	2001	24 X 40	50
AM	A02102259	PC 02-101488	2000	24 X 40	50
EN	A02116418	PC 02-113902	2017	24 X 40	65

MANUFACTURER OF MODULAR BUILDING	DSA A NUMBER OF MODULAR BUILDING	BASED ON PC	YEAR OF APPROVAL OF MODULAR BUILDING	MODULAR BUILDING SIZE	DESIGN FLOOR LIVE LOAD
AM	A02103141	PC 02-101837	2001	24 X 40	50
AM	A02105185	PC 02-101837	2003	24 X 40	50
AM	A02105619	PC 02-104915	2003	24 X 40	50
AM	A02105634	PC 02-104915	2003	36 X 40	50
AM	A02106165	PC 02-104915	2004	24 X 40	50
AM	A02106184	PC 02-104917	2004	48 X 40	50
AM	A02106185	PC 02-104925	2004	36 X 40	50
AM	A02106215	PC 02-104925	2004	36 X 40	50
AM	A02106239	PC 02-104925	2004	24 X 40	50
AM	A02106374	PC 02-104915	2004	24 X 40	50
AM	A02106845	PC 02-104915	2005	24 X 40	50
AM	A02107161	PC 02-104915	2005	24 X 40	70 50+20
AM	A02107390	PC 02-104915	2005	24 X 40	50
AM	A02108179	PC 02-104917	2006	48 X 40	50
AM	A02105619	02-104920	2003	24 X 40	50
AM	A02106214	02-104915	2004	24 X 40	50
AM	A02106499	02-101285	2004	48 X 40	50
AM	A02101583	388	1999	48 X 40	50
AU	A65301	PC 253	1996	24 X 40	50
AU	A65601	PC 253	1996	24 X 40	50
AU	A67426	PC 272	1997	36 X 40	50
AU	A03107543	PC 04-104816	2004	24 X 40	50
AU	A04101310	PC 04-100335	2000	24 X 40	50
AU	A04105339	PC 04-104816	2003	24 X 40	50
AU	A04106096	PC 04-104816	2004	24 X 40	50
AU	A04106097	PC 04-104816	2004	24 X 40	50 + 20
AU	A64839	A64839 STOCKPILE	2000	24 X 40	50
AU	A59725	A59725 STOCKPILE	1991	48 X 40	50
AU	A04105948	104816	2004	36 X 40	50
AU	A67425	A67425 STOCKPILE	1999	48 X 40	50
EN	A01100789	PC 271	1999	24 X 40	50
EN	A02101478	PC 271	1999	24 X 40	50
EN	A01102792	PC 02-101236	2000	24 X 40	50
EN	A02102108	PC 02-101236	2000	24 X 40	50
EN	A02102873	PC 02-101236	2002	24 X 40	50
EN	A02103726	PC 02-101236	2002	24 X 40	50
EN	A02104123	PC 02-101236	2003	24 X 40	50
EN	A02105136	PC 02-101236	2003	24 X 40	50
EN	A02105898	PC 02-104899	2003	48 X 40	50
EN	A02105944	PC 02-104899	2004	36 X 40	50
EN	A02105945	PC 02-104899	2004	24 X 40	50+20
EN	A02107272	PC 02-104899	2005	48 X 40	50
EN	A02107937	PC 02-104899	2006	48 X 40	50+20
EN	A02108109	PC 02-104899	2006	36 X 40	50
EN	A02108288	PC 02-104899	2006	24 X 40	50
EN	A02107484	PC 02-104899	2005	24 X 40	50
EN	A02109360	PC 02-104899	2008	24 X 40	50
EN	A02107401	02-104899	2005	36 X 40	50
EN	A01102793	02-101236	2000	48 X 40	50
EN	A02103384	02-101236	2001	48 X 40	50
MB	A52144	PC 307	1989	24 X 40	50
MB	A52350	PC 57	1990	24 X 40	50
MB	A53703	PC 57	1990	24 X 40	50
MB	A53982	PC 57	1990	24 X 40	50
MB	A54553	PC 57	1990	24 X 40	50
MB	A65714	PC 253	1996	24 X 40	50
MB	A68436	PC 323	1997	24 X 40	50
MB	A101905	PC 04-101244	2000	24 X 40	50
MB	A04103407	PC 04-101244	2001	36 X 40	50
MB	A04103659	PC 04-101244	2001	24 X 40	50
MB	A04104262	PC 04-101244	2002	24 X 40	50
MB	A04104623	PC 04-101244	2003	48 X 40	50
MB	A04104624	PC 04-101244	2003	24 X 40	50
MB	A04105648	PC 04-104778	2003	48 X 40	50
MB	A04105913	PC 04-104778	2005	24 X 40	50
MB	A04107230	PC 04-104778	2005	24 X 40	50
MB	A04106102	PC 04-104778	2004	24 X 40	50

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC:  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

LEGEND:

- AM = AMERICAN MODULAR SYSTEMS, INC.
- AU = AURORA MODULAR INDUSTRIES, INC.
- EN = ENVIRONOPLEX, INC.
- MB = MODULAR STRUCTURES INTERNATIONAL, INC.
- MT = MODTECH, INC.
- SI = SILVER CREEK INDUSTRIES, INC.
- WS = WALDEN STRUCTURES & CONSTRUCTION
- GD = GARY DOUPNIK MANUFACTURING, INC.
- KC = KARSTON COMPANY

NOTES:


1. ONLY THOSE BUILDINGS BUILT WITH 50# OR 50#+20# PARTITION LOADS AS NOTED IN TABLE WILL BE A PART OF THIS PC.
2. ONLY THOSE BUILDINGS MANUFACTURED BY THE SAME MANUFACTURER AND WITH PLANS AND DETAILS SHOWN ON PLAN SHEETS F-8 AND F-9 MAY BE PLACED ADJACENT TO EACH OTHER.
3. STOCKPILE CLASSROOMS WITH INCREASED FLOOR LOAD (100 psf & 125 psf): FOUNDATION PLANS WITH INCREASED FLOOR LOADS ARE REQUIRED TO UTILIZE PC#04-117462 DETAILS TO ADD FLOOR JOIST TO MEET FLOOR LOAD REQUIREMENTS.


PRE-CHECK (PC) DOCUMENT  
CODE: 2019 CBC  
A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED

MOBILE MODULAR MANAGEMENT  
11450 MISSION BLVD.  
MIRA LOMA, CA 91752

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-119396 PC  
REVIEWED FOR  
SS  FLS  ACS  CG   
DATE: 10/29/2020

PC 04-119396  
A-NUMBERS

SITE SPECIFIC APPROVAL	DSA PC STAMP PRE-CHECK (PC) DOCUMENT CODE: 2019 CBC A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED	APPROVAL - PC ENGINEER OF RECORD  Date Signed: September 24, 2020
------------------------	--	--

 4091 RIVERSIDE DRIVE, SUITE 114 CHINO, CALIFORNIA 91710 MEMBER STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA AMERICAN CONCRETE INSTITUTE (909) 613-0234 Fax(909) 613-0238	TABLE OF CONTENTS			
	Sheet No	Description	Dated	Revised

DRAWN  
CHECKED  
DATE  
AUG. 15, 2020  
SCALE  
JOB NO.  
F - 2  
OF 19 SHEETS

MOBILE MODULAR MANAGEMENT PC - 113183 SHEET F-2A.DWG















$S_s = 2.183$  (MAPPED VALUE)

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC:  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

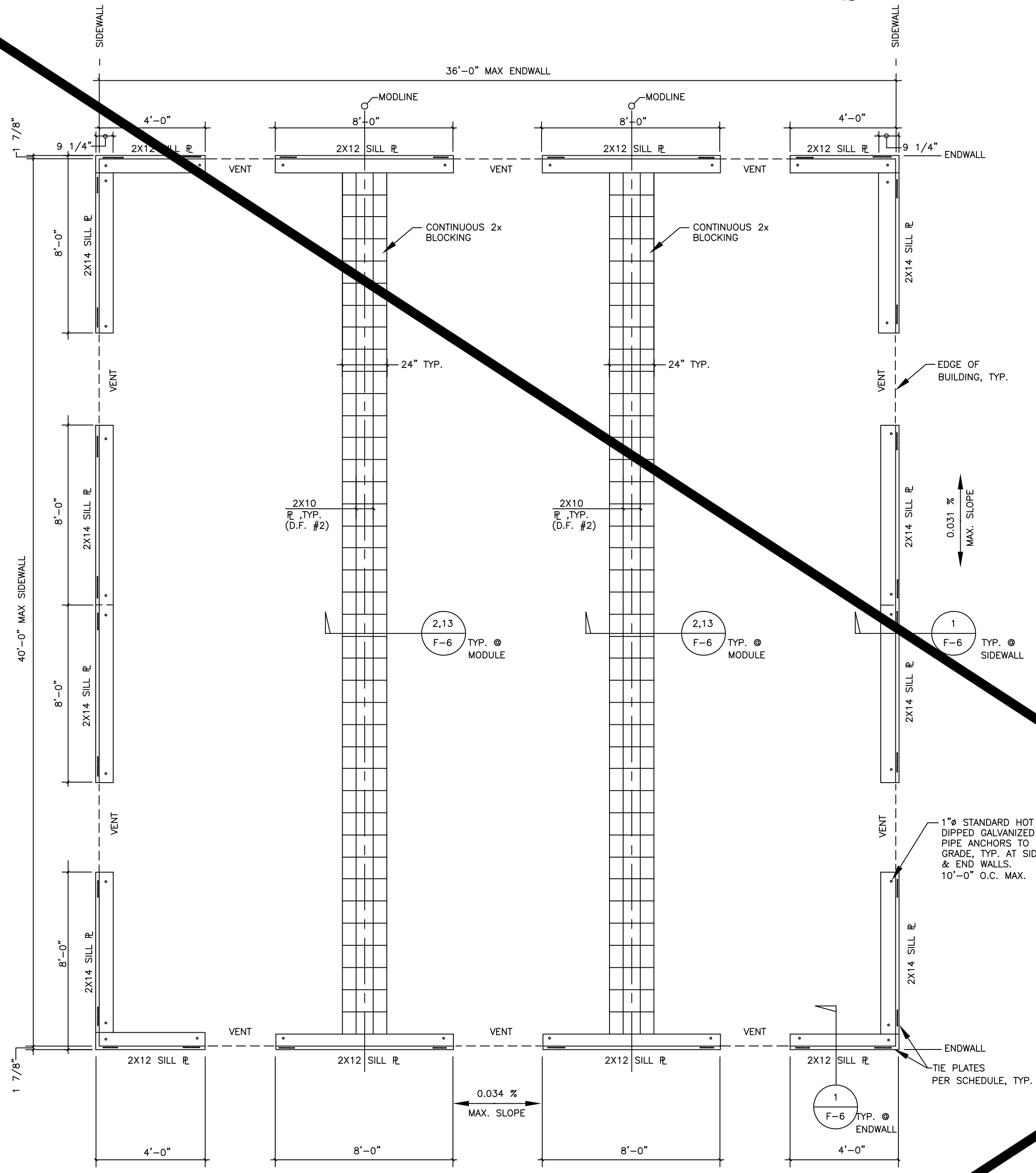
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DOCUMENT  
CODE: 2019 CBC  
A SEPARATE PROJECT  
APPLICATION FOR  
CONSTRUCTION IS  
REQUIRED

MOBILE MODULAR  
MANAGEMENT  
11450 MISSION BLVD.  
MIRA LOMA, CA 91752

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-119396 PC  
REVIEWED FOR  
SS  FLS  ACS  CG   
DATE: 10/29/2020

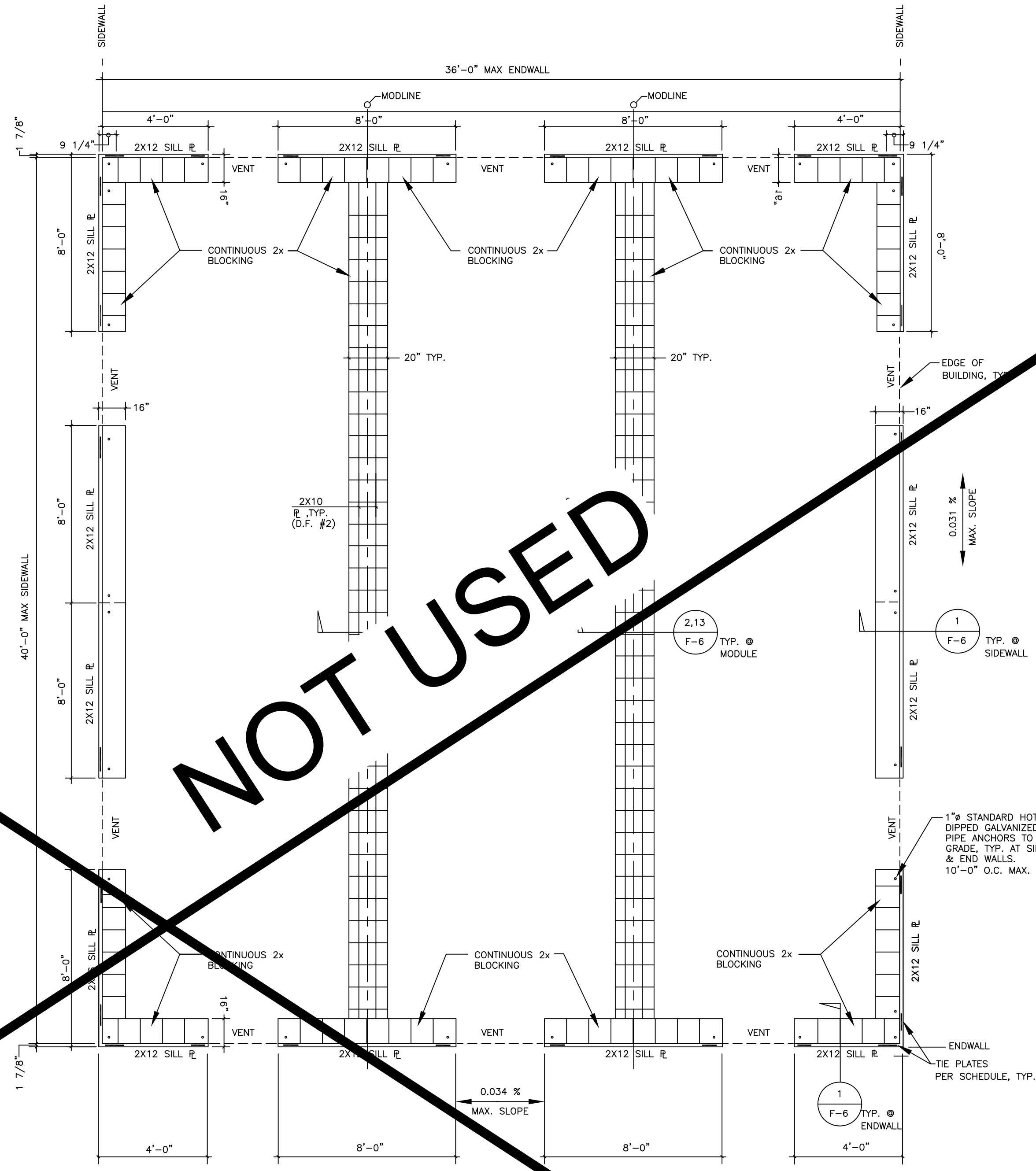
PC 04-119396  
FOUNDATION PLANS

DRAWN  
CHECKED  
DATE  
AUG. 15, 2020  
SCALE  
JOB NO.  
F-4B  
OF 19 SHEETS



FOUNDATION PLAN - 100 PSF FLOOR LIVE LOAD

1/4" = 1'-0"



FOUNDATION PLAN - 125 PSF FLOOR LIVE LOAD

1/4" = 1'-0"

NOTES:

- SEE SHEET F-1 FOR GENERAL NOTES.
- SEE SHEET F-7 FOR TYPICAL NOTES.
- UNDER FLOOR VENTILATION: (@24'X40' BLDG.)\*  
REQUIRED VENT. AREA = 24' X 40'/150 = 6.4 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.25' X (4X4 + 4X 3.385) = 7.38 SQ. FT. (OK)
- UNDER FLOOR VENTILATION: (@36'X40' BLDG.)\*  
REQUIRED VENT. AREA = 36'X40'/150 = 9.6 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.375' X (6X4 + 4X3.387) = 14.08 SQ. FT. (OK)
- UNDER FLOOR VENTILATION: (@48'X40' BLDG.)\*  
REQUIRED VENT. AREA = 48'X40'/150 = 12.8 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.375' X (8X4 + 4X3.385) = 17.08 SQ. FT. (OK)
- PROVIDE 2-2X PLATES OR BLOCKS @ 24'X40' BUILDING (MIN. HEIGHT = 4')  
PROVIDE 3-2X PLATES OR BLOCKS @ 36' & 48'X40' BUILDINGS (MIN. HEIGHT = 4 1/2")
- ALLOWABLE SOIL BEARING = 1000 PSF, PER DSA I.R.16-1.
- ALL NAILS FOR PLATE TO PLATE NAILING SHALL BE 16d GALV. BOX.  
ALL NAILS FOR PLYWOOD SKIRTING SHALL BE 8d GALV. BOX.  
ALL FOUNDATION NAILS SHALL BE HOT DIPPED GALVANIZED WITH A MIN. OF 1 OZ. OF ZINC PER SQ. FT.
- UNDERFLOOR DRAINAGE SHALL BE PROVIDED TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE. UNDERFLOOR DRAINAGE SHALL BE NOTED AND DETAILED ON THE PROJECT SPECIFIC SITE PLANS.
- HEIGHT OF BUILT UP PLATES WITH SILL PLATE IS NOT TO EXCEED 18" MAX.
- ALL 2X PLATES AT EXTERIOR FOUNDATIONS AND 2X6 PLATES AT MODLINES TO BE 4' OR 8' LONG WITH NO SPLICES. IF SHORTER PIECES OF 2X PLATES ARE TO BE USED, SPLICE PLATES PER DETAIL 9/F-6.
- NOTE: UNDER FLOOR VENTILATION CALCULATION BASED ON 3" OR 4 1/2" HIGH VENTS. CALCULATIONS CAN VARY BASED ON ACTUAL SITE GRADE ELEVATIONS AND VENT HEIGHTS. MIN. VENT HEIGHT = 1 1/2" AND MAX. VENT HEIGHT = 16 1/2". PROVIDE NOTED REQUIRED VENT. AREA FOR EACH SIZE BUILDING.

TIE PLATE SCHEDULE: (1) (2) (3) 100 PSF $S_s = 2.183$		
Building Size	PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
24'x40'	4	4
36'x40'	6	6
48'x40'	12	12

TIE PLATE SCHEDULE: (1) (2) (3) 125 PSF $S_s = 2.183$		
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
24'x40'	7	7
36'x40'	11	11
48'x40'	14	14

TIE PLATE SCHEDULE: (1) (2) (3) 100 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
24'x40'	6	6
36'x40'	7	7
48'x40'	9	9

TIE PLATE SCHEDULE: (1) (2) (3) 125 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
24'x40'	7	7
36'x40'	11	11
48'x40'	14	14

SHOT PIN SCHEDULE: 100 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	PINS PER ENDWALL	NUMBER OF SHOT PINS PER SIDEWALL
24'x40'	19" O.C.	32" O.C.
36'x40'	19" O.C.	21" O.C.
48'x40'	19" O.C.	16" O.C.

SHOT PIN SCHEDULE: 125 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	NUMBER OF SHOT PINS PER ENDWALL	NUMBER OF SHOT PINS PER SIDEWALL
24'x40'	11" O.C.	18" O.C.
36'x40'	11" O.C.	12" O.C.
48'x40'	11" O.C.	9" O.C.

(1) SEE DETAIL 7/F-6 FOR TYPICAL TIE PLATE  
(2) USE TIE PLATES FOR ALL MODULAR BUILDING MANUFACTURERS EXCEPT AMERICAN MODULAR  
(3) SEE DETAIL 8/F-6 FOR TIE PLATE APPLICABLE TO AMERICAN MODULAR SYSTEMS, INC.

SITE SPECIFIC APPROVAL

DSA PC STAMP

APPROVAL - PC ENGINEER OF RECORD

PRE-CHECK (PC) DOCUMENT  
CODE: 2019 CBC  
A SEPARATE PROJECT APPLICATION  
FOR CONSTRUCTION IS REQUIRED



Date Signed: September 24, 2020

EXL  
STRUCTURAL ENGINEERS, INC.

4091 RIVERSIDE DRIVE, SUITE 114  
CHINO, CALIFORNIA 91710

MEMBER  
STRUCTURAL ENGINEERS  
ASSOCIATION OF CALIFORNIA  
AMERICAN CONCRETE  
INSTITUTE  
(909) 613-0234  
Fax(909) 613-0238

TABLE OF CONTENTS

Sheet No	Description	Dated	Revised

This drawing and the material contained therein are the property of Mobile Modular Management Corporation (MMC) and shall not be reproduced, copied or otherwise disposed of directly or indirectly and shall not be used in whole or in part to assist in the making of, or for the purpose of furnishing, any information for the making of drawings, prints, apparatus or parts thereof without the full knowledge and written consent of MMC and all patentable material contained herein and originating with MMC and shall be the property of MMC.





$S_s = 2.183$  (MAPPED VALUE)

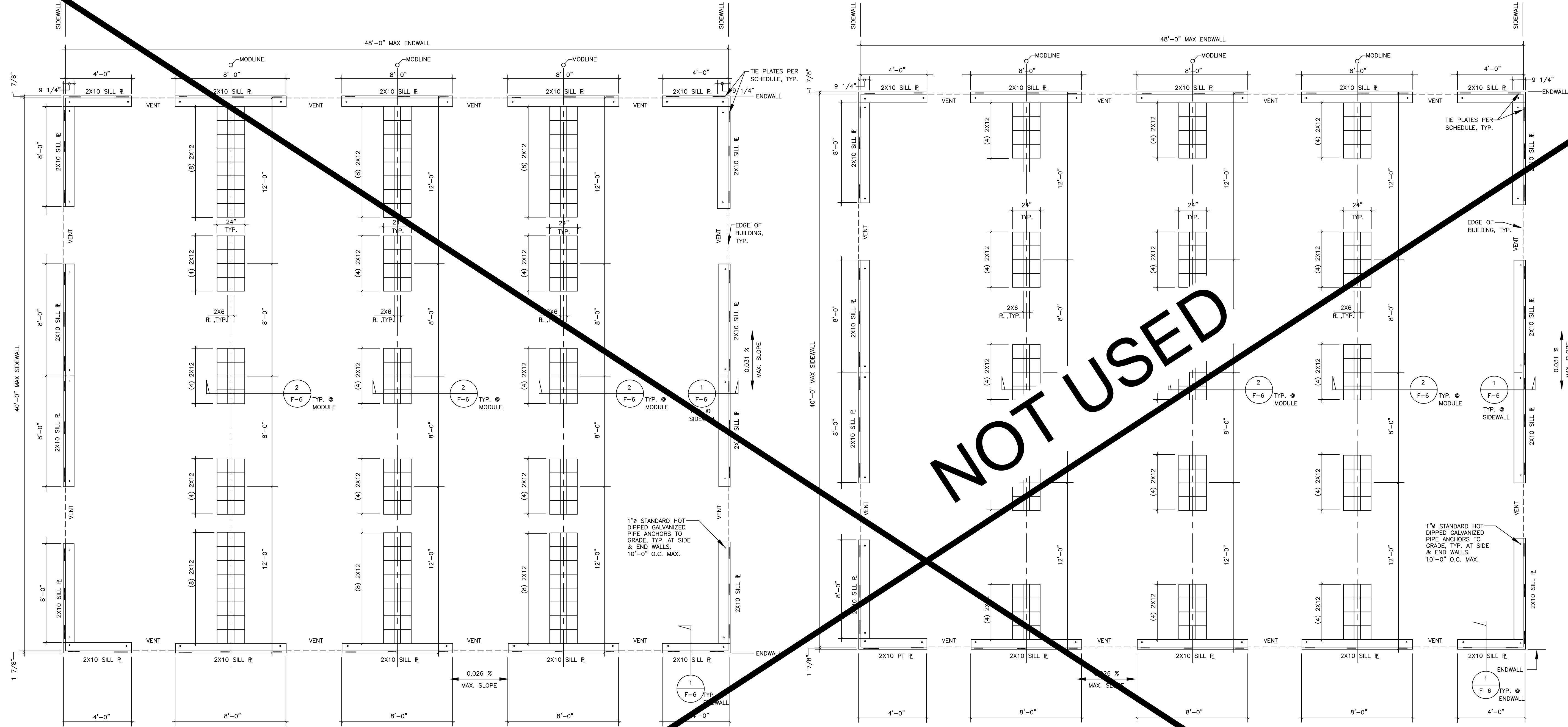
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

PRE-CHECK (PC) DOCUMENT  
CODE: 2019 CBC  
A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED

MOBILE MODULAR MANAGEMENT  
11450 MISSION BLVD.  
MIRA LOMA, CA 91752

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-119396 PC  
REVIEWED FOR  
SS  FLS  ACS  CG   
DATE: 10/29/2020

PC 04-119396  
FOUNDATION PLANS



**NOT USED**

FOUNDATION PLAN – 50 PSF FLOOR LIVE LOAD + 20 PSF PARTITIONS

FOUNDATION PLAN – 50 PSF FLOOR LIVE LOAD

1/4" = 1'-0"

1/4" = 1'-0"

NOTES:

- SEE SHEET F-1 FOR GENERAL NOTES.
- SEE SHEET F-7 FOR TYPICAL NOTES.
- REQUIRED FLOOR VENTILATION: (@24'X40' BLDG.)\*  
REQUIRED VENT. AREA = 24' X 40'/150 = 6.4 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.25' X (4X4 + 4X 3.385) = 7.38 SQ. FT. (OK)
- UNDERFLOOR VENTILATION: (@36'X40' BLDG.)\*  
REQUIRED VENT. AREA = 36'X40'/150 = 9.6 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.375' X (6X4 + 4X3.387) = 14.08 SQ. FT. (OK)
- UNDERFLOOR VENTILATION: (@48'X40' BLDG.)\*  
REQUIRED VENT. AREA = 48'X40'/150 = 12.8 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.375' X (8X4 + 4X3.385) = 17.08 SQ. FT. (OK)
- PROVIDE 2-2X PLATES OR BLOCKS @ 24'X40' BUILDING (MIN. HEIGHT = 4")  
PROVIDE 3-2X PLATES OR BLOCKS @ 36' & 48'X40' BUILDINGS (MIN. HEIGHT = 4 1/2")
- ALLOWABLE SOIL BEARING = 1000 PSF, PER DSA I.R.16-1.
- ALL NAILS FOR PLATE TO PLATE NAILING SHALL BE 16d GALV. BOX.  
ALL NAILS FOR PLYWOOD SKIRTING SHALL BE 8d GALV. BOX.  
ALL FOUNDATION NAILS SHALL BE HOT DIPPED GALVANIZED WITH A MIN. OF 1 OZ. OF ZINC PER SQ. FT.
- UNDERFLOOR DRAINAGE SHALL BE PROVIDED TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE. UNDERFLOOR DRAINAGE SHALL BE NOTED AND DETAILED ON THE PROJECT SPECIFIC SITE PLANS.
- HEIGHT OF BUILT UP PLATES WITH SILL PLATE IS NOT TO EXCEED 18" MAX.
- ALL 2X PLATES AT EXTERIOR FOUNDATIONS AND 2X6 PLATES AT MODLINES TO BE 4' OR 8' LONG WITH NO SPLICES. IF SHORTER PIECES OF 2X PLATES ARE TO BE USED, SPLICE PLATES PER DETAIL 9/F-6.
- NOTE: UNDERFLOOR VENTILATION CALCULATION BASED ON 3" OR 4 1/2" HIGH VENTS.  
CALCULATIONS CAN VARY BASED ON ACTUAL SITE GRADE ELEVATIONS AND VENT HEIGHTS.  
MIN. VENT HEIGHT = 1 1/2" AND MAX. VENT HEIGHT = 16 1/2". PROVIDE NOTED REQUIRED VENT. AREA FOR EACH SIZE BUILDING.

TIE PLATE SCHEDULE: (1) (2) (3) 50 PSF / 50 + 20 PSF $S_s = 2.183$		
Building Size	NUMBER OF TIE PLATES PER ENDWALL	NUMBER OF TIE PLATES PER SIDEWALL
24'x40'	4	4
36'x40'	6	6
48'x40'	12	12

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
\*\*Side Wall is the 40' Long Wall of Each Building

TIE PLATE SCHEDULE: (1) (2) (3) 50 PSF / 50 + 20 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	NUMBER OF TIE PLATES PER ENDWALL	NUMBER OF TIE PLATES PER SIDEWALL
24'x40'	9	9
36'x40'	7	7
48'x40'	9	9

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
\*\*Side Wall is the 40' Long Wall of Each Building

SHOT PIN SCHEDULE: 50 PSF / 50 + 20 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	NUMBER OF SHOT PINS PER ENDWALL	SHOT PINS PER SIDEWALL
24'x40'	19" O.C.	32" O.C.
36'x40'	19" O.C.	21" O.C.
48'x40'	19" O.C.	16" O.C.

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
\*\*Side Wall is the 40' Long Wall of Each Building

SITE SPECIFIC APPROVAL

DSA PC STAMP

APPROVAL – PC ENGINEER OF RECORD

PRE-CHECK (PC) DOCUMENT  
CODE: 2019 CBC  
A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED



Date Signed: September 24, 2020

**EXL**  
STRUCTURAL ENGINEERS, INC.

4091 RIVERSIDE DRIVE, SUITE 114  
CHINO, CALIFORNIA 91710

MEMBER  
STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA  
AMERICAN CONCRETE INSTITUTE  
(909) 613-0234  
Fax(909) 613-0238

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Sheet No	Description	Dated	Revised

DRAWN  
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DATE  
AUG. 15, 2020  
SCALE  
JOB NO.  
F-5  
OF 19 SHEETS

S<sub>s</sub> = 3.08 (MAPPED VALUE)

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

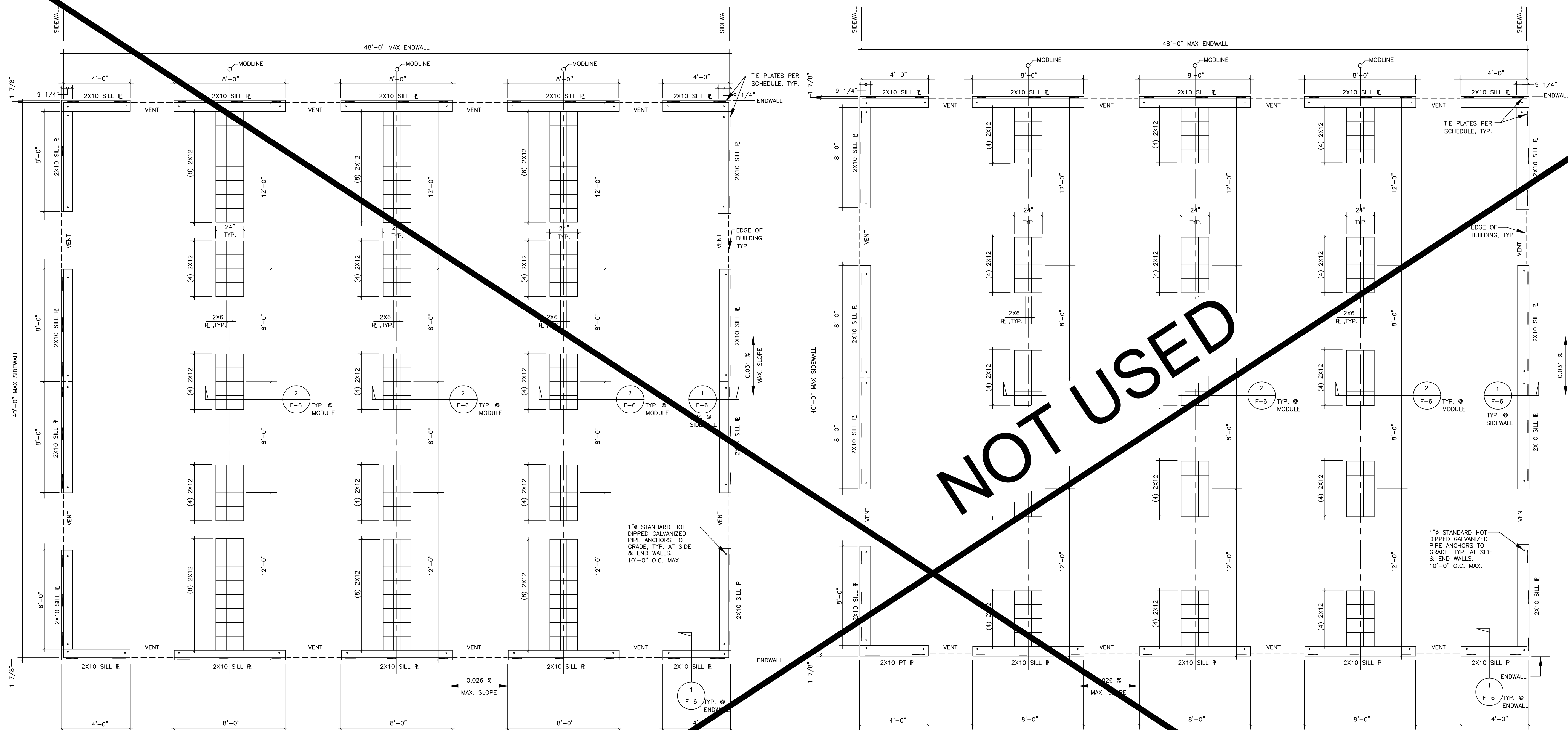
PRE-CHECK (PC)  
DOCUMENT  
CODE: 2019 CBC  
A SEPARATE PROJECT  
APPLICATION FOR  
CONSTRUCTION IS  
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MOBILE MODULAR  
MANAGEMENT  
11450 MISSION BLVD.  
MIRA LOMA, CA 91752

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-119396 PC  
REVIEWED FOR  
SS  FLS  ACS  CG   
DATE: 10/29/2020

PC 04-119396

FOUNDATION PLANS



FOUNDATION PLAN - 50 PSF FLOOR LIVE LOAD + 20 PSF PARTITIONS

FOUNDATION PLAN - 50 PSF FLOOR LIVE LOAD

1/4" = 1'-0"

1/4" = 1'-0"

NOTES:

- SEE SHEET F-1 FOR GENERAL NOTES.
- SEE SHEET F-7 FOR TYPICAL NOTES.
- UNDER FLOOR VENTILATION: (@24'X40' BLDG.)\*  
REQUIRED VENT. AREA = 24' X 40'/150 = 6.4 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.25' X (4X4 + 4X 3.385) = 7.38 SQ. FT. (OK)
- UNDERFLOOR VENTILATION: (@36'X40' BLDG.)\*  
REQUIRED VENT. AREA = 36'X40'/150 = 9.6 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.375' X (6X4 + 4X3.387) = 14.08 SQ. FT. (OK)
- UNDERFLOOR VENTILATION: (@48'X40' BLDG.)\*  
REQUIRED VENT. AREA = 48'X40'/150 = 12.8 SQ. FT.  
MIN. VENT. AREA PROVIDED = 0.375' X (8X4 + 4X3.385) = 17.08 SQ. FT. (OK)
- PROVIDE 2-2X PLATES OR BLOCKS @ 24'X40' BUILDING (MIN. HEIGHT = 3")  
PROVIDE 3-2X PLATES OR BLOCKS @ 36' & 48'X40' BUILDINGS (MIN. HEIGHT = 4 1/2")
- ALLOWABLE SOIL BEARING = 1000 PSF, PER DSA I.R.16-1.
- ALL NAILS FOR PLATE TO PLATE NAILING SHALL BE 16d GALV. BOX.  
ALL NAILS FOR PLYWOOD SKIRTING SHALL BE 8d GALV. BOX.  
ALL FOUNDATION NAILS SHALL BE HOT DIPPED GALVANIZED  
WITH A MIN. OF 1 OZ. OF ZINC PER SQ. FT.
- UNDERFLOOR DRAINAGE SHALL BE PROVIDED TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE. UNDERFLOOR DRAINAGE SHALL BE NOTED AND DETAILED ON THE PROJECT SPECIFIC SITE PLANS.
- HEIGHT OF BUILT UP PLATE WITH SILL PLATE IS NOT TO EXCEED 18" MAX.
- ALL 2X PLATES AT EXTERIOR FOUNDATIONS AND 2X6 PLATES AT MODLINES TO BE 4' OR 8' LONG WITH NO SPLICES. IF SHORTER PIECES OF 2X PLATES ARE TO BE USED, SPLICE PLATES PER DETAIL 9/F-6.
- NOTE: UNDER FLOOR VENTILATION CALCULATION BASED ON 3" OR 4 1/2" HIGH VENTS. CALCULATIONS CAN VARY BASED ON ACTUAL SITE GRADE ELEVATIONS AND VENT HEIGHTS. MIN. VENT HEIGHT = 1 1/2" AND MAX. VENT HEIGHT = 16 1/2". PROVIDE NOTED REQUIRED VENT. AREA FOR EACH SIZE BUILDING.

TIE PLATE SCHEDULE: (1) (2) (3) 50 PSF / 50 + 20 PSF S <sub>s</sub> = 3.08		
Building Size	NUMBER OF TIE PLATES PER ENDWALL	NUMBER OF TIE PLATES PER SIDEWALL
24'X40'	9	9
36'X40'	9	9
48'X40'	12	12

TIE PLATE SCHEDULE: (1) (2) (3) 50 PSF / 50 + 20 PSF S <sub>s</sub> = 3.08 AMERICAN MODULAR SYSTEMS, INC.		
Building Size	NUMBER OF TIE PLATES PER ENDWALL	NUMBER OF TIE PLATES PER SIDEWALL
24'X40'	9	6
36'X40'	9	9
48'X40'	12	12

SHOT PIN SCHEDULE: 50 PSF / 50 + 20 PSF S <sub>s</sub> = 3.08 AMERICAN MODULAR SYSTEMS, INC.		
Building Size	NUMBER OF SHOT PINS PER ENDWALL	SHOT PINS PER SIDEWALL
24'X40'	13" O.C.	23" O.C.
36'X40'	13" O.C.	15" O.C.
48'X40'	13" O.C.	11" O.C.

(1) SEE DETAIL 7/F-6 FOR TYPICAL TIE PLATE  
(2) USE TIE PLATES FOR ALL MODULAR BUILDING MANUFACTURERS EXCEPT AMERICAN MODULAR  
(3) SEE DETAIL 8/F-6 FOR TIE PLATE APPLICABLE TO AMERICAN MODULAR SYSTEMS, INC.

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
\*\*Side Wall is the 40' Long Wall of Each Building

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SITE SPECIFIC APPROVAL

DSA PC STAMP

APPROVAL - PC ENGINEER OF RECORD

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OF 19 SHEETS

MOBILE MODULAR MANAGEMENT PC: 113193, SHEET F-5, DWG

$S_s = 2.183$  (MAPPED VALUE)

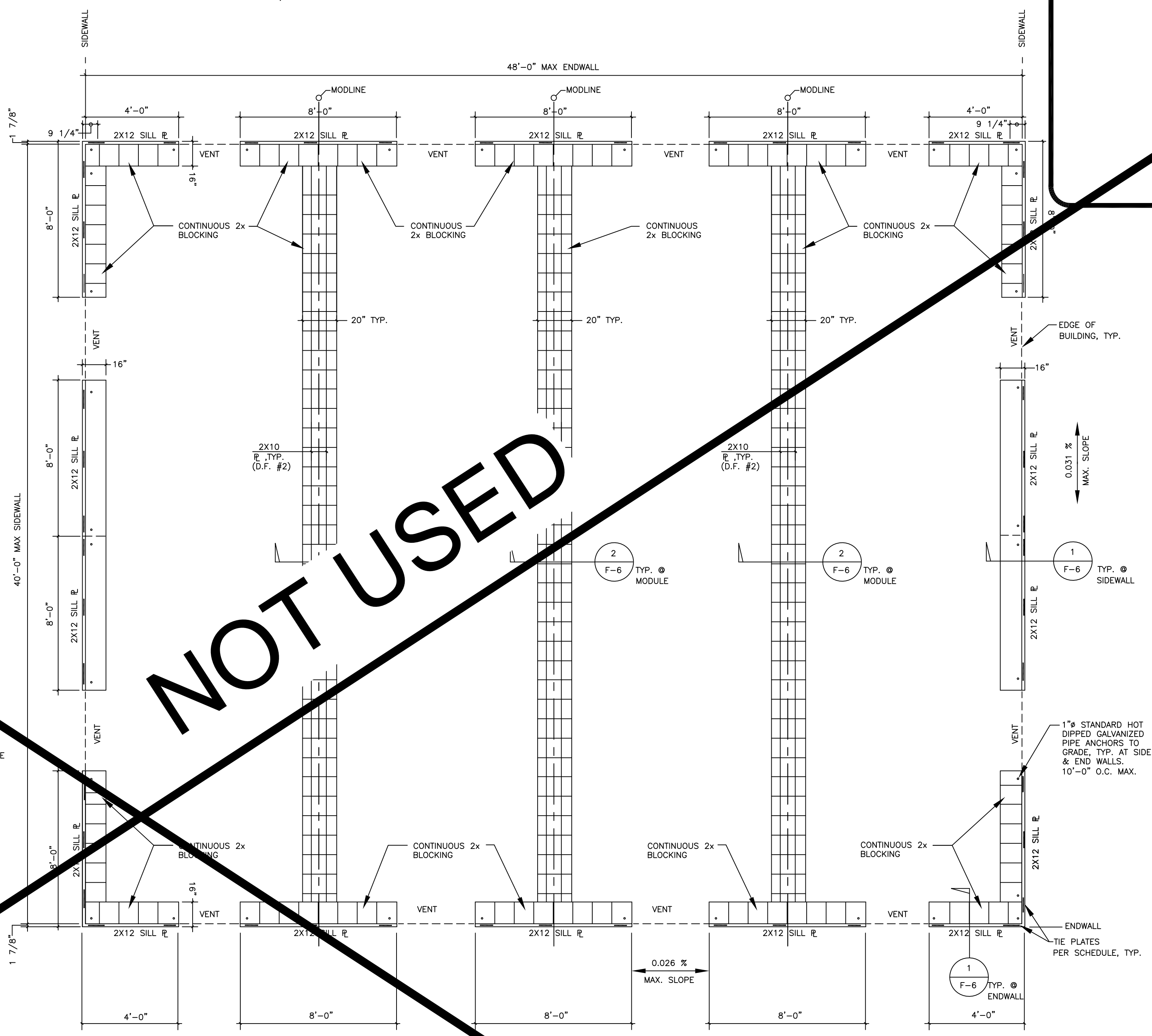
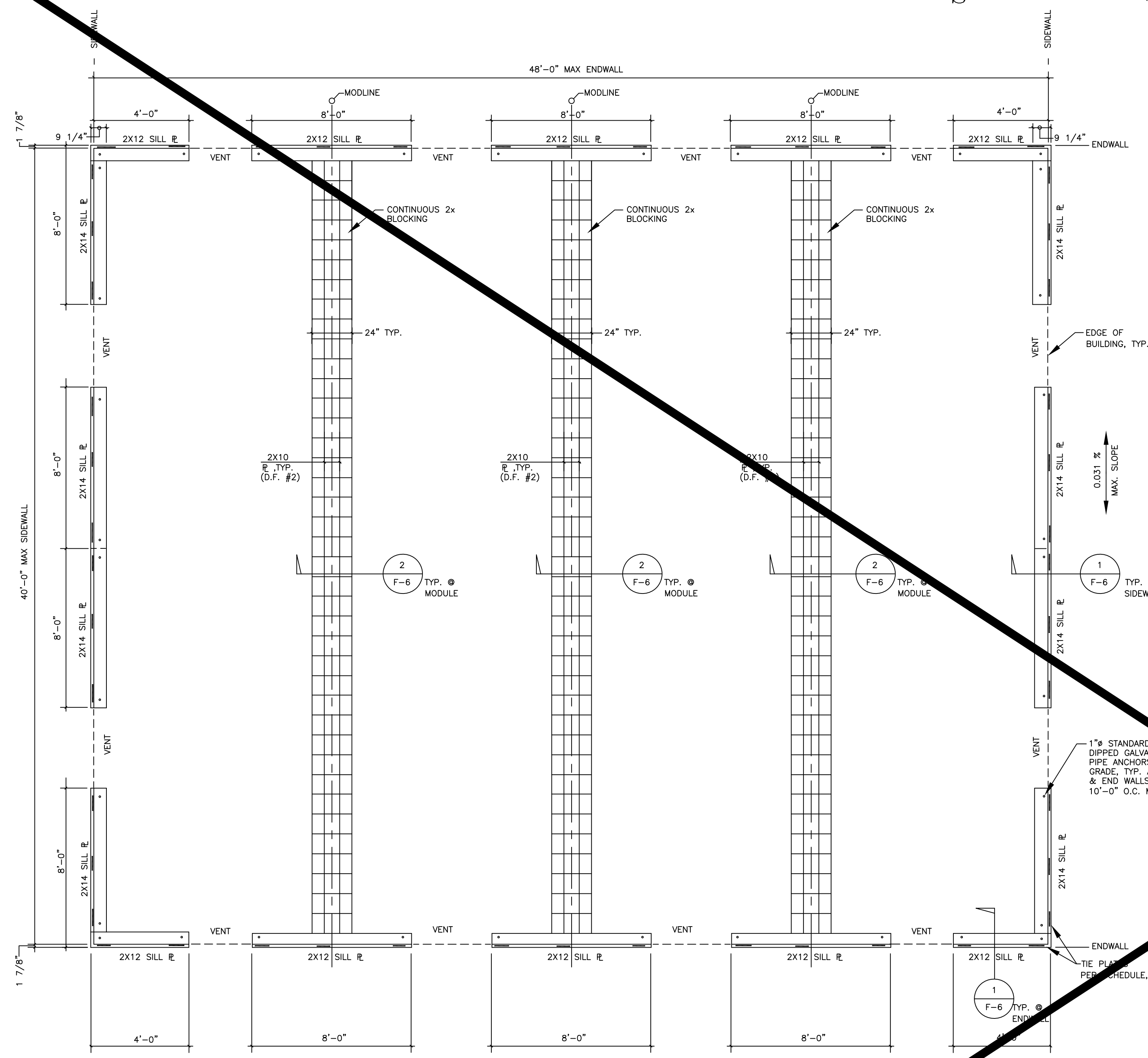
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PC 04-119396  
FOUNDATION PLANS



FOUNDATION PLAN - 100 PSF FLOOR LIVE LOAD

FOUNDATION PLAN - 125 PSF FLOOR LIVE LOAD

**NOT USED**

NOTES:

- SEE SHEET F-1 FOR GENERAL NOTES.
- SEE SHEET F-7 FOR TYPICAL NOTES.
- UNDER FLOOR VENTILATION: (@24'x40' BLDG.)\*  
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MIN. VENT HEIGHT = 1 1/2" AND MAX. VENT HEIGHT = 16 1/2". PROVIDE NOTED REQUIRED VENT. AREA FOR EACH SIZE BUILDING.

TIE PLATE SCHEDULE: (1) (2) (3) 100 PSF $S_s = 2.183$		
Building Size	PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
24'x40'	4	4
36'x40'	6	6
48'x40'	12	12

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
\*\*Side Wall is the 40' Long Wall of Each Building

TIE PLATE SCHEDULE: (1) (2) (3) 125 PSF $S_s = 2.183$		
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
24'x40'	7	7
36'x40'	11	11
48'x40'	14	14

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
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TIE PLATE SCHEDULE: (1) (2) (3) 100 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
24'x40'	6	6
36'x40'	7	7
48'x40'	9	9

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SHOT PIN SCHEDULE: 100 PSF $S_s = 2.183$ AMERICAN MODULAR SYSTEMS, INC.		
Building Size	PINS PER ENDWALL	NUMBER OF SHOT PINS PER SIDEWALL
24'x40'	19" O.C.	32" O.C.
36'x40'	19" O.C.	21" O.C.
48'x40'	19" O.C.	16" O.C.

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Building Size	NUMBER OF SHOT PINS PER ENDWALL	NUMBER OF SHOT PINS PER SIDEWALL
24'x40'	11" O.C.	13" O.C.
36'x40'	11" O.C.	12" O.C.
48'x40'	11" O.C.	9" O.C.

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(1) SEE DETAIL 7/F-6 FOR TYPICAL TIE PLATE  
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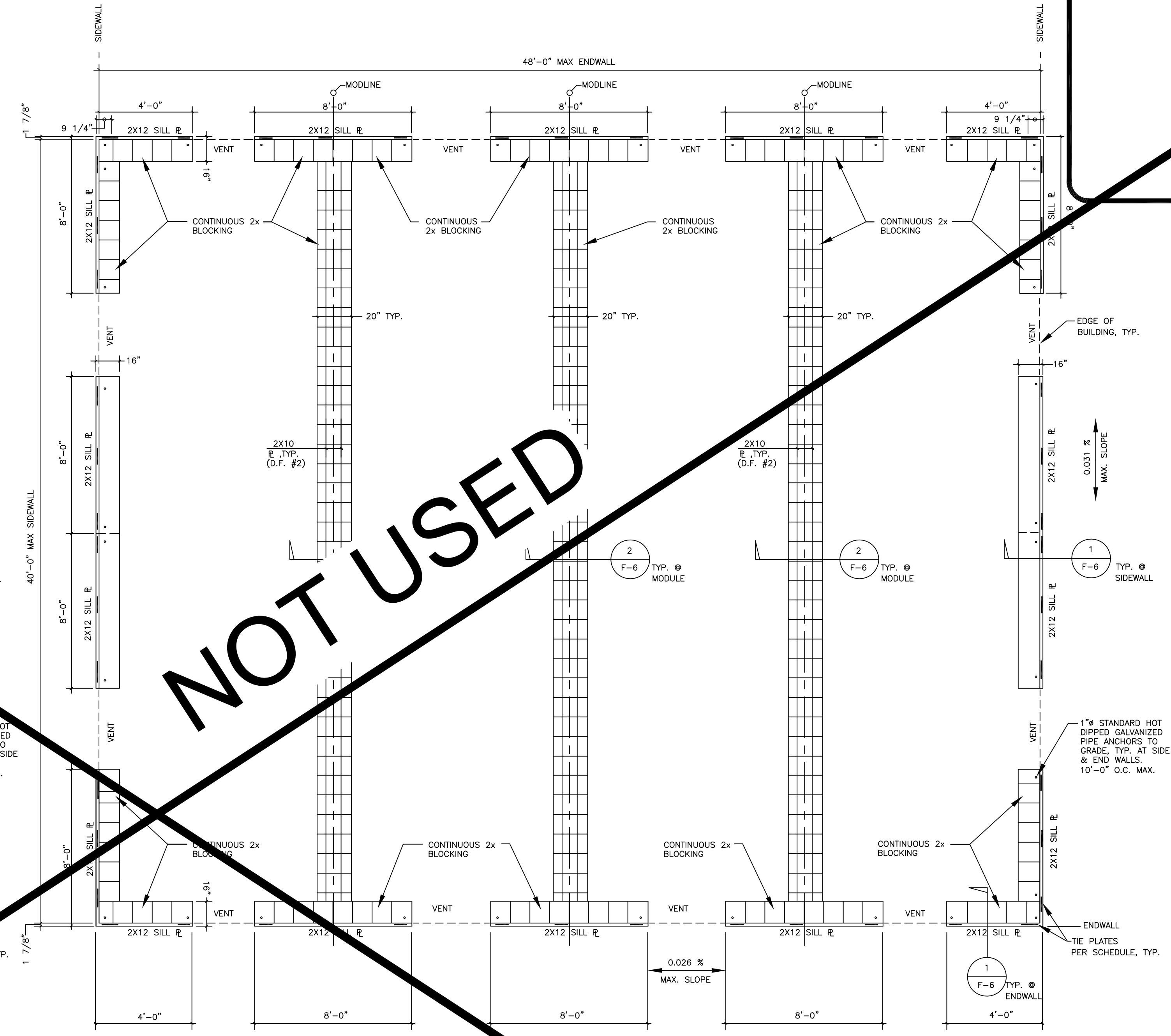
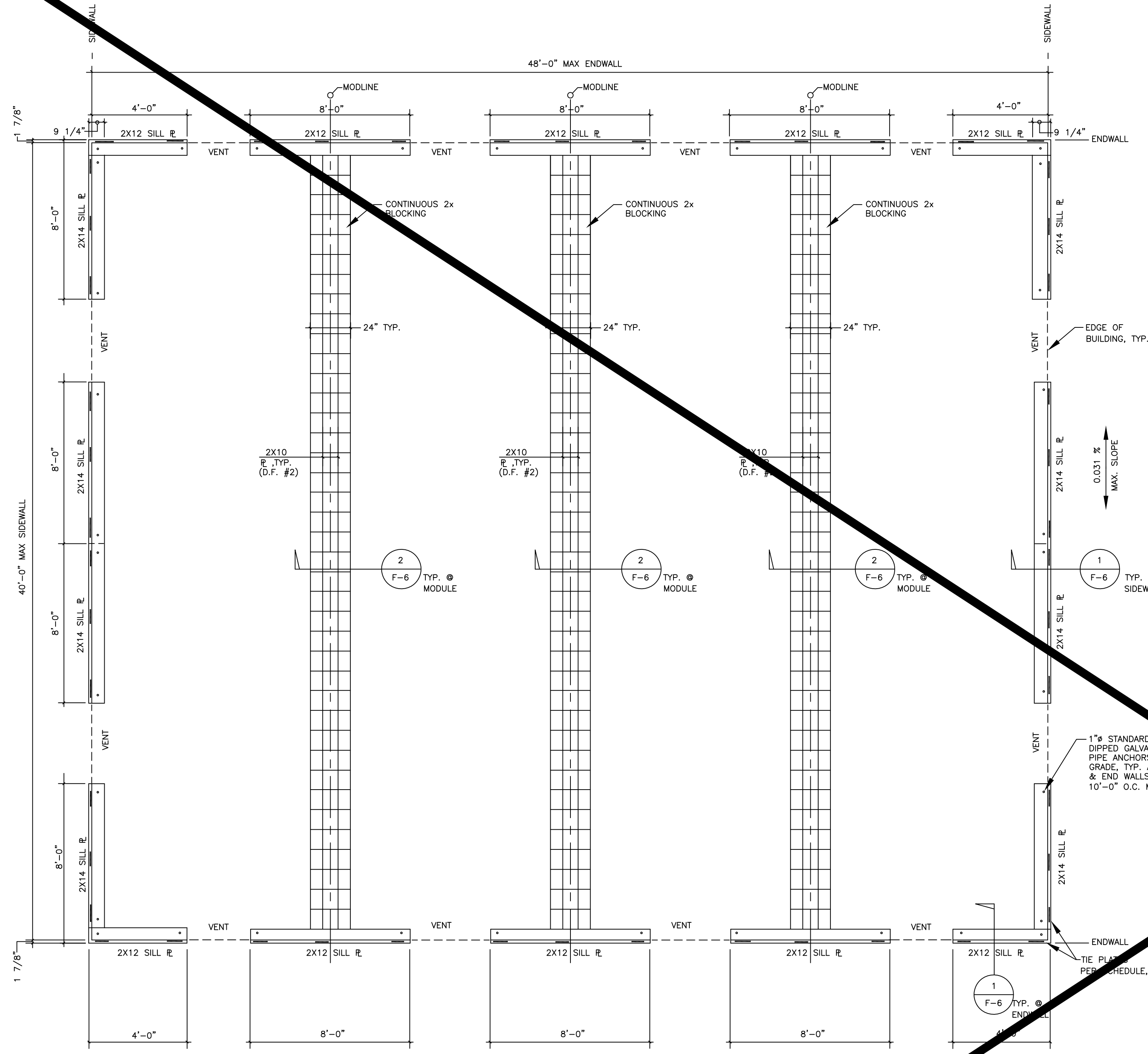
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PC 04-119396

FOUNDATION PLANS



FOUNDATION PLAN - 100 PSF FLOOR LIVE LOAD

FOUNDATION PLAN - 125 PSF FLOOR LIVE LOAD

**NOT USED**

1/4" = 1'-0"

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TIE PLATE SCHEDULE: (1) (2) (3) 125 PSF S <sub>s</sub> = 3.08			
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL	
24'x40'	6	6	
36'x40'	9	9	
48'x40'	12	12	

(1) SEE DETAIL 7/F-6 FOR TYPICAL TIE PLATE  
(2) USE TIE PLATES FOR ALL MODULAR BUILDING MANUFACTURERS EXCEPT AMERICAN MODULAR SYSTEMS, INC.  
(3) SEE DETAIL 8/F-6 FOR TIE PLATE APPLICABLE TO AMERICAN MODULAR SYSTEMS, INC.

TIE PLATE SCHEDULE: (1) (2) (3) 100 PSF S <sub>s</sub> = 3.08			
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL	
24'x40'	10	10	
36'x40'	18	18	
48'x40'	20	20	

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
\*\*Side Wall is the 40' Long Wall of Each Building

TIE PLATE SCHEDULE: (1) (2) (3) 100 PSF S <sub>s</sub> = 3.08			
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL	
24'x40'	6	9	
36'x40'	9	15	
48'x40'	12	20	

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
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TIE PLATE SCHEDULE: (1) (2) (3) 125 PSF S <sub>s</sub> = 3.08			
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL	
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SHOT PIN SCHEDULE: 100 PSF S <sub>s</sub> = 3.08			
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24'x40'	13" O.C.	23" O.C.	
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SHOT PIN SCHEDULE: 125 PSF S <sub>s</sub> = 3.08			
Building Size	NUMBER OF SHOT PINS PER ENDWALL	NUMBER OF SHOT PINS PER SIDEWALL	
24'x40'	8" O.C.	13" O.C.	
36'x40'	8" O.C.	8" O.C.	
48'x40'	8" O.C.	6" O.C.	

\*End Wall is the 24', 36' or 48' Long Wall of the Building  
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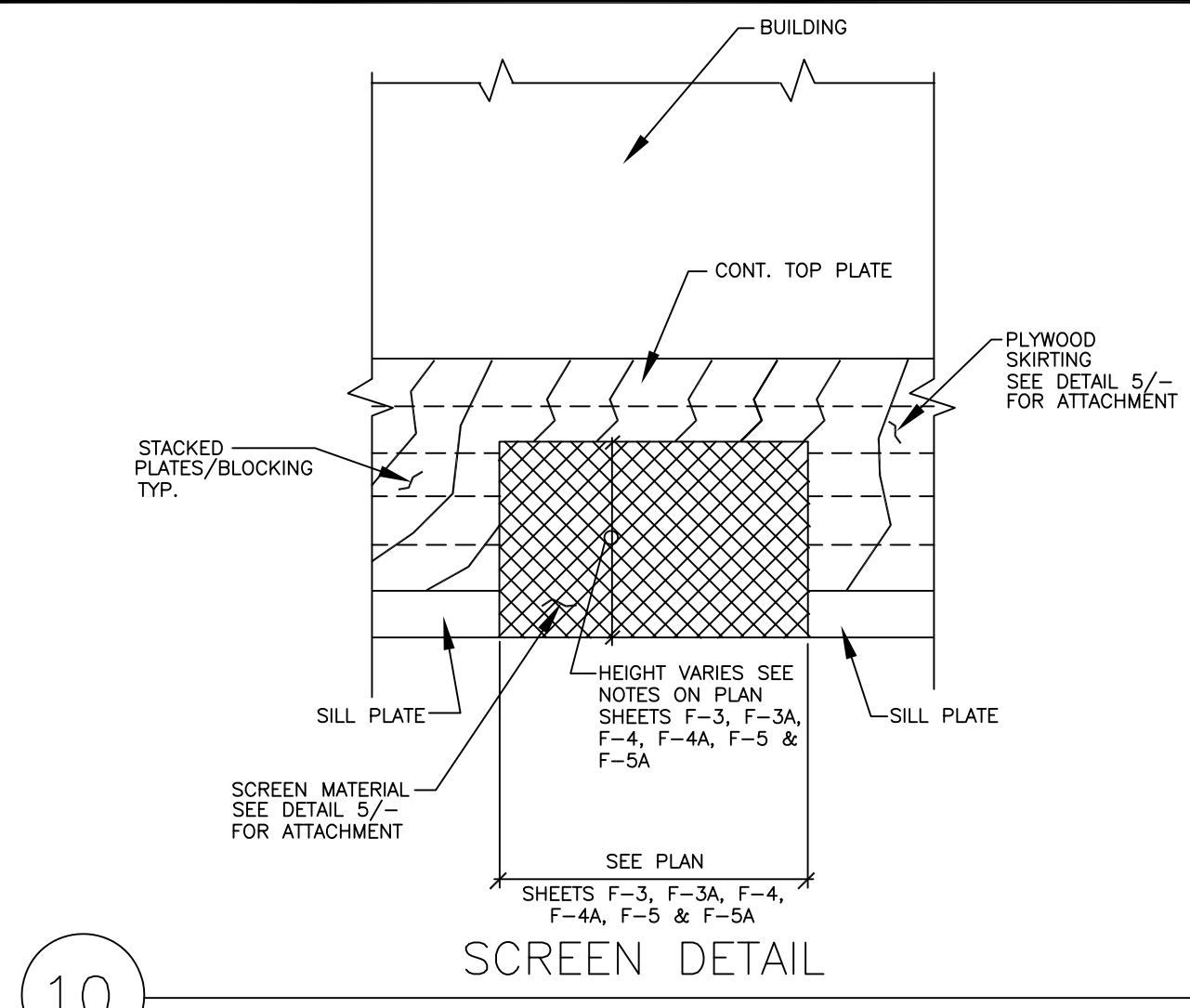
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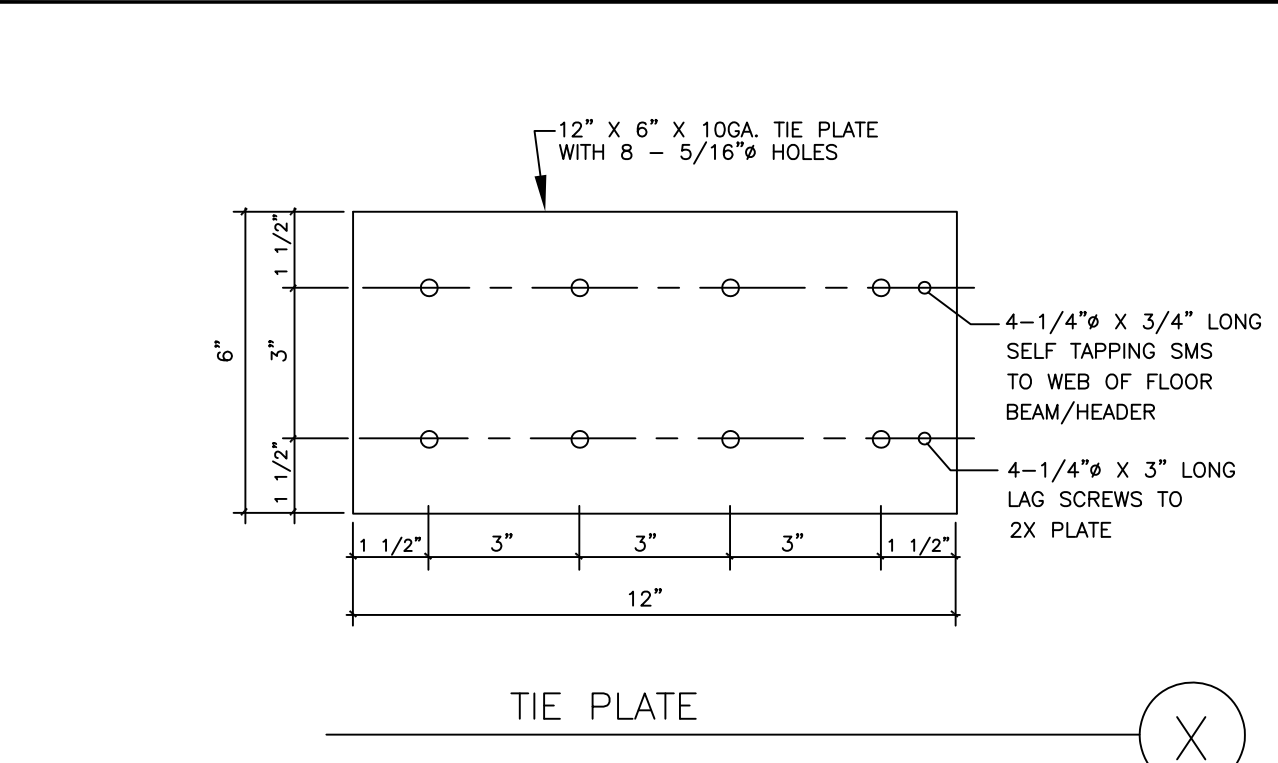
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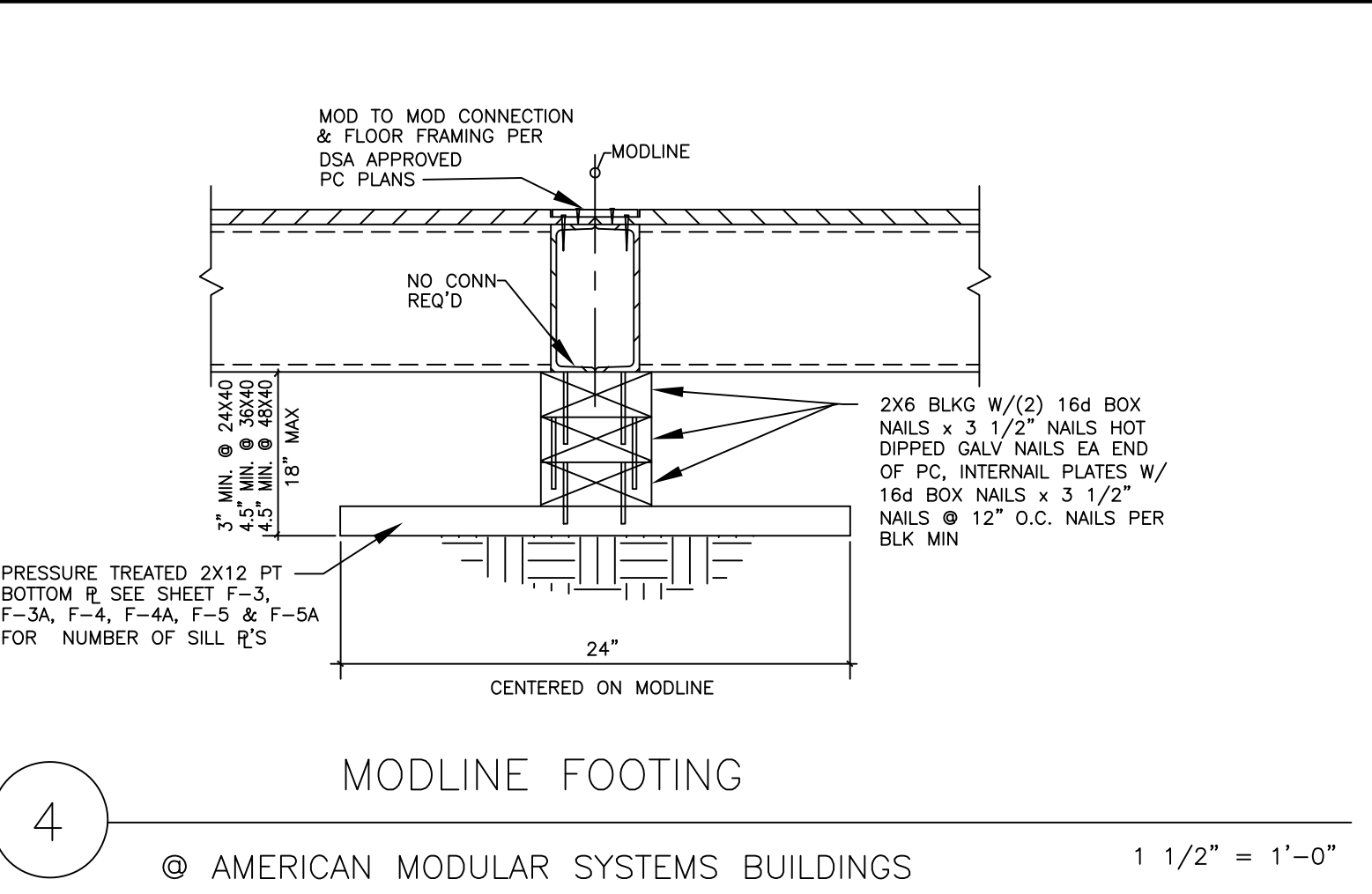
DETAILS



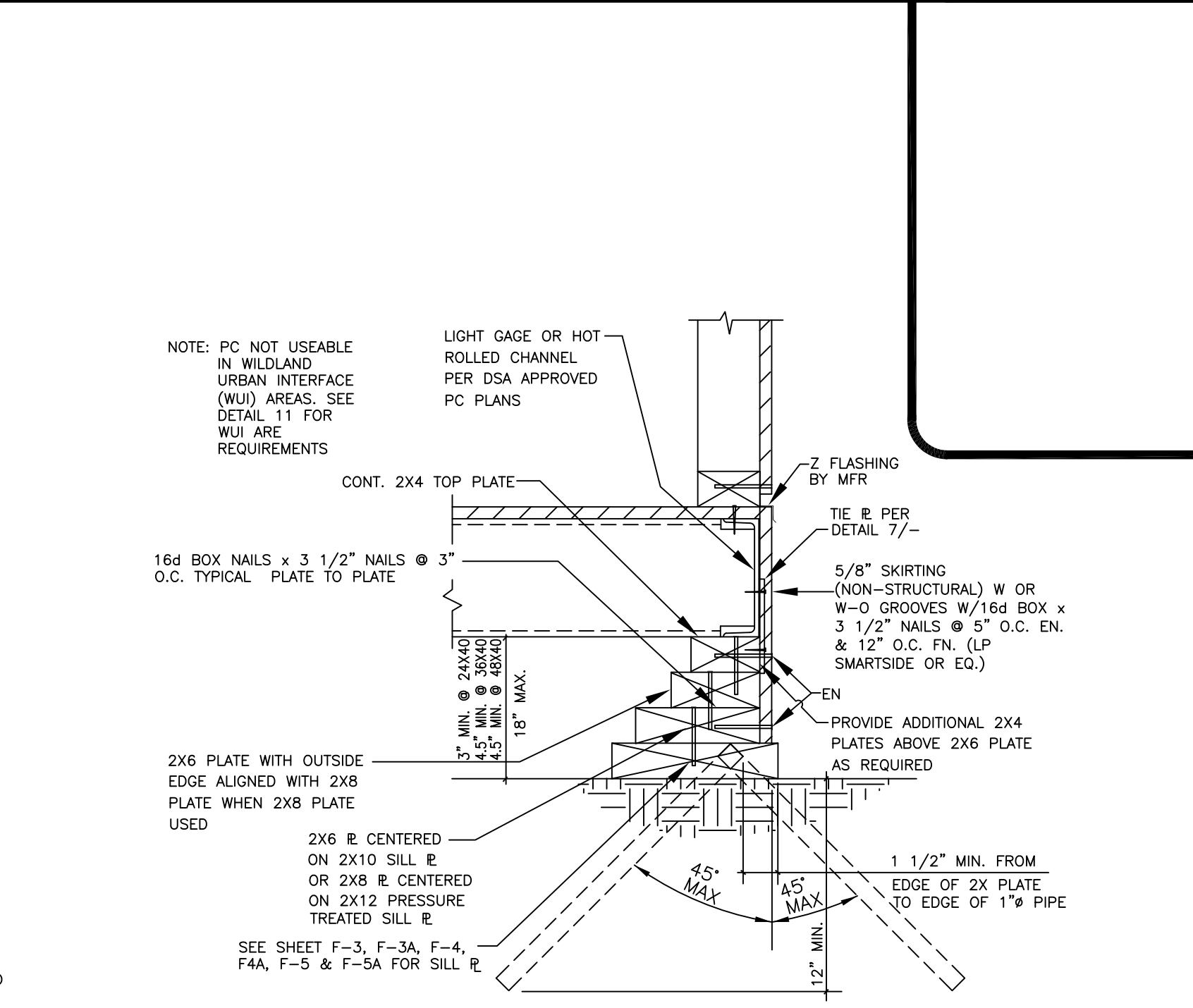
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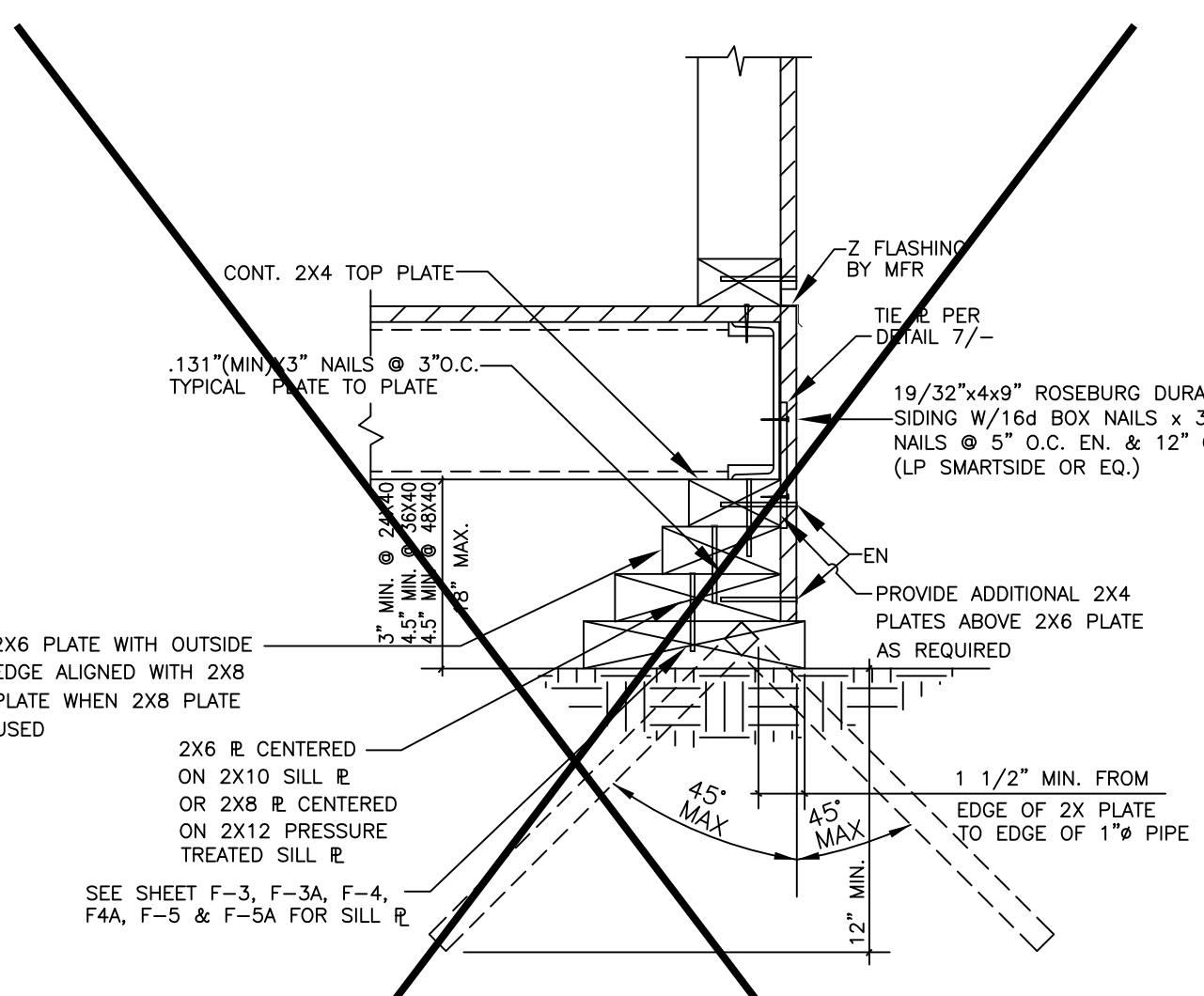
4 TIE PLATE



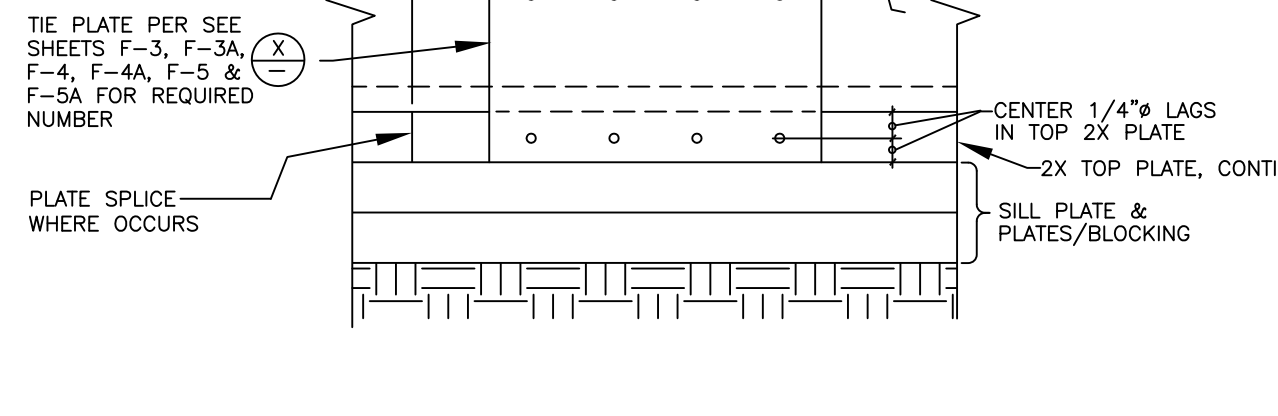
4 MODLINE FOOTING  
 © AMERICAN MODULAR SYSTEMS BUILDINGS 1 1/2" = 1'-0"



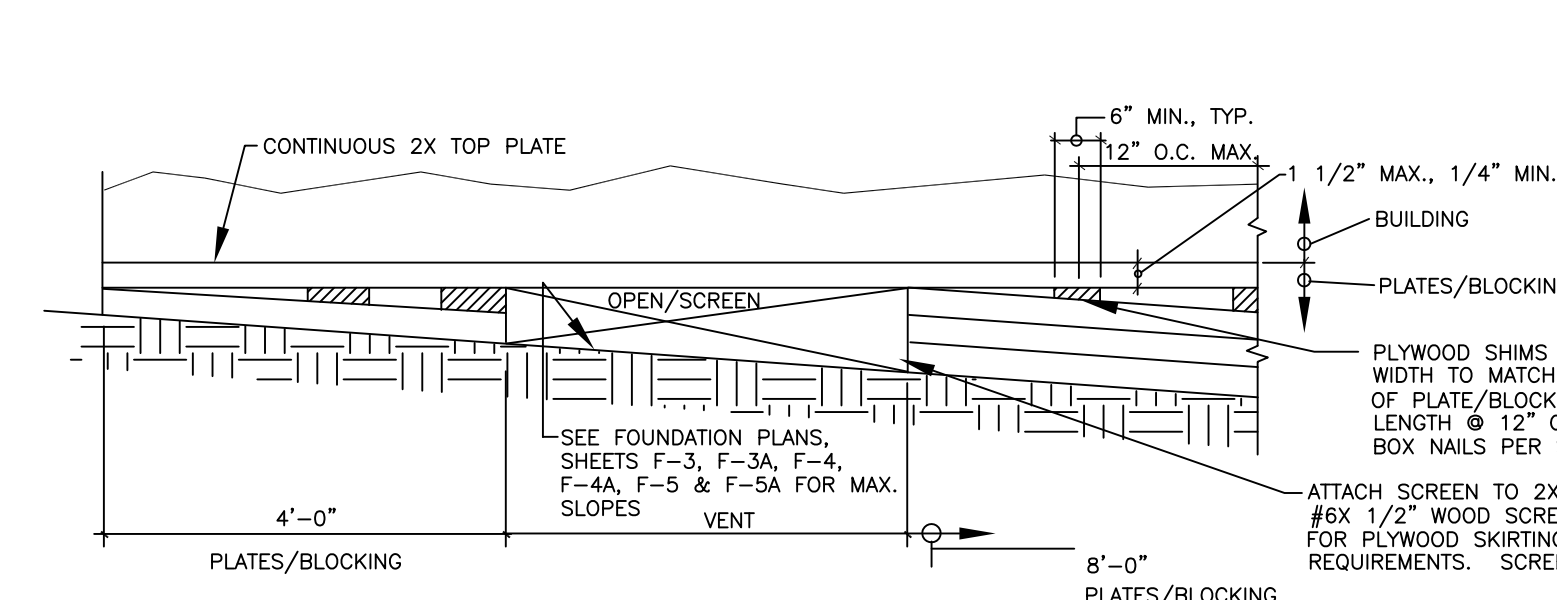
1 END WALL & SIDEWALL SILL R'S  
 © AMERICAN MODULAR SYSTEMS BUILDINGS 1 1/2" = 1'-0"



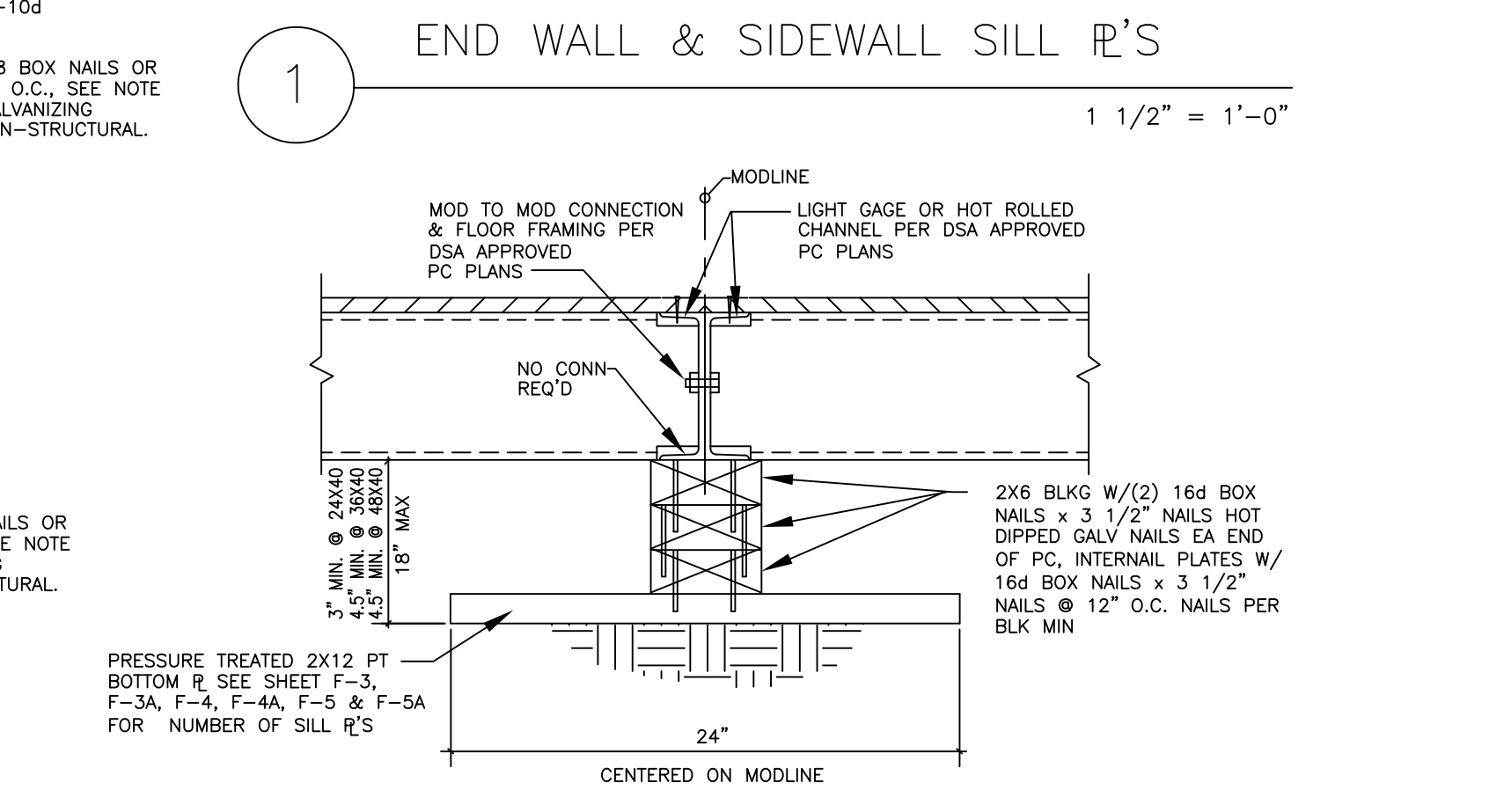
11 END WALL & SIDEWALL SILL R'S @ WILDLAND URBAN INTERFACE (WUI)  
 © AMERICAN MODULAR SYSTEMS BUILDINGS 1 1/2" = 1'-0"



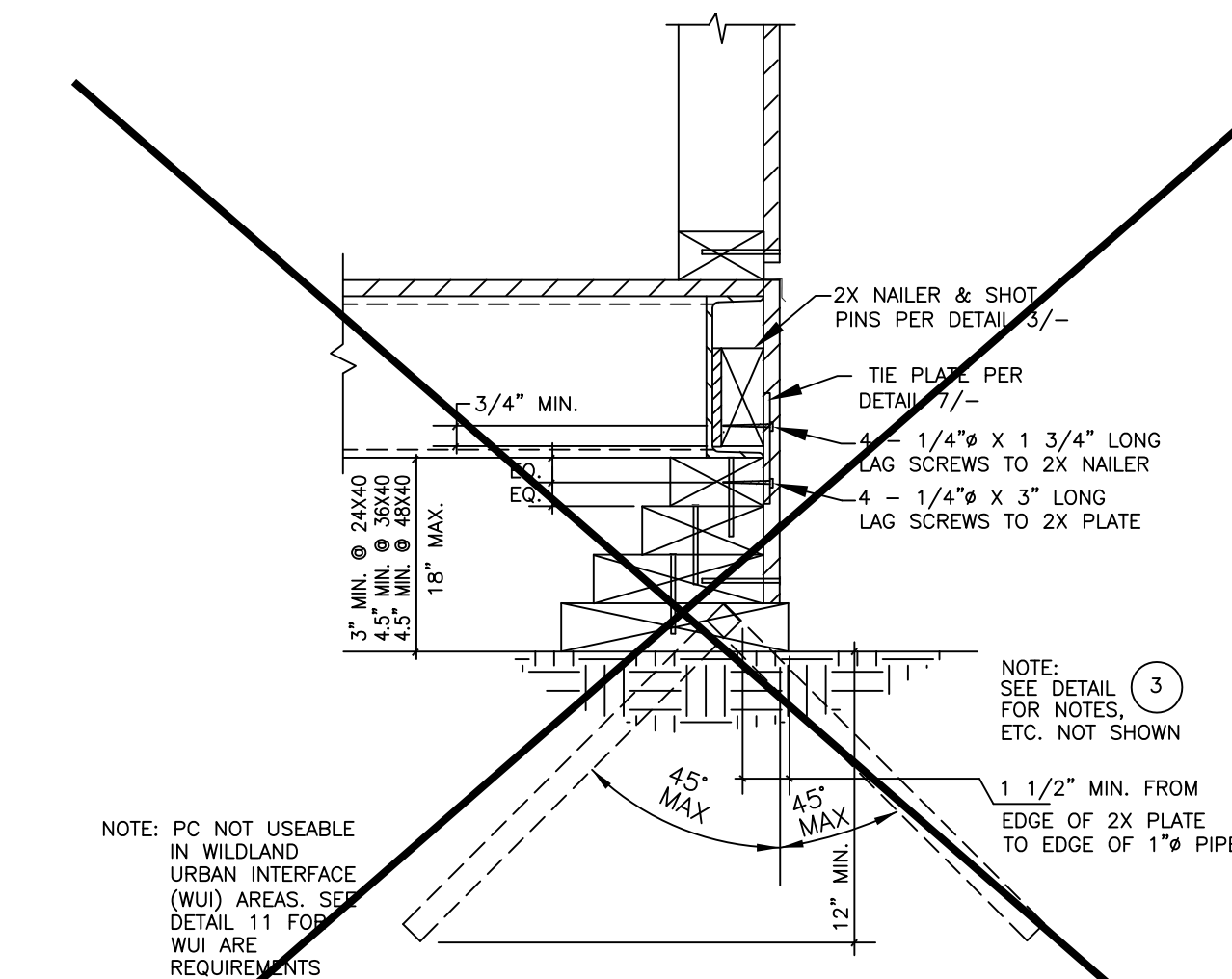
7 TYPICAL FOUNDATION TIE PLATES



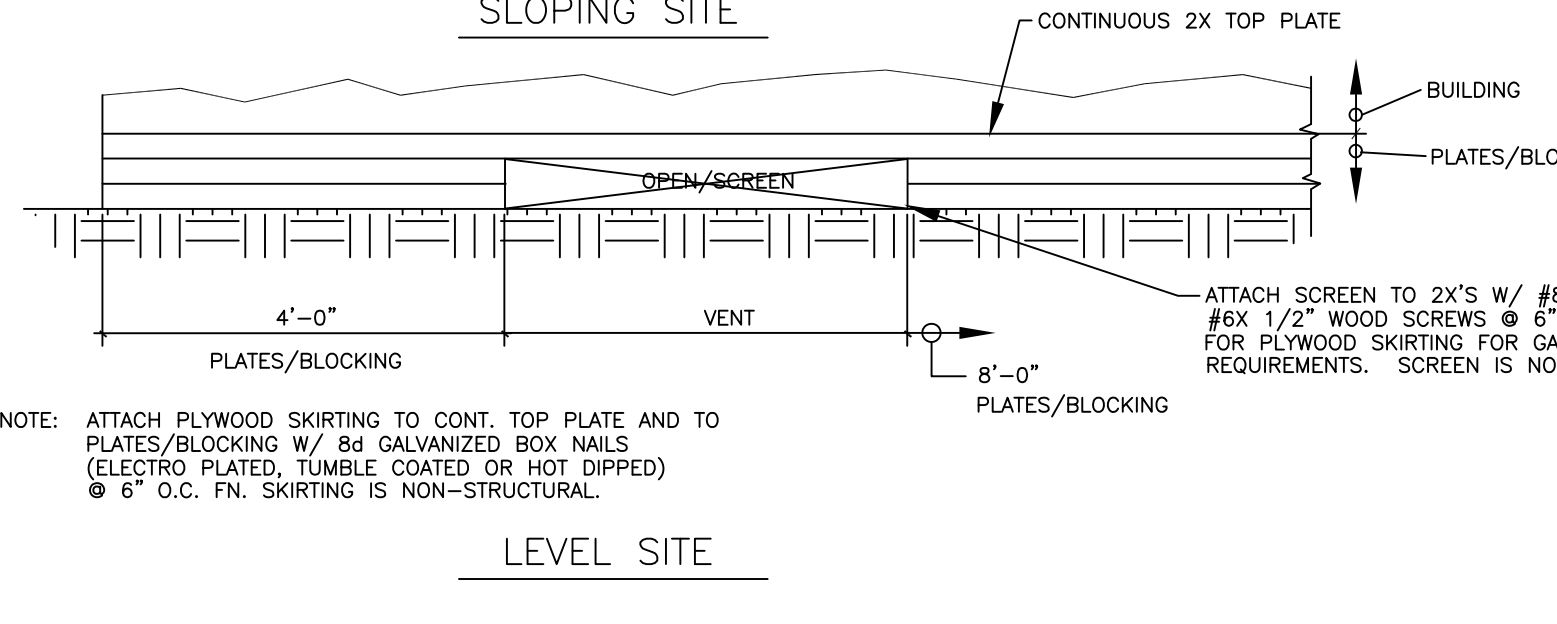
4 PLATE LAYUP @ PERIMETER FTG'S NTS



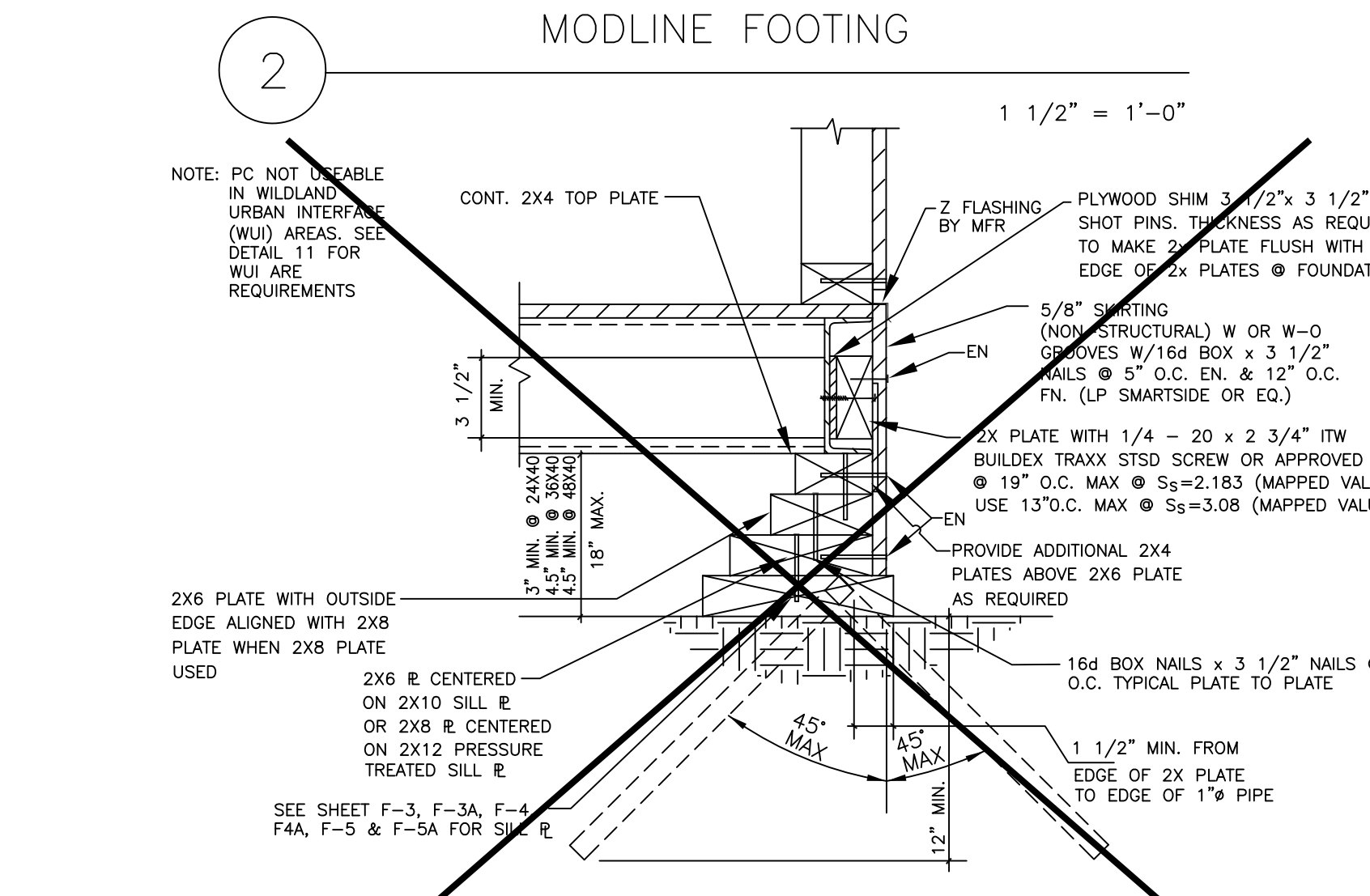
2 MODLINE FOOTING  
 © AMERICAN MODULAR SYSTEMS BUILDINGS 1 1/2" = 1'-0"



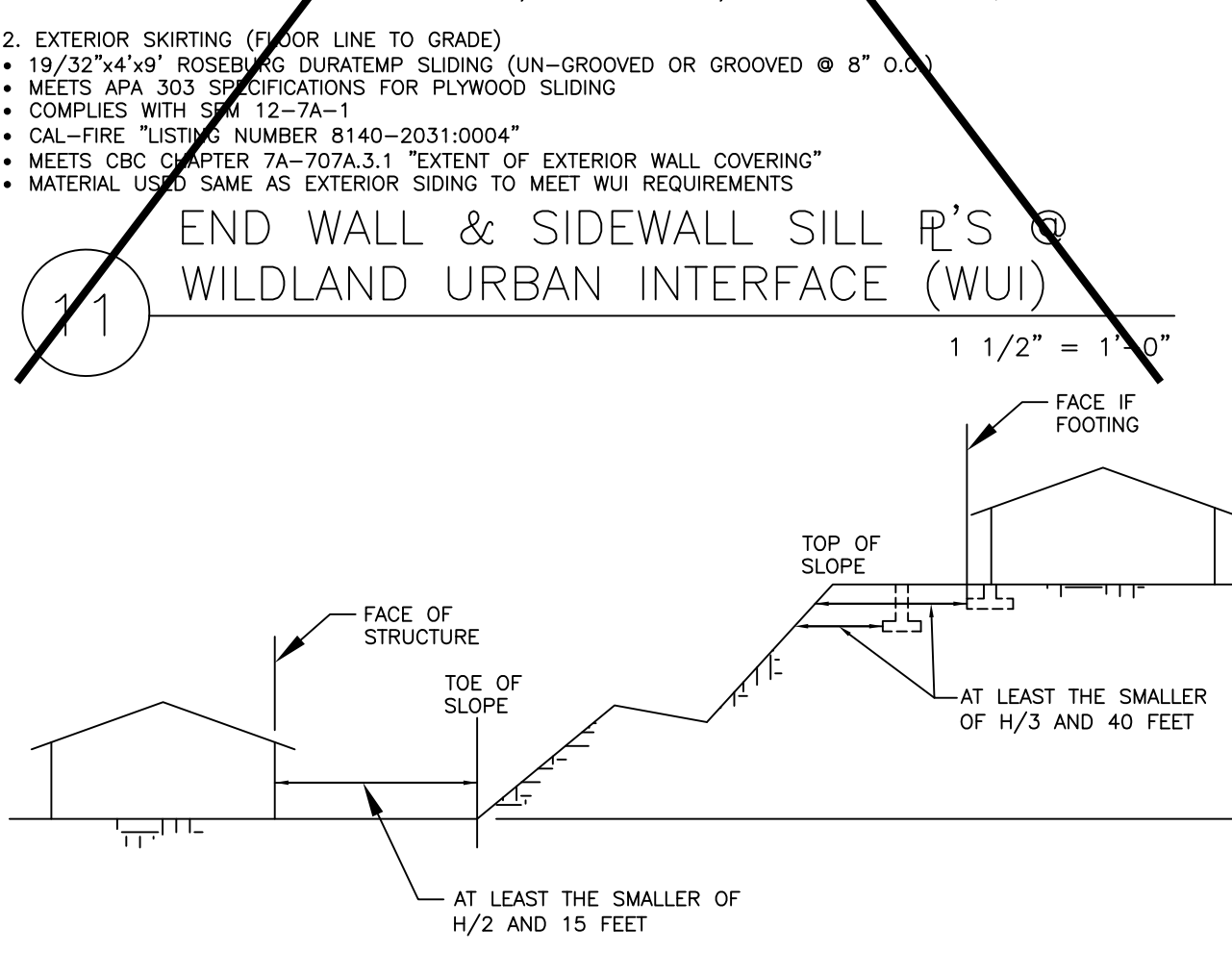
8 END WALL & SIDEWALL SILL R'S  
 © AMERICAN MODULAR SYSTEMS BUILDINGS 1 1/2" = 1'-0"



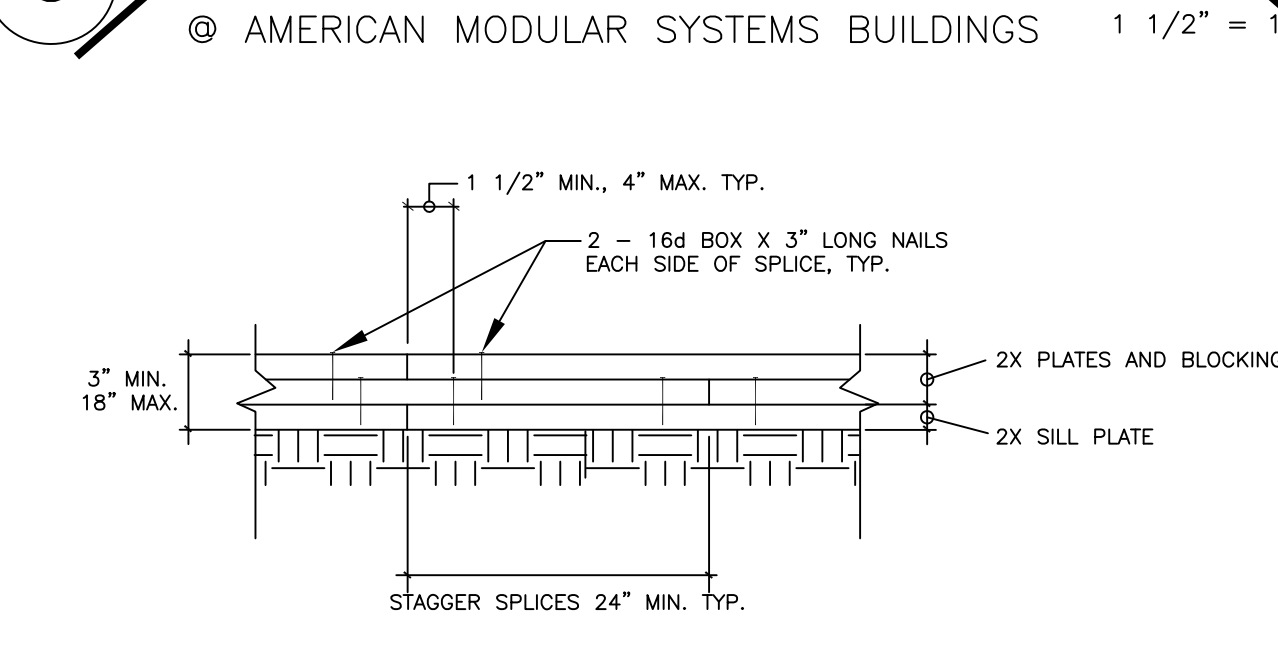
5 PLATE LAYUP @ PERIMETER FTG'S NTS



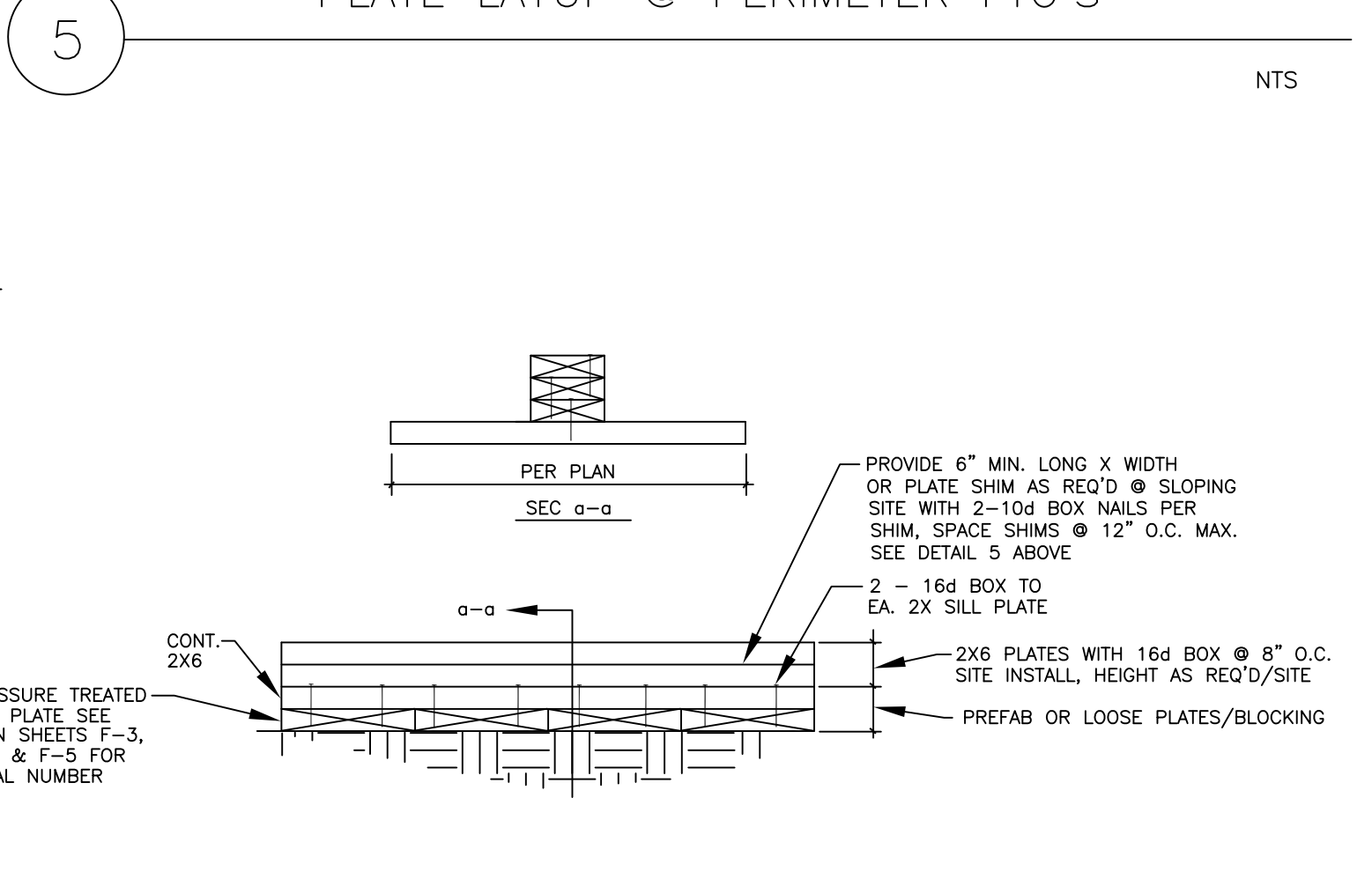
3 END WALL & SIDEWALL SILL R'S  
 © AMERICAN MODULAR SYSTEMS BUILDINGS 1 1/2" = 1'-0"



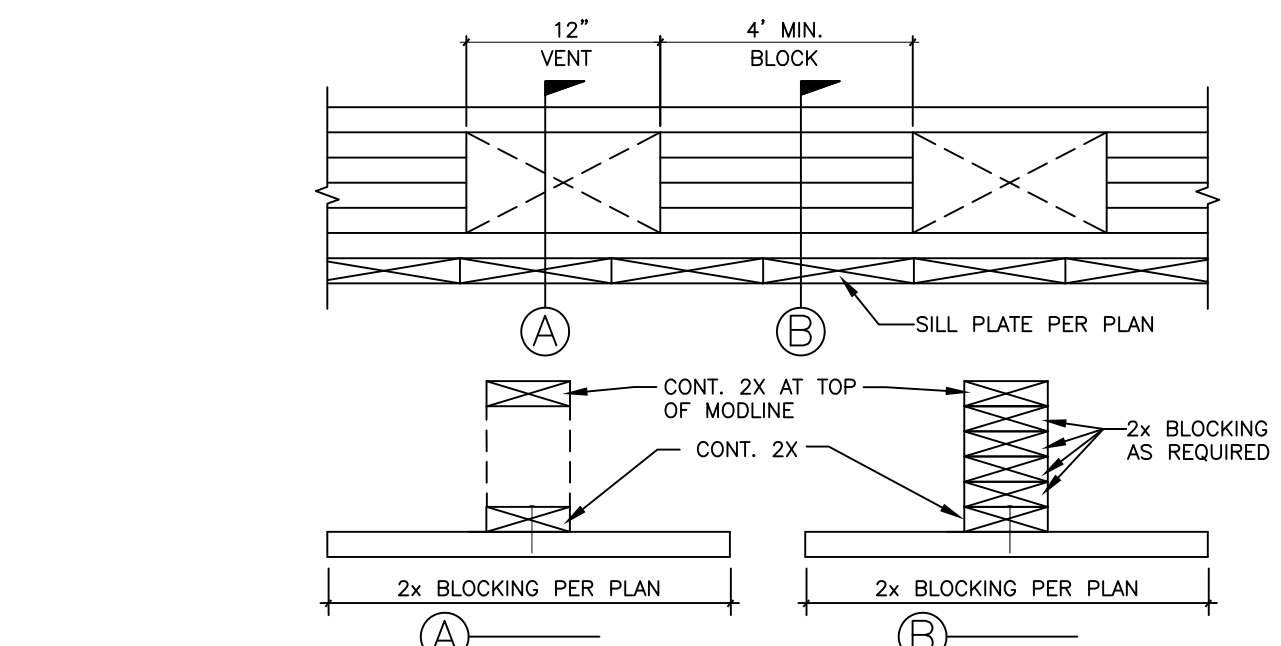
12 FOUNDATION CLEARANCES FROM SLOPES  
 2019 CBC 1808A.7



9 TYPICAL 2X PLATE SPLICE NTS



6 PLATE LAYUP @ MODLINE FTG'S NTS



13 PLATE LAYUP @ MODLINE FTG'S NTS


SITE SPECIFIC APPROVAL	DSA PC STAMP PRE-CHECK (PC) DOCUMENT CODE: 2019 CBC A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED	APPROVAL - PC ENGINEER OF RECORD  Date Signed: September 24, 2020	MEMBER STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA AMERICAN CONCRETE INSTITUTE (909) 613-0234 Fax (909) 613-0238
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Sheet No	Description	Dated	Revised

DRAWN
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GENERAL SPECIFICATIONS

SECTION 1A

1. GENERAL

A. THE REQUIREMENTS OF THE GENERAL CONDITIONS OF THE AGREEMENT AND THIS GENERAL REQUIREMENTS APPLY TO THE SEVERAL TRADE SECTIONS WITH THE SAME FORCE AS THOUGH FULLY REPEATED IN EACH SECTION.

B. NAME BRANDS ARE INDICATED TO ESTABLISH A STANDARD OF QUALITY. ITEMS OF EQUAL OR BETTER QUALITY MAY BE SUBSTITUTED FOR THE LISTED BRAND NAMED PRODUCTS.

2. SCOPE OF WORK

A. THE WORK CONSISTS OF MANUFACTURING OFF-SITE IN A PLANT, AND INSTALLING ON-SITE, MODULAR RELOCATABLE BUILDING AS DEFINED HEREIN AND SHOWN AND DETAILED ON DRAWINGS.

B. ALL REQUIREMENTS OF TITLE 19 AND 24 OF THE STATE OF CALIFORNIA CODE OF REGULATIONS (CCR) RELATING TO INSPECTIONS AND VERIFIED REPORTS SHALL BE COMPLIED WITH AND SHALL INCLUDE:

1. GENERAL RESPONSIBLE CHARGE OF FIELD ADMINISTRATION BY THE ARCHITECT OF RECORD.

2. INSPECTION DURING THE COURSE OF CONSTRUCTION BY AN INSPECTOR APPROVED BY THE DIVISION OF THE STATE ARCHITECT AND THE DISTRICT ARCHITECT. THE INSPECTOR SHALL BE RESPONSIBLE FOR AND APPROVED TO INSPECT THE GENERAL CONSTRUCTION, WELDING, MECHANICAL AND ELECTRICAL WORK. COST OF THESE INSPECTIONS SHALL BE BORNE BY THE SCHOOL DISTRICT.

3. ON SITE INSPECTION OF THE BUILDING INSTALLATION ELECTRICAL AND UTILITY OF THE BUILDING INSTALLATION BY AN INSPECTOR APPROVED BY THE DIVISION OF THE STATE ARCHITECT AND RETAINED BY THE SCHOOL DISTRICT.

4. OTHER SPECIAL TESTS OR INSPECTIONS AS MAY BE REQUIRED BY THE DIVISION OF THE STATE ARCHITECT. COST OF THESE INSPECTIONS/TESTS SHALL BE BORNE BY THE SCHOOL DISTRICT.

3. WORK NOT INCLUDED

A. ALL ON-SITE OR OFF-SITE UTILITIES AND THE CONNECTION OF THEM TO THE BUILDING UNLESS INDICATED ON THE DRAWINGS.

B. ALL LEVELING, GRADING OR OTHER SITE PREPARATION EXCEPT CONCRETE OR WOOD LEVELING STRIPS, WHERE REQUIRED, UNLESS OTHERWISE INDICATED ON THE DRAWINGS.

C. FIRE ALARM SYSTEM, FIRE EXTINGUISHER, PROGRAM BELL, CLOCK, PUBLIC ADDRESS SYSTEM, INTERCOM SYSTEM, TV SYSTEM UNLESS OTHERWISE INDICATED ON THE DRAWINGS.

4. WHEELS AND HITCH

SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

5. ACCESSIBILITY OF SITE

THE SCHOOL DISTRICT SHALL PROVIDE ACCESS TO THE SITE FOR THE INSTALLATION OF THE BUILDING. REMOVAL OF TREES, SHRUBS, FENCING, SPRINKLERS, ETC. NECESSARY FOR MOVE-IN AND REMOVAL OF BUILDINGS SHALL BE THE RESPONSIBILITY OF THE SCHOOL DISTRICT.

SECTION 2A SITE ASSEMBLY

1. SCOPE OF WORK

CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SERVICES TO PREPARE THE BUILDING ELEMENTS, TRANSPORT THEM FROM THE PLANT TO THE SITE AND TO COMPLETE THE ASSEMBLY AT THE SITE.

THE CONDITION OF THE SITE, SUCH AS DRAINAGE AND SOIL BEARING CAPACITY, SHALL BE THE RESPONSIBILITY OF THE SCHOOL DISTRICT.

2. ASSEMBLY OF ELEMENTS

A. THE ELEMENTS SHALL BE BROUGHT TO THE SITE ON WHEEL ASSEMBLY AND TRANSFERRED TO THE PREPARED SITE. GREAT CARE SHALL BE TAKEN TO AVOID DAMAGE TO THE ELEMENTS BY RACKING OR BUMPING.

B. CONNECTION OF THE ELEMENTS TOGETHER SHALL BE DONE ACCORDING TO INSTRUCTIONS ON THE DRAWINGS. FLASHING, TRIM AND OTHER LOOSE ITEMS SHALL BE INSTALLED PER PLANS AND DETAILS OF THE ORIGINAL MANUFACTURER'S DRAWINGS.

SECTION 3A CARPENTRY

1. SCOPE OF WORK

CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SERVICES TO INSTALL CARPENTRY.

2. WORKMANSHIP

A. FRAMING- SECURELY NAILED, BRIDGED AND BLOCKED TO FORM RIGID STRUCTURE. WORK CUT, FITTED AND ASSEMBLED LEVEL, PLUMB AND TRUE TO LINE. TRIM IN AS LONG LENGTHS AS POSSIBLE WITH ALL STANDING TRIM IN ONE PIECE. TRIM SEALED AT ALL EDGES.

B. NAILING- IN ACCORDANCE WITH TITLE 24 CODE- TABLE 2304.10.1. NAILS SHALL BE CORROSION RESISTANT BOX NAILS.

C. MACHINE APPLIED NAILING- SHALL HAVE PRIOR DEMONSTRATION AND APPROVAL BY DSA FIELD INSPECTOR AND THE ARCHITECT. THE APPROVAL IS SUBJECT TO CONTINUES SATISFACTORY PERFORMANCE. PLYWOOD SHALL HAVE A MINIMUM THICKNESS OF 3/8" IF NAILHEADS PENETRATE THE OUTER PLY MORE THAN WOULD BE NORMAL FOR A HAND HAMMER OR IF MINIMUM ALLOWABLE EDGE DISTANCES ARE NOT MAINTAINED, THE PERFORMANCE WILL BE DEEMED UNSATISFACTORY.

D. TRIM SEALED AT ALL EDGES. SEALANT PAINTED TO MATCH TRIM OR SIDING.

SECTION 4A MATERIAL SPECIFICATIONS

1. STRUCTURAL FRAMING SHALL BE HEM FIR - GRADED IN ACCORDANCE WITH THE STANDARD GRADING RULES OF THE WESTERN WOOD PRODUCTS ASSOCIATION OR STANDARD GRADING RULES NO. 16 OF THE WEST COAST LUMBER INSPECTION BUREAU, LATEST EDITIONS. GRADES SHALL BE AS FOLLOWS UNLESS NOTED OTHERWISE ON THE DRAWINGS. (HEM FIR SOUTH IS NOT ALLOWED.) EACH PIECE SHALL BE GRADE MARKED AND NO PIECE MAY FALL BELOW GRADES INDICATED.

2. ALL FRAMING EXCEPT AS NOTED HEM FIR NO. 2. PLYWOOD SHALL BE AS SHOWN ON THESE DRAWINGS WITH EXTERIOR GLUE IN ACCORDANCE WITH U.S. PRODUCT STANDARD DOC PS 1-07 OR DOC PS-04.

ALL PANELS SHALL BE MARKED WITH AN APA GRADE MARK WITH AN IDENTIFICATION INDEX AS SHOWN ON DRAWINGS. USE 4'x8' PANELS, MINIMUM, EXCEPT AT BOUNDARIES AND FRAMING CHANGES WHERE MINIMUM PANEL DIMENSION SHALL BE 24" AT ROOFS AND FLOORS AND 12" AT WALLS.

3. BOLTS FOR TIMBER CONNECTIONS SHALL CONFORM TO ANSI/ASME STANDARD B18.2.1-2012 AND 2015 EDITION OF THE NDS. BOLTS SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF OF THE LATEST EDITION OF THE NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION BY THE NATIONAL FOREST PRODUCTS ASSOCIATION (NDS). BOLT HOLES SHALL BE 1/32 TO 1/16 INCH LARGER THAN BOLT DIAMETER. RE-TIGHTEN BOLTS BEFORE CLOSING IN WORK. BOLTS SHALL BE FULL BODY STEEL BOLTS WITH MINIMUM YIELD STRENGTH OF 45,000 PSI.

4. LAG SCREWS SHALL BE STEEL AND CONFORM TO ANSI/ASME STANDARD B18.2.1 AND THE REQUIREMENTS OF THE 2015 NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION (NDS). HOLES FOR LAG SCREW SHANKS SHALL BE BORED THE SAME DEPTH AND DIAMETER AS THE SHANK. THE REMAINING DEPTH OF PENETRATION OF THE SCREW SHALL BE BORED TO 70% OF THE SHANK DIAMETER. ONE QUARTER INCH (1/4") DIAMETER LAG SCREWS NEED NOT HAVE PRE-DRILLED HOLES IF IT CAN BE SHOWN THAT THE WOOD MEMBERS ARE NOT DAMAGED DURING INSTALLATION. PROVIDE FULL DIAMETER BODY LAG SCREWS WITH BENDING YIELD STRENGTHS PER TABLE 12J AND 12K IN NDS.

5. PROVIDE MALLEABLE IRON WASHERS OR EQUIVALENT CUT PLATE WASHERS (NOT LESS THAN A STANDARD CUT WASHER) UNDER NUTS AND BOLT OR LAG SCREW HEADS WHICH BEAR ON WOOD.

6. WOOD SCREWS SHALL CONFORM TO ANSI/ASME STANDARD B18.6.1 AND THE REQUIREMENTS OF THE 2015 NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION BY THE NATIONAL FOREST PRODUCTS ASSOCIATION (NDS). GALVANIZED OR OTHER CORROSION RESISTANT COATING WHERE EXPOSED TO WEATHER OR USED IN FOUNDATIONS. SCREWS SHALL BE STEEL WITH CUT THREADS AND BENDING YIELD STRENGTHS PER TABLES 12L AND 12M IN NDS.

7. WOOD MEMBERS SHALL BE CUT OR NOTCHED ONLY AS SHOWN ON STRUCTURAL DRAWINGS.

8. WHEN REQUIRED NAILING TENDS TO SPLIT WOOD MEMBERS, NAIL HOLES SHALL BE PRE-BORED TO 3/4 OF THE NAIL DIAMETER.

9. STRUCTURAL NAILING SHALL BE WITH BOX NAILS PER ALL REQUIREMENTS OF 2015 NDS. NAILING NOT SPECIFICALLY INDICATED SHALL COMPLY WITH CCR TITLE 24, PART 2, TABLE 2304.9.1. ALL NAILS SHALL BE GALVANIZED OR OTHER CORROSION RESISTANT COATING WHERE EXPOSED TO WEATHER, IN FOUNDATIONS AND AS NOTED ON PLANS, PER THE REQUIREMENTS OF CCR TITLE 24, PART 2, WITH MINIMUM BENDING YIELDS PER TABLE 12N, 12P, 12Q AND 12R IN NDS. (SEE NAIL EQUIVALENC BELOW.)

10. NAIL EQUIVALENC: (PROVIDE MINIMUM NAIL LENGTHS AS REQUIRED FOR SPECIFIED PENETRATION, TYP. U.O.A.)

6d EQUALS .113" DIA. - PROVIDE 1.36" MIN POINT PENETRATION  
8d EQUALS .131" DIA. - PROVIDE \*1.57" MIN POINT PENETRATION  
10d EQUALS .148" DIA. - PROVIDE \*1.78" MIN POINT PENETRATION  
16d EQUALS .162" DIA. - PROVIDE \*1.94" MIN POINT PENETRATION  
\* 1 1/2" AT 2x MEMBERS

11. PRESSURE PRESERVATIVE TREATMENT SHALL BE PER SECTION 2303.1.9, CCR TITLE 24, PART 2. PROVIDE QUALITY MARK ON ALL TREATED FOUNDATION MEMBERS. PRESSURE TREATED WOOD AND IDENTIFICATION MUST COMPLY WITH CBC 2303.1.9.1. ALL FOUNDATION MEMBERS SHALL BE MARKED AS "FOR GROUND CONTACT (UC4A)" OR "FOR ABOVE GROUND USE (UC3A OR UC3B)" AS APPROPRIATE. TREAT ALL CUT ENDS OF PRESSURE TREATED MEMBERS WITH AN APPROVED PRESERVATIVE. (WILLARD W/B COPPER GREEN 2% OR AN APPROVED EQUIVALENT) WHERE NOTED, MEMBERS BELOW THE SUB FLOOR THAT ARE NOT A PART OF THE FOUNDATION SHALL BE PRESSURE TREATED PER AWP STANDARD UI.

12. ONLY MATERIAL IN CONTACT WITH GROUND NEEDS TO BE PRESSURE TREATED, ALL OTHER FOUNDATION LUMBER CAN BE DF OR HF#2 OR EQUAL.

13. IF MACHINE NAILING IS UTILIZED FOR THIS PROJECT, CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF CCR TITLE 24, PART 2. MACHINE NAILING IS SUBJECT TO APPROVAL BY THE STRUCTURAL ENGINEER OR ARCHITECT AND THE DIVISION OF THE STATE ARCHITECT.

14. FASTENERS FOR PRESSURE-PRESERVATIVE TREATED AND FIRE-RETARDANT TREATED WOOD SHALL COMPLY WITH SEC. 2304.10 OF CBC.

15. NAILS AND SPIKES USED IN WET OR EXTERIOR LOCATIONS SHALL COMPLY WITH SEC. 2304.10.5.1 OF CBC.

16. SHIM MATERIAL SHALL BE PLYWOOD CD EXP 1 OR EQUAL (NOT P.T.).

17. USED LUMBER IN GOOD CONDITION IS ACCEPTABLE FOR USE IN FOUNDATION SYSTEM.

SITE INSTALLATION REQUIREMENTS CLAUSE:

SITE INSTALLATION REQUIREMENTS FOR DSA CLASSROOM BUILDINGS. IN THE CASE OF EQUIPMENT LOCATED IN THE STATE OF CALIFORNIA, THE LESSEE IS RESPONSIBLE FOR THE SITE BEING CLEARED (FREE OF GRASS, SHRUBS, TREES, ETC.) AND GRADED TO WITHIN 4 1/2" OF LEVEL GRADE FOR EACH BUILDING. IF THE SITE EXCEEDS THE 4 1/2" REQUIREMENT ADDITIONAL COSTS MAY BE CHARGED TO LESSEE. UNDER NO CIRCUMSTANCES SHOULD THE SITE BE GREATER THAN 9' FROM LEVEL GRADE OR HAVE LESS THAN A 1000 PSF MINIMUM SOIL BEARING PRESSURE. PRIOR TO DELIVERY, THE LESSEE SHALL MARK THE FOUR CORNERS OF THE BUILDING ON THE SITE, INCLUDING THE DOOR LOCATION. SHOULD SPECIAL HANDLING BE REQUIRED TO EITHER PLACE, INSTALL OR REMOVE THE CLASSROOM ON THE LESSEE'S SITE DUE TO SITE OBSTRUCTIONS SUCH AS FENCING, LANDSCAPING, OTHER CLASSROOMS, ETC., ADDITIONAL COSTS WILL BE CHARGED TO LESSEE.

TEST AND INSPECTIONS:

1. PROVIDE ELECTRICAL GROUNDING TEST PER DSA IR E-1
2. NO OTHER TESTS AND INSPECTIONS ARE REQUIRED.



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DIV. OF THE STATE ARCHITECT  
APP: 02-120131 INC:  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 05/09/2022

PRE-CHECK (PC) DOCUMENT  
CODE: 2019 CBC  
A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED

MOBILE MODULAR MANAGEMENT  
11450 MISSION BLVD.  
MIRA LOMA, CA 91752

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APP: 04-119396 PC  
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DATE: 10/29/2020

PC 04-119396  
GENERAL SPECIFICATIONS

SITE SPECIFIC APPROVAL	DSA PC STAMP	APPROVAL - PC ENGINEER OF RECORD	TABLE OF CONTENTS			
			Sheet No	Description	Dated	Revised
	PRE-CHECK (PC) DOCUMENT CODE: 2019 CBC A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED	 Date Signed: September 24, 2020				
		 STRUCTURAL ENGINEERS, INC. 4091 RIVERSIDE DRIVE, SUITE 114 CHINO, CALIFORNIA 91710 MEMBER STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA AMERICAN CONCRETE INSTITUTE (909) 613-0234 Fax(909) 613-0238				
		This drawing and the material contained therein are the property of Mobile Modular Management Corporation (MMC) and shall not be reproduced, copied or otherwise disposed of directly or indirectly and shall not be used in whole or in part to assist in the making of, or for the purpose of furnishing, any information for the making of drawings, prints, apparatus or parts thereof without the full knowledge and written consent of MMC and all patentable material contained herein and originating with MMC and shall be the property of MMC.				

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OF 19 SHEETS

**DSA 103-19: LISTING OF STRUCTURAL TESTS & SPECIAL INSPECTIONS, 2019 CBC**  
 Application Number: 04-119396 School Name: Mobile Modular Management Corp School District: Mobile Modular Management Corp  
 DSA File Number: PC-127 Increment Number: Data Created: 2020-09-01 09:39:04

**2019 CBC**

**IMPORTANT:** This form is only a summary list of structural tests and some of the special inspections required for the project. Generally, the structural tests and special inspections noted on this form are those that will be performed by the Geotechnical Engineer of Record, Laboratory of Record, or Special Inspector. The actual complete test and inspection program must be performed as detailed on the DSA approved documents. The appendix at the bottom of this form identifies work NOT subject to DSA requirements for special inspection or structural testing. The project inspector is responsible for providing inspection of all facets of construction, including but not limited to, special inspections not listed on this form such as structural wood framing, high-load wood diaphragms, cold-formed steel framing, anchorage of non-structural components, etc., per Title 24, Part 2, Chapter 17A (2019 CBC).

**\*\*NOTE:** Undefined section and table references found in this document are from the CBC, or California Building Code.

**KEY TO COLUMNS**

1. TYPE	2. PERFORMANCE
<b>Continuous</b> – Indicates that a continuous special inspection is required	<b>GE</b> – Indicates that the special inspection shall be performed by a registered geotechnical engineer or his or her authorized representative. <b>LOR</b> – Indicates that the test or special inspection shall be performed by a testing laboratory accepted in the DSA Laboratory Evaluation and Acceptance (LEA) Program. See CAC Section 4-335. <b>PI</b> – Indicates that the special inspection may be performed by a project inspector when specifically approved by DSA. <b>SI</b> – Indicates that the special inspection shall be performed by an appropriately qualified/approved special inspector.
<b>Periodic</b> – Indicates that a periodic special inspection is required	
<b>Test</b> – Indicates that a test is required	

**Appendix: Work Exempt from DSA Requirements for Structural Tests / Special Inspections**  
 Application Number: 04-119396 School Name: Mobile Modular Management Corp School District: Mobile Modular Management Corp  
 DSA File Number: PC-127 Increment Number: Data Created: 2020-09-01 09:39:04

Exempt items given in DSA IR A-22 or the 2019 CBC (including DSA amendments) and those items identified below with a check mark by the design professional are NOT subject to DSA requirements for the structural tests / special inspections noted. **Items marked as exempt shall be identified on the approved construction documents.** The project inspector shall verify all construction complies with the approved construction documents.

- SOILS:**
- 1. Deep foundations acting as a cantilever footing designed based on minimum allowable pressures per CBC Table 1806A.2 and having no geotechnical report for the following cases: A) free standing sign or scoreboard, B) cell or antenna towers and poles less than 35'-0" tall (e.g., lighting poles, flag poles, poles supporting open mesh fences, etc.), C) single-story structure with dead load less than 5 psf (e.g., open fabric shade structure), or D) covered walkway structure with an apex height less than 10'-0" above adjacent grade.
  - 2. Shallow foundations, etc. are exempt from special inspections and testing by a Geotechnical Engineer for the following cases: A) buildings without a geotechnical report and meeting the exception item #1 criteria in CBC Section 1803A.2 supported by native soil (any excavation depth) or fill soil (not exceeding 12" depth per CBC Section 1804A.6), B) soil scarification/recompaction not exceeding 12" depth, C) native or fill soil supporting exterior non-structural flatwork (e.g., sidewalks, site concrete ramps, site stairs, parking lots, driveways, etc.), D) ungraded landscaping and playground areas, or E) utility trench backfill.
- CONCRETE/MASONRY:**
- 1. Post-installed anchors for the following: A) exempt non-structural components (e.g., mechanical, electrical, plumbing equipment - see item 7 for "Welding") given in CBC Section 1617A.1.18 (which replaces ASCE 7-16, Section 13.1.4) or B) interior nonstructural wall partitions meeting criteria listed in exempt item 3 for "Welding."
  - 2. Concrete batch plant inspection is not required for items given in CBC Section 1705A.3.3.2 subject to the requirements and limitations in that section.

**Appendix: Work Exempt from DSA Requirements for Structural Tests / Special Inspections**  
 Application Number: 04-119396 School Name: Mobile Modular Management Corp School District: Mobile Modular Management Corp  
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- 3. Non-bearing non-shear masonry walls may be exempt from certain DSA masonry testing and special inspection items as allowed per DSA IR 21-1.16. Refer to construction documents for specific exemptions accordingly for each applicable wall condition.
- 4. Epoxy shear dowels in site flatwork and/or other non-structural concrete.
- 5. Testing of reinforcing bars is not required for items given in CBC Section 1910A.2 subject to the requirements and limitations in that section.

- Welding:**
- 1. Solid-clad and open-mesh gates with maximum leaf span or rolling section for rolling gates of 10' and apex height less than 8'-0" above lowest adjacent grade. When located above circulation or occupied space below, these gates are not located within 1.5x gate/fence height (max 8'-0") to the edge of floor or roof.
  - 2. Handrails, guardrails, and modular or relocatable ramps associated with walking surfaces less than 30" above adjacent grade (excluding post base connections per the "Exception" language in Section 1705A.2.1); fillet welds shall not be ground flush.
  - 3. Non-structural interior cold-formed steel framing spanning less than 15'-0", such as in interior partitions, interior soffits, etc. supporting only self weight and light-weight finishes or adhered tile, masonry, stone, or terra cotta veneer no more than 5/8" thickness and apex less than 20'-0" in height and not over an exit way. Maximum tributary load to a member shall not exceed the equivalent of that occurring from a 10'x10' opening in a 15' tall wall for a header or king stud.
  - 4. Manufactured support frames and curbs using hot rolled or cold-formed steel (i.e., light gauge) for mechanical, electrical, or plumbing equipment weighing less than 2000# (equipment only) (connections of such frames to superstructure elements using welding will require special inspection as noted in selected item(s) for Sections 19, 19.1 and/or 19.2 of listing above).
  - 5. Manufactured components (e.g., Tolco, B-Line, Afcon, etc.) for mechanical, electrical, or plumbing hanger support and bracing (connections of such components to superstructure elements using welding will require special inspection as noted in selected item(s) for Sections 19, 19.1 and/or 19.2 of listing above).

**Appendix: Work Exempt from DSA Requirements for Structural Tests / Special Inspections**  
 Application Number: 04-119396 School Name: Mobile Modular Management Corp School District: Mobile Modular Management Corp  
 DSA File Number: PC-127 Increment Number: Data Created: 2020-09-01 09:39:04

- 6. TV Brackets, projector mounts with a valid listing (see DSA IR A-5) and recreational equipment (e.g., playground structures, basketball backstops, etc.) (connections of such elements to superstructure elements using welding will require special inspection as noted in selected item(s) for section 19, 19.1 and/or 19.2 located in the Steel/Aluminum category).
- 7. Any support for exempt non-structural components given in CBC Section 1617A.1.18 (which replaces ASCE 7-16, Section 13.1.4) meeting the following: A) when supported on a floor/roof, <400# and resulting composite center of mass (including component's center of mass) ≤4' above supporting floor/roof, B) when hung from a wall or roof/roof, <20# for discrete units or <10# for distributed systems.

NOTE:  
 THE EXAMPLE FORM DSA-103 SHOWN IS FOR ILLUSTRATION PURPOSES ONLY TO ASSIST IN THE COMPLETION OF FUTURE PROJECT-SPECIFIC FORM DSA-103.  
 A FORM DSA-103 IS TO BE COMPLETED FOR EACH PROJECT APPLICATION THAT THIS PC IS BEING INCORPORATED INTO AND THE EXAMPLE FORM DSA-103 IS TO BE CROSSED OUT ON THIS DRAWING

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PC 04-119396  
 DSA FORM 103

**DSA 103-19: LISTING OF STRUCTURAL TESTS & SPECIAL INSPECTIONS(SIGNATURE), 2019 CBC**  
 Application Number: 04-119396 School Name: Mobile Modular Management Corp School District: Mobile Modular Management Corp  
 DSA File Number: PC-127 Increment Number: Data Created: 2020-09-01 09:39:04

Name of Architect or Engineer in general responsible charge:  
 Name of Structural Engineer (When structural design has been delegated):  
 Signature of Architect or Structural Engineer: Date:

Note: To facilitate DSA electronic mark-ups and identification stamp application, DSA recommends against using secured electronic or digital signatures.

**DSA STAMP**

SITE SPECIFIC APPROVAL	DSA PC STAMP PRE-CHECK (PC) DOCUMENT CODE: 2019 CBC A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED	APPROVAL – PC ENGINEER OF RECORD  Date Signed: September 24, 2020	 4091 RIVERSIDE DRIVE, SUITE 114 CHINO, CALIFORNIA 91710 MEMBER STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA AMERICAN CONCRETE INSTITUTE (909) 613-0234 Fax(909) 613-0238	TABLE OF CONTENTS <table border="1"> <thead> <tr> <th>Sheet No</th> <th>Description</th> <th>Dated</th> <th>Revised</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Sheet No	Description	Dated	Revised																																									DRAWN CHECKED DATE AUG. 15, 2020 SCALE JOB NO. F-7A OF 19 SHEET
Sheet No	Description	Dated	Revised																																														

MOBILE MODULAR MANAGEMENT PC-119396 SHEET\_F-7.DWG

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 02-120131 INC:  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 05/09/2022

PRE-CHECK (PC)  
 DOCUMENT  
 CODE: 2019 CBC  
 A SEPARATE PROJECT  
 APPLICATION FOR  
 CONSTRUCTION IS  
 REQUIRED

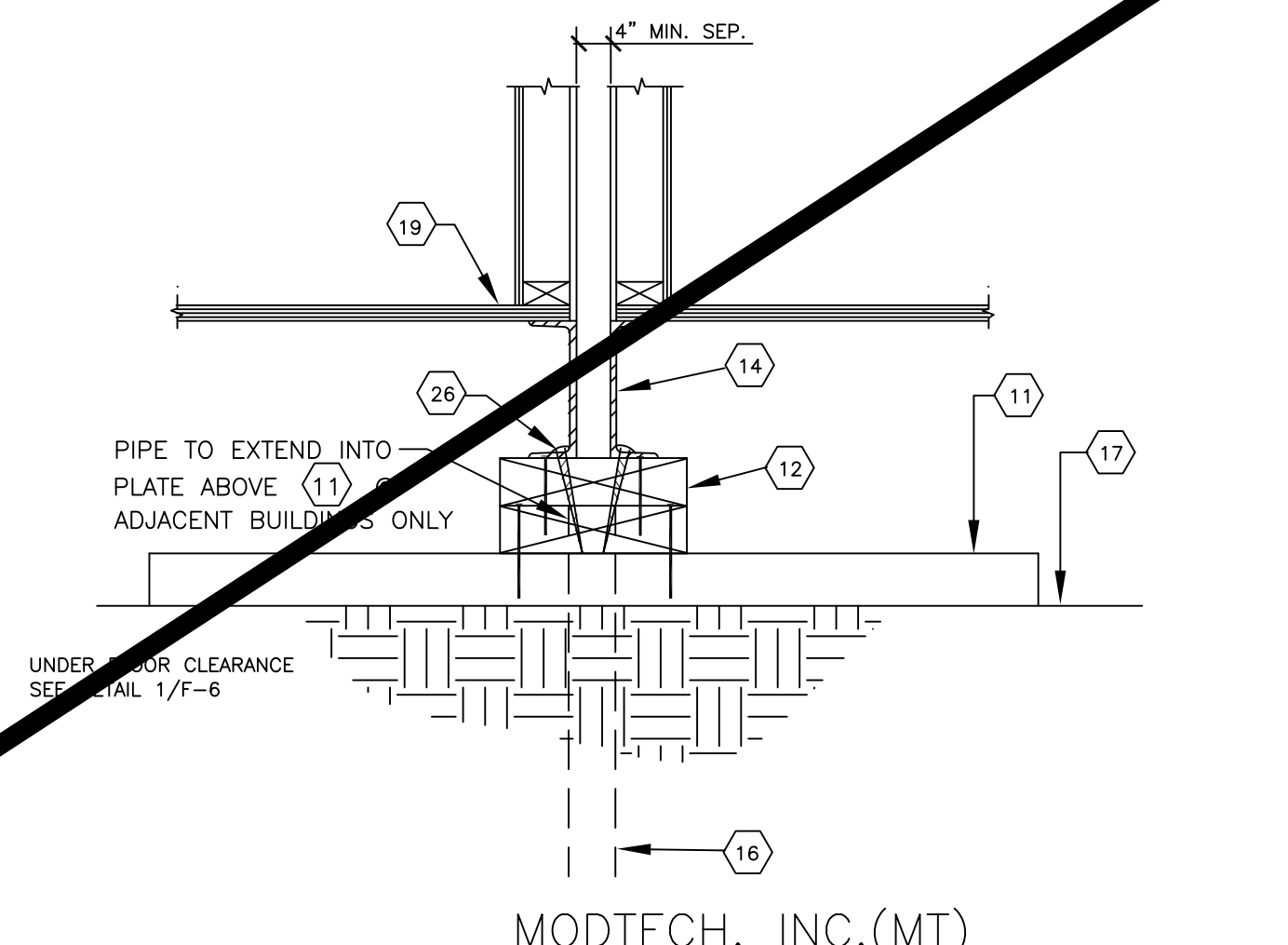
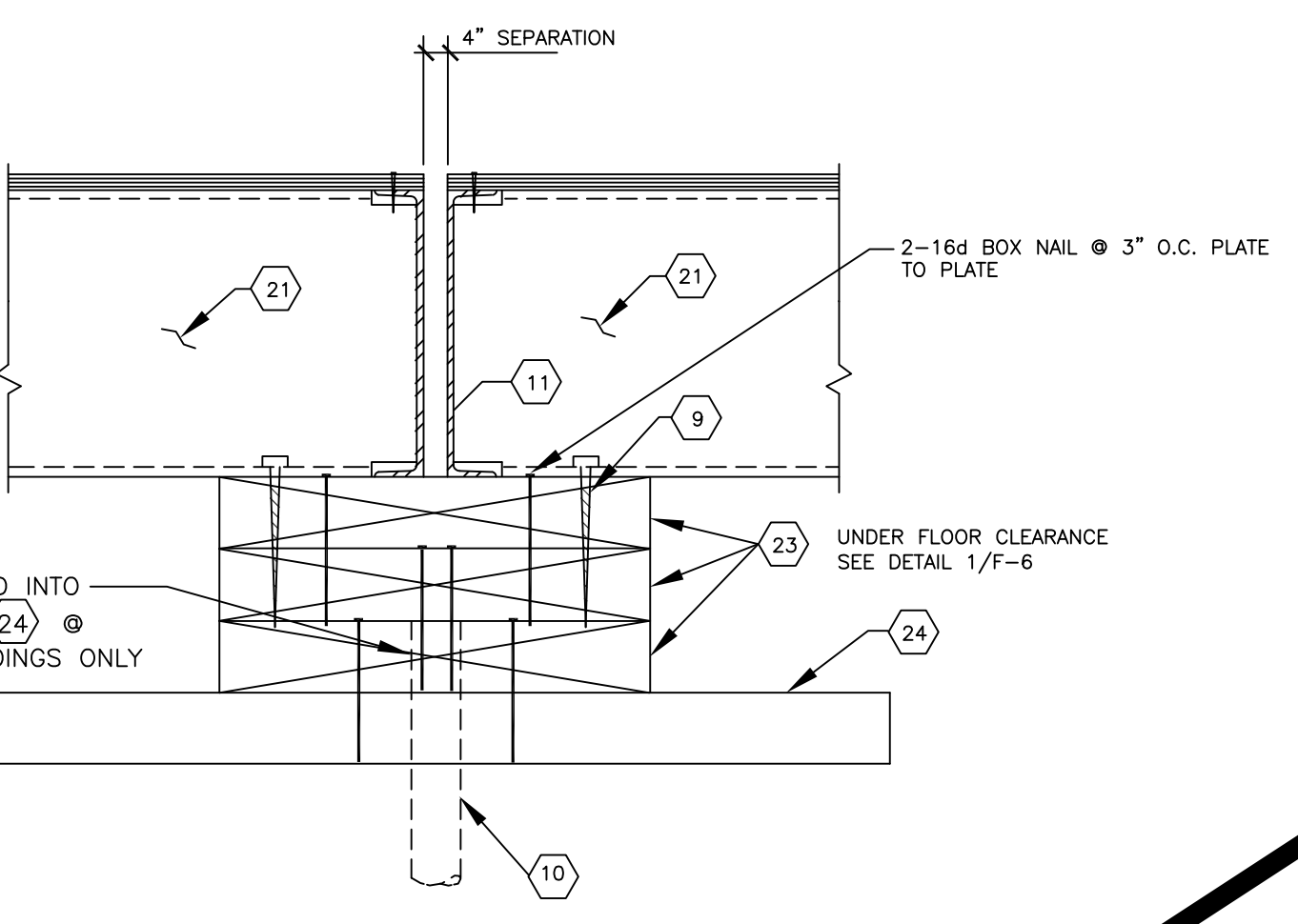
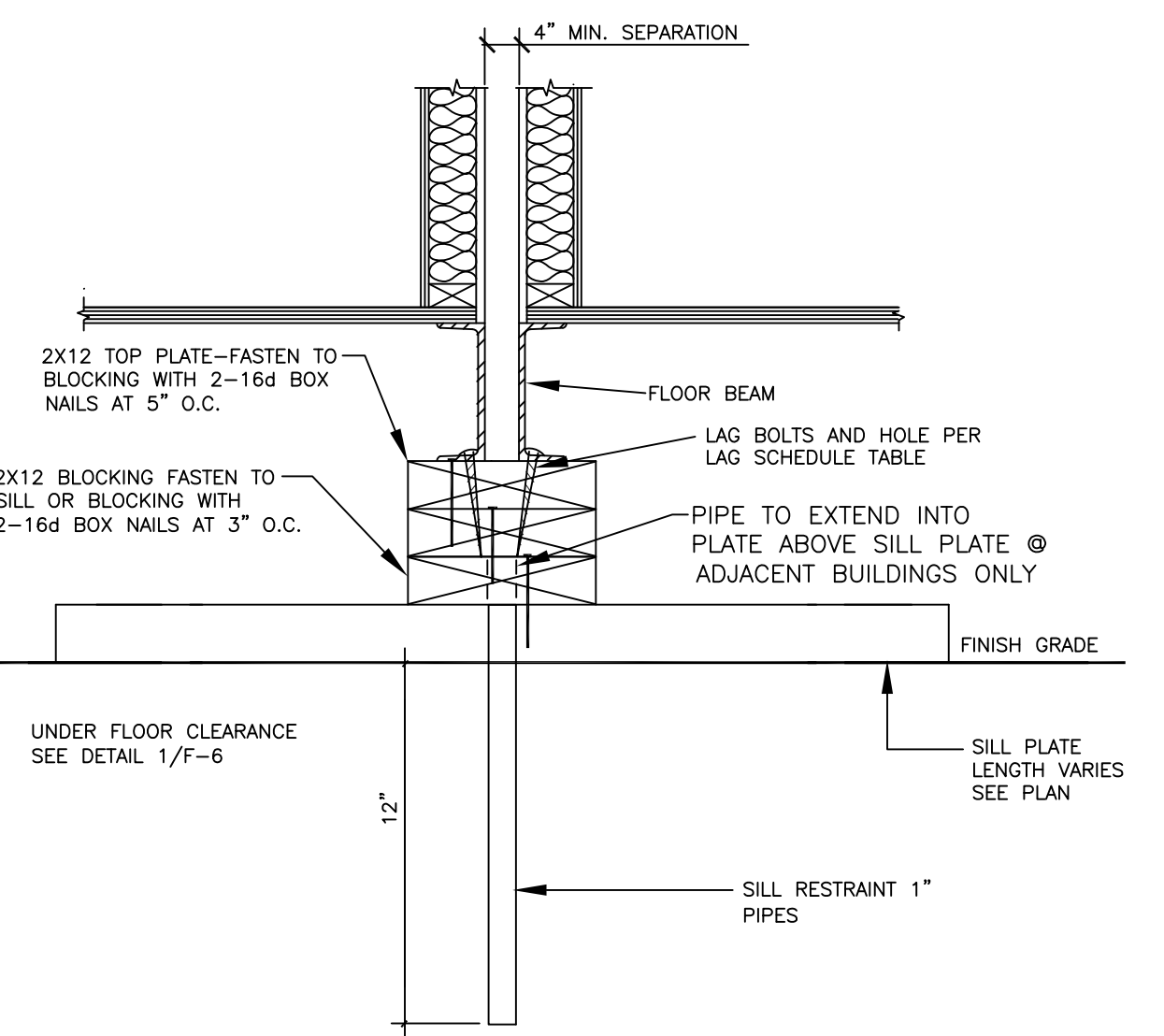
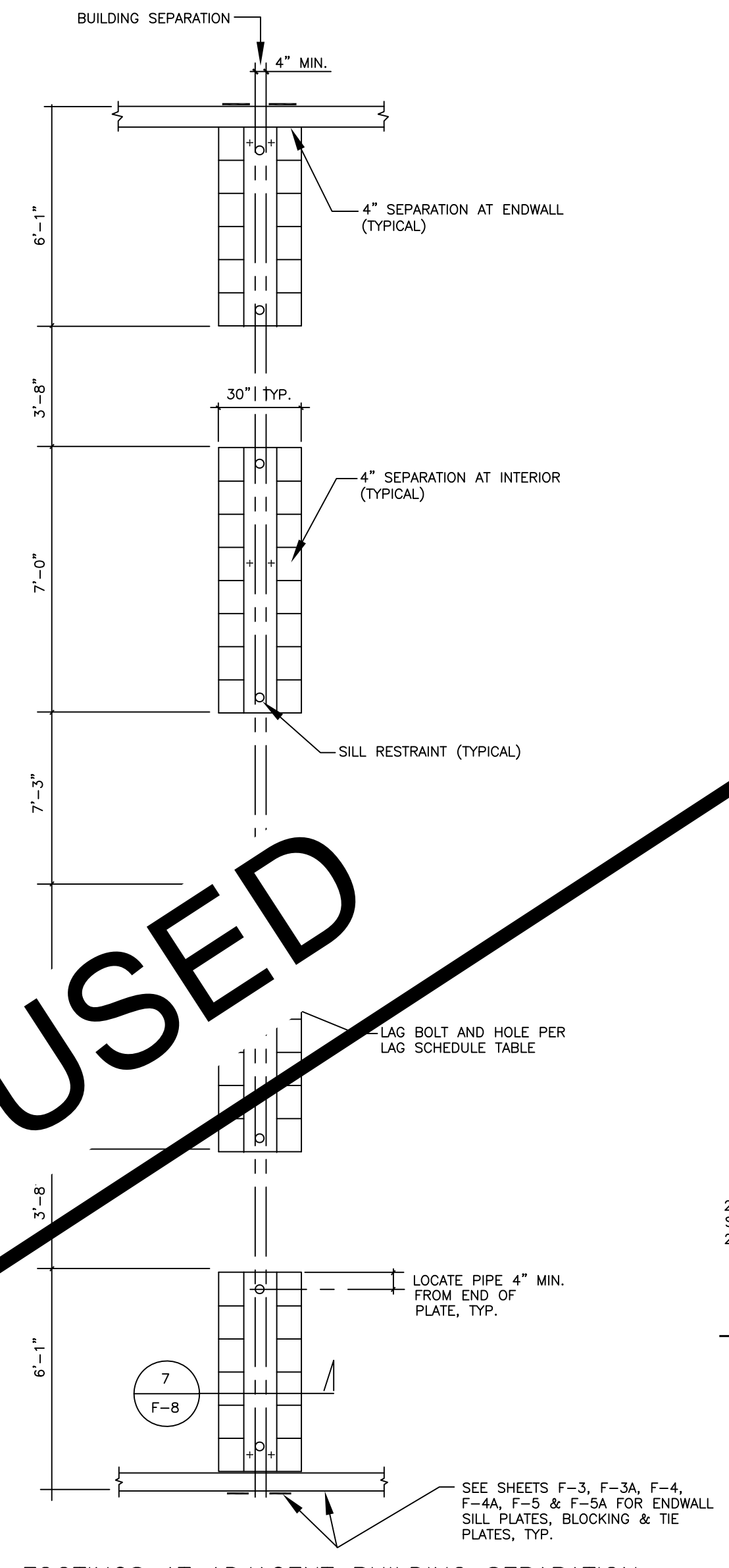
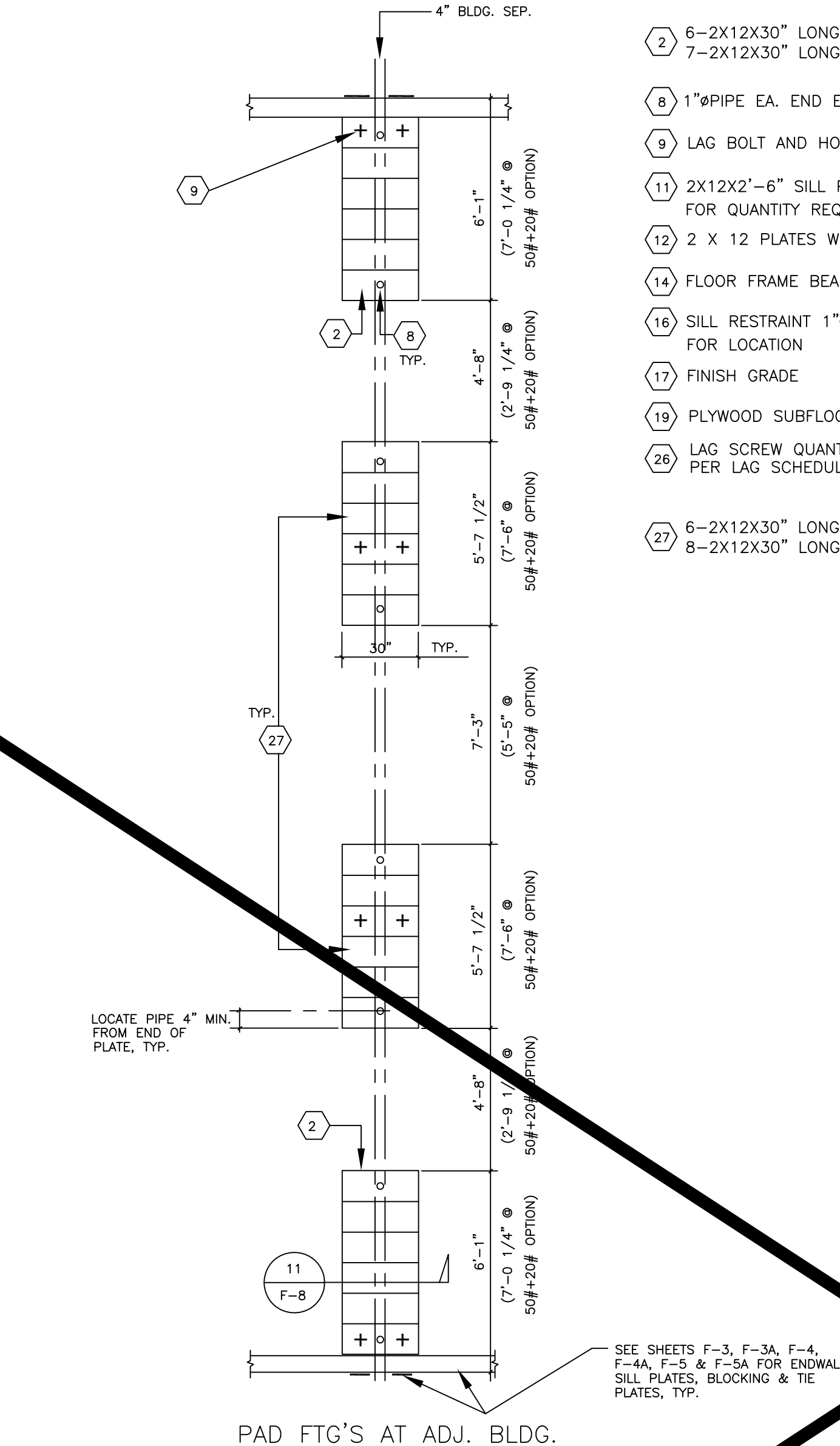
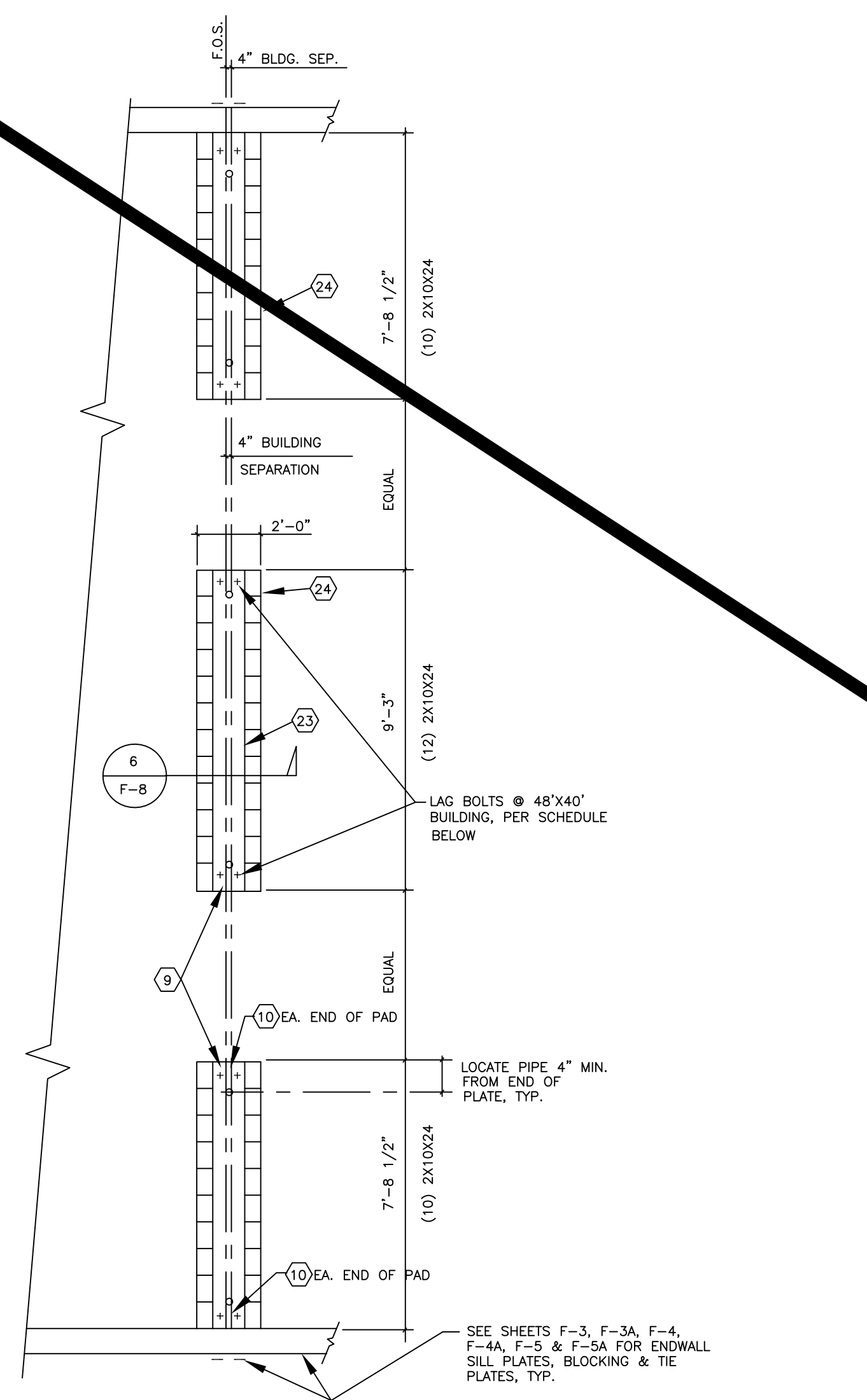
MOBILE MODULAR  
 MANAGEMENT  
 11450 MISSION BLVD.  
 MIRA LOMA, CA 91752

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-119396 PC  
 REVIEWED FOR  
 SS  FLS  ACS  CG   
 DATE: 10/29/2020

PC 04-119396

ADJACENT BLDGS

DRAWN
CHECKED
DATE AUG. 15, 2020
SCALE
JOB NO.
11-8
OF 19 SHEETS



PLAN  
 FOOTINGS AT ADJACENT BUILDING SEPARATION (4" SEPARATION)  
 10X F-8  
 4" BUILDING SEPARATION FOOTING  
 7 F-8

- ② 6-2X12X30" LONG SILL PADS @ 50 PSF,  
7-2X12X30" LONG SILL PADS @ 50 PSF + 20 PSF
- ⑧ 1"Ø PIPE EA. END EA. PAD AT ADJ. BLDG LINE
- ⑨ LAG BOLT AND HOLE PER LAG SCHEDULE TABLE
- ⑪ 2X12X2'-6" SILL PLATE SEE FOUND. PLAN FOR QUANTITY REQ'D.
- ⑫ 2 X 12 PLATES W/2-16d BOX @ 3" O.C.
- ⑭ FLOOR FRAME BEAM SEE STRUCTURAL
- ⑯ SILL RESTRAINT 1"Ø PIPE SEE FOUND. FOR LOCATION
- ⑰ FINISH GRADE
- ⑲ PLYWOOD SUBFLOOR
- ⑳ LAG SCREW QUANTITY TO BE PROVIDED PER LAG SCHEDULE
- ⑳ 6-2X12X30" LONG SILL PADS @ 50 PSF,  
8-2X12X30" LONG SILL PADS @ 50 PSF + 20 PSF

NOT USED


WALDEN STRUCTURES & CONSTRUCTION (WS)  
 ADJACENT BUILDING FOUNDATIONS  
 SEE SHEET F-2 FOR DSA APPLICATION NUMBERS.  
 NOTE: ADJACENT BUILDING PLAN DETAILS ARE PER EXISTING APPROVED DSA STOCKPILE PLANS

TABLE 1 NUMBER OF LAGS PER BUILDING AT ADJACENT BUILDING LINES 50 PSF / 50 + 20 PSF / 100 PSF					TABLE 2 NUMBER OF LAGS PER BUILDING AT ADJACENT BUILDING LINES 125 PSF				
Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL	Building Size	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL	NUMBER OF TIE PL'S PER ENDWALL	NUMBER OF TIE PL'S PER SIDEWALL
	5/8" x 4"		1/2" x 3-1/2"			5/8" x 4"		1/2" x 3-1/2"	
24'x40'	9	6	6	9	24'x40'	7	15	10	15
36'x40'	6	9	9	13	36'x40'	9	15	16	22
48'x40'	9	12	12	12	48'x40'	10	20	21	29

LAG SCHEDULE TABLES

- 9. LAG BOLT AND HOLE PER LAG SCHEDULE TABLE #1 OR TABLE #2
- 10. DRIVE 1" DIA. X 15" G.I. PIPE @ 10'-0" O.C. MAX. DRILL SILL PLATE 1-1/4" MAX. PIPE MAY BE DRIVEN AT MAX. 45 ANGLE TO VERTICAL.
- 11. 7"X 9.8# STEEL FLOOR CHANNEL
- 21. FLOOR JOIST OR BLOCK BETWEEN FLOOR JOIST.
- 23. CONTINUOUS 2X12(SEE PLAN). NAIL(2) 16d AT EACH END AND 7" O.C.
- 24. 2X10X24" LONG SILL PADS. P.T.H.F. (SEE PLAN FOR QUANTITY (10) AT ENDS & (12) AT INTERIOR)

MODTECH, INC.(MT)  
 ADJACENT BUILDING FOUNDATIONS  
 SEE SHEET F-2 FOR DSA APPLICATION NUMBERS.  
 NOTE: ADJACENT BUILDING PLAN DETAILS ARE PER EXISTING APPROVED DSA STOCKPILE PLANS

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MEMBER STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA  AMERICAN CONCRETE INSTITUTE  (909) 613-0234 Fax(909) 613-0238	EXL STRUCTURAL ENGINEERS, INC.  4091 RIVERSIDE DRIVE, SUITE 114 CHINO, CALIFORNIA 91710
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 ADJACENT BUILDING FOUNDATIONS  
 SEE SHEET F-2 FOR DSA APPLICATION NUMBERS.  
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